

JOURNAL

OF THE

NINETY-FOURTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON,

ON THE

14th, 15th, 16th and 17th of May, A. D. 1884.

CHARLESTON, S. C.

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DIOCESAN OFFICERS, COMMITTEES, ETC.

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,

Ex-Officio President of the Convention.

Secretary.

REV. JOHN D. MCCOLLOUGH, Spartanburg.

REV. ELLISON CAPERS, Assistant Secretary.

Treasurer,

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Registrar.

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Treasurer of the Bishop's Fund and of the Board of Missions.

EVAN EDWARDS, Charleston.

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REV. E. CAPERS.	MR. H. C. MARKLEY.
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Deputies to the General Convention.

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Diocesan Board of Missions.

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Trustees of Mrs. Clarkson's Legacy to Zion Church.

REV. T. B. CLARKSON.

WILLIAM CLARKSON.

A. G. CLARKSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

REV. FRANK HALLAM.

DR. W. W. ANDERSON.

MR. R. J. LAROCHE.

On the Constitution and Canons.

REV. C. C. PINCKNEY, D. D.

REV. E. CAPERS.

REV. J. D. MCCOLLOUGH.

MR. EDW'D McCRADY.

MR. R. W. SHAND.

On the State of the Church.

REV. A. T. PORTER, D. D.

MR. N. B. MAZYCK.

REV. WM. H. HANCKEL.

MR. P. T. VILLEPIGUE.

REV. E. C. EDGERTON.

DR. J. R. SPARKMAN.

On Unfinished Business.

REV. B. B. SAMS.

MR. WM. J. BALL.

MR. G. W. S. HART.

On Finance.

MR. JOHN HANCKEL.

MR. JAMES M. WILSON.

MR. WM. JOHNSON.

Committee on Transportation for Next Convention.

REV. A. T. PORTER, D. D.

MR. WM. R. ROBERTSON.

MR. C. S. GADSDEN.

Preacher Before the Next Convention.

REV. FRANK HALLAM.

REV. B. B. BABBITT, ALTERNATE.

Committee on Theological Scholarships.

Church of the Holy Communion, Charleston..	WM. C. COURTNEY, <i>Ch'n.</i>
St. Philip's Church, Charleston.....	E. McCRADY, Jr.
St. James', Santee.....	A. H. SEABROOK.
Christ Church Parish.....	T. A. BROUGHTON.
St. John's, Berkeley	WM. J. BALL.
St. Helena, Beaufort.....	P. HAMILTON.
Prince George, Winyah	R. E. FRASER.
Prince Frederick's, Pee Dee.....	C. P. ALLSTON.
St. Thomas and St. Dennis	J. C. BELL.
St. Andrew's Parish.....	_____
St. Stephen's Parish	W. MAZYCK PORCHER.
St. John's, John's Island.....	DR. WM. STEPHENS.
Prince William's Parish.....	EUGENE GREGORIE.
St. Michael's, Charleston.....	E. HORRY FROST.
All Saints', Waccamaw.....	L. C. HASELL.
St. Luke's Parish	P. B. LAWRENCE.
St. Matthew's Parish	A. P. AMAKER.
St. David's, Cheraw.....	W. R. GODFREY.
Church on Edisto Island.....	R. J. LAROCHE.
St. Mark's, Clarendon.....	HON. J. L. MANNING.
Claremont, Statesburg.....	DR. W. W. ANDERSON.
St. Paul's, Radcliffeboro.....	SAMUEL WRAGG.
Trinity Church, Columbia.....	C. J. IREDELL.
St. Paul's, Pendleton.....	DR. P. H. E. SLOAN.
Christ Church, Greenville	DR. H. R. BUTLEDGE.
Grace Church, Camden.....	P. T. VILLEPIGUE.
Trinity Church, Society Hill.....	JNO. WITHERSPOON.
Christ Church, Wilton.....	EDW. BARNWELL, JR.
Holy Trinity, Grahamville.....	DR. JOS. DEWEES.
St. John's, Fairfield.....	R. S. DESPORTES.
Trinity Church, Abbeville.....	B. S. BARNWELL.
Church of the Messiah, North Santee.....	S. E. BARNWELL.
Church of St. Thaddæus, Aiken.....	DR. T. G. CROFT.
Grace Church, Charleston.....	WM. JOHNSON.
St. Luke's Church, Newberry.....	N. B. MAZYCK.
Church of the Advent, Spartanburg.....	W. S. MANNING.
Calvary Church, Glen Springs.....	R. Z. CATES.
Grace Church, Anderson.....	C. W. WEBB.
Christ Church, Charleston.....	H. P. ARCHER.
St. Jude's, Walterboro.....	W. F. BELLINGER.
Trinity Church, Black Oak.....	JULIAN H. PORCHER.
Christ Church, Mars' Bluff.....	J. B. BRUNSON.
Church of the Good Shepherd, Yorkville...	G. W. S. HART.
St. Luke's Church, Charleston.....	W. L. DAGGETT.
St. John's Church, Richland.....	A. SHOOLBRED.
Church of the Nativity, Union.....	JOHN K. YOUNG.

Church of the Epiphany, Upper St. John's.....	JOHN GADSDEN.
St. Paul's, Summerville.....	J. W. PERRY.
St. John's, Florence.....	S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....	J. M. IVY.
Church of the Holy Comforter, Sumter.....	W. T. DELGAR.
Mission at Allendale.....	H. T. FARMER.

LIST OF THE CLERGY
OF THE
DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 14, A. D., 1884.

RT. REV. W. B. W. HOWE, D. D., Bishop.

PRIESTS.

- *REV. WM. J. ALGER, *Rector of Grace Church, Camden.*
- *REV. BENJ. ALLSTON, *Rector of Prince George, Winyah, and Prince Frederick's, Pee Dee.*
- *REV. BENJ. B. BABBITT, *Rector of St. Luke's Church, Columbia.*
- *REV. WM. H. BARNWELL, *Rector of All Saints', Waccamaw.*
- *REV. E. E. BELLINGER, *Rector of All Saints', Hampton County, and Missionary.*
- *REV. H. K. BROUSE, M. D., *Rector of Trinity Church, Society Hill, and Minister to Church in Marion.*
- *REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- *REV. ELLISON CAPERS, *Rector of Christ Church, Greenville.*
- *REV. ROBERT F. CLUTE, D. D., *Rector of St. Thomas and St. Dennis.*
- *REV. J. GRIMKE DRAYTON, *Rector of St. Andrew's Parish.*
- *REV. W. F. DICKINSON, M. D., *Rector of The Church of the Advent, Spartanburg.*
- †REV. WM. P. DUBOSE, D. D., *Professor and Chaplain in the University of the South.*
- *REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- *REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson, and Missionary to Seneca City.*
- *REV. J. M. GREEN, *Rector of Christ Church Parish and officiating in Church on John's Island.*

- *REV. L. F. GUERRY, *Rector of St. Paul's, Summerville.*
- *REV. FRANK HALLAM, *Rector of St. John's, Fairfield, and Missionary in Chester and Lancaster.*
- *REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Minister in St. Luke's, Newberry.*
- *REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- †REV. P. G. JENKINS, *Teacher on Wadmalaw Island.*
- *REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- †REV. EDMUND N. JOYNER, *Rector of the Church of our Saviour, Rock Hill, and officiating in the Church of the Good Shepherd, Yorkville.*
- *REV. H. O. JUDD, *Assistant Minister of Trinity Church, Columbia.*
- *REV. JAMES H. LAROCHE, *Assistant Minister of the Church of Holy Communion, Charleston.*
- †REV. FRANCIS D. LEE, *Rector of Zion and St. John's Churches, Richland.*
- *REV. E. C. LOGAN, *Minister at Welford.*
- *REV. THOMAS N. LUCAS, *Rector of Claremont, Stateburg.*
- *REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs; in charge of the Church of the Nativity, Union; and Missionary.*
- †REV. EDWARD R. MILES, *Rector of St. Luke's Church, Charleston.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- *REV. JOHN W. MOTTE, *Rector of St. David's, Cheraw.*
- *REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- *REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*
- *REV. T. A. PORTER, *Rector of the Church of the Holy Comforter, Sumter, and of St. Mark's, Clarendon.*
- *REV. W. O. PRENTISS, *Minister to St. James', Santee; Trinity Church, Black Oak; Edisto Island, and Christ Church, Wilton.*
- *REV. THADDEUS SALTUS, *Assistant Minister of St. Mark's, Charleston.*
- *REV. B. B. SAMS, *Missionary on the Sea Coast, South.*

- *REV. F. G. SCOTT, *Rector of the Church of the Epiphany, Upper St. John's.*
- *REV. P. J. SHAND, D. D., *Rector of Trinity Church, Columbia.*
- *REV. G. W. STICKNEY, *Rector of St. John's Church, Florence.*
- *REV. E. C. STEELE, *Rector of Christ Church, Mars' Bluff, and Missionary to Kingstree.*
- *REV. J. H. TILLINGHAST, *Minister of St. John's Chapel, Hampstead.*
- *REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*
- *REV. EDWARD T. WALKER, *Rector of Trinity Church, Edgefield, and Minister to St. George's Church, Kaolin.*
- *REV. J. V. WELSH, *Minister to Calvary Church, Charleston, and to St. Stephen's Parish.*

DEACONS.

- *REV. R. W. BARNWELL, *Minister at Barnwell and Ridge Spring, and Missionary.*
- *REV. T. B. CLARKSON, *Missionary to Colored People in Richland County.*
- †REV. JOHN GASS, *Residing at Sewanee.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop.	1
Priests.	45
Deacons	3
	—
Total	49
Clergy present at the Convention	36
Clergy not present	13
	—
Total	49

*Entitled to all the privileges of the Convention.....42

†Not entitled to votes..... 7

LIST OF PARISHES AND CHURCHES

IN UNION WITH THE CONVENTION.

AND OF

DEPUTIES TO THE CONVENTION

OF

1884.

ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady.* J. J. P. Smith.* T. D. Jervey.* J. S. Fairly.	1
ST. JAMES', SANTEE.....	A. H. Seabrook. C. B. Cochran.* T. Pinckney.†	2
CHRIST CHURCH PARISH.....	Theo. S. Gaillard. P. E. Porcher.* John Venning. T. Alex. Broughton.*	3
ST. THOMAS AND ST. DENNIS.....	J. G. Shoolbred.† J. C. Ball.†	4
ST. JOHN'S, BERKELEY.....	F. W. Heyward. Isaac Ball. H. L. Barker. W. J. Ball.†	5
ST. ANDREW'S PARISH.....	Jos. A. Yates. James L. Jervey.* W. S. Hastie, Jr. Charles H. Drayton.	6
ST. HELENA, BEAUFORT.....	B. B. Sams. T. G. White, M. D. A. S. Gibbes, M. D. R. B. Fuller.	
PRINCE GEORGE, WINYAH.....	R. E. Fraser.† Richard Dozier. T. P. Bailey.	7
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D.* Chas. Pettigru Allston. Benj. P. Fraser.	8

ST. JOHN'S, JOHN'S ISLAND.....	William S. Stevens, M. D. J. E. LaRoche. E. J. Whaley. T. J. Grimball.*	9
PRINCE WILLIAM'S PARISH.....	_____	
ST. MICHAEL'S, CHARLESTON.....	Jas. M. Wilson.* C. K. Huger.* W. St. J. Jervey.* Alex. W. Marshall.	10
ST. STEPHEN'S PARISH.....	W. Mazyck Porcher.* S. Porcher Smith. Philip G. Palmer. Edward Palmer.	11
ST. MARK'S, CLARENDON.....	John L. Manning.* Henry B. Richardson. Richard I. Manning. A. M. Brailsford.	12
ALL SAINTS', WACCAMAW.....	J. P. Alston. H. M. Tucker, M. D. Ralph Nesbit. Arthur B. Flagg, M. D.*	13
ST. LUKE'S PARISH.....	Paul Pritchard. Joseph Meilichamp. F. H. Verdier. B. E. Guerard.*	14
ST. MATTHEW'S PARISH.....	_____	
ST. DAVID'S, CHERAW.....	W. B. Godfrey. J. P. Harrall. R. H. Pegues.* F. A. Waddill.*	15
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.* Arthur Whaley. E. Mitchell Whaley. Gourdin Smith.	16
CLAREMONT, STATEBURG.....	J. N. Frierson. S. Sumter. W. W. Anderson, Sr., M. D.† W. W. Rees.	17
ST. PAUL'S, RADCLIFFEBORO'.....	W. T. Wragg, M. D.* C. G. Memminger.* J. D. Aiken.* T. M. Hanckel.*	18
TRINITY CHURCH, COLUMBIA.....	Hugh S. Thompson. A. C. Haskell. J. B. Ezell.* R. W. Shand.†	19

ST. PAUL'S CHURCH, PENDLETON.....	W. H. D. Gaillard.* C. Hancel. C Stevens. J. B. E. Sloan.†	20
CHRIST CHURCH, GREENVILLE.....	Geo. E. Trescot, M. D.* H C. Markley. J. R. Bellinger. H. R. Rutledge, M. D.	21
GRACE CHURCH, CAMDEN.....	P. T. Villepigue.* T. W. Lang.* B. H. Boykin. A. D. Kennedy.	22
TRINITY CHURCH, SOCIETY HILL.....	John Witherspoon. W. H. Evans. Edward E. Evans. J. J. Lucas.	
CHRIST CHURCH, WILTOWN.....	—————	
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE...	W. F. Colcock.† B. W. Seabrook. Chas. E. Bell. Jos. Glover.*	23
TRINITY CHURCH, EDGEFIELD.....	W. B. Sprague.† N. E. Evans.† S. McGowan Simpkins.	24
ST. JOHN'S CHURCH, FAIRFIELD.....	R. B. Hapnahan, M. D. C. S. Dwight.* J R. Thomas R. A. Meares.	25
TRINITY CHURCH, ABBEVILLE.....	W. H. Parker.* W. C. Benet.* W. A. Lee. B. S. Barnwell.	26
CHURCH OF THE MESSIAH, NORTH SANTEE.....	S. E. Barnwell.* W. M. Hazzard. Edmund Mazyck, M. D. R. P'On Lowndes.	27
CHURCH OF ST. THADDEUS, AIKEN.....	H. M. Ravenel. C. E. R. Drayton. Henry Busch Julian C. Woodruff.*	28
ZION CHURCH, RICHLAND.....	A. G. Clarkson. W. W. Keith, M. D. Richard Singleton. James Trumble.	

GRACE CHURCH, CHARLESTON.....	Wm. McBurney.* Wm. Johnson.* E. M. Grimke.* W. H. Walker.*	29
ST. LUKE'S CHURCH, NEWBERRY.....	J. Raven Mathewes, Jr. N. B. Mazyck.*	30
CHURCH OF THE ADVENT, SPARTANBURG.....	J. B. Heyward* W. S. Manning. T. A. Irwin. J. M. Elford.	31
CALVARY CHURCH, GLENN SPRINGS.....	Wm. F. Smith, M. D. R. Z. Cates. J. W. N. Beard. Minor W. Smith.	
GRACE CHURCH, ANDERSON.....	E. M. Rucker. E. A. Bell. E. S. Parker.	
CHURCH OF THE HOLY COMMUNION, CHARLESTON.....	John Hanckel.* F. A. Mitchell.* W. C. Courtney.* John Gadsden.*	32
CHRIST CHURCH, CHARLESTON.....	H. P. Archer.* H. G. Fraser.* Robt. C. Starr, M. D. W. E. Milligan *	33
ST. JUDE'S CHURCH, WALTERBORO'.....	W. C. P. Bellinger. Charles Witsell, M. D. W. F. Bellinger. F. P. Lewis, M. D.	34
TRINITY CHURCH, BLACK OAK.....	Julian H. Porcher.* John Henry Porcher.	34
CHRIST CHURCH, MARS' BLUFF.....	W. J. Maxwell. A. J. Bacot. J. B. Brunson. F. M. Rogers.	35
CHURCH OF THE GOOD SHEPHERD, YORKVILLE....	A. Coward. H. K. Jenkins.* J. O. Walker. G. W. S. Hart.	36
CHURCH OF THE ASCENSION, COMBAHEE.....	-----	
ST. LUKE'S CHURCH, CHARLESTON.....	F. P. Porcher, M. D.* W. L. Daggett. C. Rutledge Holmes.* B. A. Muckenfuss, M. D.	37

ST. JOHN'S CHURCH, RICHLAND.....	Jas. P. Adams. A. Huguenin. John A. Keith. English Hopkins	
CHURCH OF THE HOLY COMFORTER, SUMTER.....	<i>H. L. Darr.</i> <i>J. F. W. DeLorme.</i>	38
CHURCH OF THE NATIVITY, UNION.....	Wm. Munro. J. W. McLure. J. M. Gibbes.	
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S ...	<i>Charles Sinkler.</i> <i>Thomas W. Porcher.</i> <i>Etsell Gaillard.</i> <i>W. H. Sinkler.</i>	39
ST. PAUL'S CHURCH, SUMMERVILLE.....	Laurens N. Chisolm.* Charles Boyle.* W. R. Dehon.* Wm. A. Gammell.*	40
ST. JOHN'S CHURCH, FLORENCE	<i>E. H. Lucas.</i> <i>Simons Lucas.</i> <i>E. H. Mellichamp.</i> <i>W. L. Mellichamp.</i>	41
CHURCH OF OUR SAVIOUR, ROCK HILL.....	J. R. London.* J. M. Ivy.* C. Jones. F. H. London.	42
ALL SAINTS' CHURCH, HAMPTON CO.....	J. W. Gregorie. W. F. Colcock, Jr.† Robert Hucks. Wm. Fuller.	43
Number of Deputies present in Convention.....		69
Present first day (marked *).....		57
Present other days (marked †).....		12

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69

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

JOURNAL OF THE CONVENTION.

ST. PHILIP'S CHURCH, CHARLESTON,
WEDNESDAY, May 14th. A. D., 1884.

The Ninety-Fourth Annual Convention of the Diocese of South Carolina, assembled at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Dickinson and Judd, Litany by Rev. J. D. McCollough.

The Ante-Communion Service was read by the Rev. E. E. Bellinger, the Epistle by the Rev. John Johnson. The sermon was preached by the Rev. C. C. Pinckney, D. D., from Acts v, 42.

The Holy Communion was celebrated by the Bishop, assisted by Rev. Messrs. Johnson, Bellinger, McCollough, Judd and Dickinson.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following answering to their names :

Rt. REV. W. B. W. HOWE, D. D.

Rev. Benj. Allston	Rev. H. O. Judd,
Rev. B. B. Babbitt,	Rev. James H. LaRoche,
Rev. Wm. H. Barnwell,	Rev. E. C. Logan,
Rev. E. E. Bellinger,	Rev. J. D. McCollough,
Rev. H. K. Brouse,	Rev. C. C. Pinckney, D. D.,
Rev. Ellison Capers,	Rev. A. T. Porter, D. D.,
Rev. W. H. Campbell,	Rev. Theo. A. Porter,
Rev. R. F. Clute,	Rev. W. O. Prentiss,
Rev. W. F. Dickinson,	Rev. B. B. Sams,
Rev. E. C. Edgerton,	Rev. F. G. Scott,
Rev. T. F. Gadsden,	Rev. G. W. Stickney,
Rev. J. M. Green,	Rev. J. H. Tillinghast,
Rev. L. F. Guerri,	Rev. R. S. Trapier,
Rev. William H. Hanckel,	Rev. E. T. Walker,
Rev. Frank Hallam,	Rev. J. V. Welsh,
Rev. P. D. Hay,	Rev. R. W. Barnwell.
Rev. John Johnson,	

The roll of Deputies was called, and fifty-five Deputies from thirty-one Parishes, answered. [See Roll of Parishes and Deputies, p. 13.]

A Quorum of both orders was present, and the Convention declared to be duly organized. Certificates were presented from three additional Parishes.

The list of Clergy was referred to a committee, consisting of Rev. Messrs. Bellinger, Gadsden, and Judd, and the Roll of Parishes and Credentials of Deputies, &c., to a committee, consisting of Messrs. Courtney, Parker, and Archer.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and the Rev. J. D. McCollough nominated and elected *viva voce*.

He appointed the Rev. Ellison Capers Assistant Secretary.

On motion, the ballot for Treasurer was dispensed with and Mr. F. A. Mitchell nominated and elected *viva voce*.

The Bishop appointed the following standing committees :

1st. *On Admission of New Parishes*.—Rev. Frank Hallam, Mr. R. J. LaRoche, and Dr. W. W. Anderson.

2nd. *On the Constitution and Canons*.—Revs. C. C. Pinckney, D. D., J. D. McCollough, E. Capers, Messrs. E. McCrady and R. W. Shand.

3d. *On the State of the Church*.—Rev. A. T. Porter, D. D., W. H. Hanckel, E. C. Edgerton, Messrs. N. B. Mazyck, P. T. Villepigue and J. R. Sparkman.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. G. W. S. Hart and Wm. J. Ball.

On Finance.—Messrs. Jno. Hanckel, James M. Wilson and Wm. Johnson.

He also appointed Rev. Frank Hallam *preacher* before the next Convention, and Rev. B. B. Babbitt, *alternate*. The Committee on the List of the Clergy reported the accuracy of the list referred to them, asking information in regard to Rev. Mr. Alger. Mr. Alger being still in charge of Grace Church, Camden, the Bishop's list was concurred with.

The Standing Committee asked further time for their annual communication.

The Trustees of the Diocese also desired time for their Annual Report.

The Treasurers of the Convention and of the Episcopal Fund severally presented their Reports, which were referred to the Committee on Finance.

Miscellaneous Business being in Order, Rev. A. T. Porter, D. D., presented and read the following report, in behalf of the Bishop and Standing Committee :

The joint report of the Bishop and Standing Committee of the Diocese of South Carolina to the Diocesan Convention of 1884 :

Gentlemen—We beg to report that the Conference referred to in our report to the Convention of 1883, which was to be held at Sewanee, in Tennessee, was held on 25th and 26th July, 1883, at which twelve bishops, seventeen presbyters and eleven laymen were present; from the Dioceses of Virginia, West Virginia, Kentucky, Missouri, Tennessee, Arkansas, Mississippi, Texas, Western Texas, Louisiana, Alabama, Florida, Georgia, South Carolina and North Carolina.

The Conference, with singular unanimity, adopted the following report and recommendations, and appointed committees to report the same to the House of Bishops and to the House of Deputies of the General Convention then about to assemble at Philadelphia, in October.

The Conference ask the adoption of the following Canon on Missionary Organizations :

“Section 1. In any diocese containing a large number of persons of color, it shall be lawful for the bishop and convention of the same, to constitute such population into a special missionary organization, under the charge of the bishop.

Section 2. When such special missionary organization shall have been constituted in any diocese, the bishop shall annually appoint two or more presbyters and two or more laymen, communicants of this church, and members of the diocese, as an executive committee, to act as an advisory council to the bishop in all matters pertaining to the interest of said missionary organization, and specially it shall be the duty of said executive committee to aid the bishop in the establishment of mission schools by seeking out suitable candidates for the ministry, and providing for their maintenance during candidateship, and by the performance of such other duties

as the bishop may assign. Such committee shall continue in office until their successors are appointed.

Section 3. The bishop, to aid him in the superintendence of such missionary organization, may, as expediency may suggest, appoint one or more presbyters as archdeacons, who shall perform such duties as the bishop may assign; and by authority of the bishop may convene the clergy and laity of said organization in convocation for the purpose of furthering its work.

Section 4. A report of the proceedings of this missionary organization shall be made to the Convention and to the general board of managers of the missions of the Church.

Section 5. Congregations organized under the provisions of this Canon and ministers exercising their functions within such special missionary organizations, may be received into union with the Convention of the diocese on such terms and by such process as are provided by the said Diocesan Convention. Until such reception into union with the Convention shall have been accomplished, it shall suffice if the names of the clergy in such missionary organizations shall appear on a separate list, to be delivered to the secretary of the House of Clerical and Lay Deputies, as containing all the names of the ministry of this Church in the special missionary organization, and that they be not placed on the diocesan list as the basis of determining the diocesan rates of contingent expenses.

“ They further recommend the amendment of Title I, Canon 2, Section 6, Clause 2, by striking out the words ‘ extraordinary strength of natural understanding,’ and insert ‘ sound understanding.’ ”

This report was presented to the House of Bishops, as per Journal of General Convention, page 19, Proceedings of the House of Bishops, and was referred to a Special Committee, consisting of the Bishops of Georgia, Central New York, Western Texas, Assistant Bishop of Kentucky, and the Bishop of Michigan.

On page 69, Proceedings of the House of Bishops, on motion of the Bishop of Georgia, the report of the Special Committee on the Sewanee Conference was referred to the Committee on Canons, which will appear further on in this report. On the same page it is recorded that the Bishop of Pennsylvania presented the following report, No. 21 :

“ The Committee on Canons, to whom was referred a resolution implying the necessity of the amendment of Title I, Canon 2, Section 6, Clause 2, recommend the passage of the following resolution, to wit :

"*Resolved*, the House of Deputies concurring, That Title I, Canon 2, Section 6, Clause 2, be amended so as to read as follows: 'If the Bishop, on consideration of the circumstances of his case, encourage him to proceed, he shall procure and lay before the Standing Committee a testimonial, signed by at least two Presbyters of this Church, certifying that in their opinion the postulant possesses a sound understanding and judgment, an aptitude to teach, and a large share of prudence, and adding any other reason for a dispensation which they may believe to exist.'"

On motion, the foregoing resolution was adopted.

This was the resolution sent from Sewanee, relative to the change in the existing Canon, applicable to white as well as colored candidates. The Conference was sustained by the Committee on Canons of the House of Bishops and by the action of the House.

Page 124, Proceedings of the House of Bishops. The Bishop of Central Pennsylvania presented the following report :

The Committee on Canons, having considered the papers concerning the spiritual condition and wants of the colored people of the South, recommend the following resolution :

Resolved, the House of Deputies concurring, That the following Canon be enacted, to be numbered Canon 3, Title III, viz :

Canon 3—Of missionary organizations within constituted Episcopal jurisdiction: In any Diocese containing a large number of persons for whom, by reason of peculiarity of race or language, it is expedient to make special religious provision, it shall be lawful for the Bishop and Convention of the same to constitute such population into a special missionary organization under the charge of the Bishop.

Section 2 is precisely like the Canon sent from Sewanee.

Section 3, same, leaving out the term arch-deacons.

Section 4, same.

Section 5, same as far as the words Diocesan Convention—leaving off all that is said about list of the clergy as reported from Sewanee.

On motion, the Canon as proposed was adopted. Page 125.

Thus the House of Bishops, with above alterations, has agreed to the measures proposed by the Sewanee Conference.

The report was not so fortunate in the House of Deputies. The report of the Sewanee Conference was presented on the sixth day, page 181, Proceedings of the House of Deputies, and was referred to the Committee on Canons. On the tenth

day of the session, page 210, the Committee on Canons, on motion, was discharged from the report of the proceedings of the Sewanee Conference, and all matters relative to the relations of this Church to the colored people were referred to a special committee of five presbyters and five laymen, to be appointed by the Chair; who are instructed to report as soon as possible. The committee appointed by the Chair consisted of: Rev. Dr. Porter, of South Carolina; Rev. Dr. Stringfellow, of Alabama; Rev. Mr. Boone, of Georgia; Rev. Dr. Locke, of Illinois; Rev. Dr. Garrison, of New Jersey; Mr. Coppee, of Central Pennsylvania; Mr. Cornwall, of Kentucky; Mr. McConnell, of Louisiana; Mr. Eaton, of Michigan, and Mr. Henderson, of North Carolina.

This committee reported on the eleventh day, page 217, Journal of Proceedings House of Deputies.

SECTION I. In any diocese it shall be lawful for the Bishop and Convention thereof to constitute one or more missionary organizations under the charge of the Bishop.

The rest of the report is precisely like the report of the Sewanee Conference. This report was referred to the Committee on Canons. On page 251:

The Committee on Canons, to whom was referred the report of the Special Committee on the action of the Sewanee Conference, report:

That they have given to the whole subject referred to them the most earnest and sympathetic consideration. They are deeply impressed with the perplexities and anxieties which affect the Bishops, clergy and laity of the Church in the Southern States in the prosecution of their work under the peculiar conditions which exist in that region of our common country. They appreciate the noble aspirations of the Church in the South to accomplish in the fullest possible measure the evangelization of the poor and ignorant, whom the providence of God has committed to their special care.

They believe the Church at large ought to regard that work as the common work of our whole body, to be sustained by our general resources, as well as by our universal sympathy. They freely admit that any appeal made by our Southern brethren for aid from the Church, in whatever form, whether financial or canonical, deserves a willing and careful consideration. It is with great reluctance, therefore, that the Committee on Canons report unfavorably on the Canon originally draughted by the Sewanee Conference, and subsequently amended by a Special Committee of this House. The reasons leading to this conclusion may be briefly stated:

1. In the opinion of the Committee the difficulties attending the missionary work at the South are of so peculiar a character that any action of the Church at large concerning them would be likely to give rise to injurious complications, so that legislation intended for good might probably lead to evil. Moreover, it is conceivable that some of the existing perplexities may prove to be less permanent or less formidable than they are now believed to be; and it is not improbable that difficulties which present themselves under one form in a particular diocese may assume a different form elsewhere. In either case any legislation of this Convention might eventually be a cause of serious embarrassment.

2. In respect to the particular Canon referred to the committee, we are of the opinion that the established and well recognized powers of the dioceses under their existing autonomy, are entirely adequate to provide every suitable agency for carrying on the work contemplated, so that no legislation of this Convention seems to be necessary.

3. In the judgment of this Committee the Church cannot too carefully avoid the appearance of drawing lines of classification and distinction between the followers of our common Lord; and they fear that the proposed Canon, if adopted, would tend to such a result, and would produce dissensions in those portions of the Church which were chiefly meant to be benefitted by it.

While the Committee are constrained for these reasons to report adversely to the proposed Canon, and also to the proposal to erect missionary Bishoprics for the special charge of the colored people, they are so deeply interested in the subject that they venture to pass beyond the ordinary routine of their duties by submitting the following resolutions for the action of the Convention :

Resolved, That in the judgment of this House the work of the Church among the colored people ought to be regarded as a common work of our whole body, and as such, ought to receive a large share of the cares and benefactions of our Board of Missions, and the sympathy and assistance of all churchmen.

Resolved, the House of Bishops concurring, That the Board of Managers of the Missionary Society be, and are hereby requested to take the subject into immediate consideration, and to appropriate as large an amount as possible to the Missions of the Church to the colored people in all parts of the country.

Page 280: A motion was made to substitute for the resolutions offered by the Committee, the Canon of Missionary organizations, and resolution presented by the Special Committee on this subject on the eleventh day of the session. The motion was not adopted.

Page 291. The House proceeded to the business on the Calendar, to wit, report No. 20 of the Committee on Canons relating to Church work among the colored people. On motion, the resolutions appended to the report were severally adopted. On page 322 the Committee on Canons report, No. 48:

“Resolved, That the House does not concur with the House of Bishops in the enactment of the Canon communicated in message No. 101,” which was the Canon proposed by the House of Bishops on Missionary organizations within Episcopal jurisdictions.

This sealed the fate of the proposed measure, and it failed to be passed.

The resolutions of the Sewanee Conference relative to the amendment of Title I, Canon 2, Section 6, striking out the word “extraordinary,” was passed up to the final vote, where it also failed, as per page 124, Proceedings of the House of Bishops.

Report No. 47: The Committee on Canons to whom was referred certain resolutions and papers respecting the action taken at the Sewanee Conference of Bishops, Clergy and Laity, respecting the relations of the church to the colored people, respectfully report that they recommend the adoption of the following resolutions, to wit:

Resolved, That the House of Bishops calls especial attention to the resolutions referred to the General Convention by the Sewanee Conference, in regard to the proposed amendment to Title I, Canon 2, Section 6, Clause 2, which clause the House of Bishops has amended, as suggested by the Sewanee Conference, in such manner as will meet the indisputable necessity of a change of language of this Canon for the carrying on of the work among the colored people in the South.

Resolved, That the House of Bishops asks for a committee of conference on the non-concurrence of the House of Deputies with their amendment of Title I, Canon 2, Section 6, Clause 2, as communicated to the House of Deputies in message from the House of Bishops.

The resolution was adopted and the Chair appointed on the part of the House of Bishops the Bishops of South Carolina, North Carolina and Northern New Jersey.

On page 317, "Proceedings of the House of Deputies," the committee of conference requested in the foregoing message was granted, and the President appointed as members on the part of this House, the Rev. Dr. Fulton, the Rev. Dr. Goodrich, Rev. Mr. Girault, Mr. Harrison, of Pennsylvania, and Mr. Wilkinson.

Page 130, "Proceedings of the House of Bishops," The Bishop of South Carolina, from the committee of conference on Message No. 99, from this House, reported that the committee had agreed upon recommending the following resolution:

Resolved, the House of Deputies concurring, That Title I, Canon 2, Section 6, Clause 2, be amended so as to read after the word church, as follows: "Certifying that, in their opinion, the postulant possesses such strength of understanding, soundness of judgment, prudence and aptitude to teach, as qualify him for usefulness in the sacred ministry, and advising any other reasons for dispensation which they may believe to exist."

Page 320, "Proceedings of the House of Deputies:" Rev. Dr. Fulton presented the same report from the committee of conference.

The House of Deputies, by a large vote, refused to adopt the recommendation of the committee, and thus by the non-concurrence of the two Houses, the measure failed. The joint committee of this Convention have, herein recited the entire action of the General Convention on this important subject.

It will thus be seen that the whole responsibility is thrown upon the diocese, and as it relates to a most important branch of the Church's work, your committee would respectfully recommend the adoption of the following resolution:

Resolved, That a committee be appointed to devise such measures as may seem expedient under the circumstances, and to report to this Convention at the earliest practicable moment.

Respectfully submitted.

W. B. W. HOWE,
Bishop of South Carolina.

C. C. PINCKNEY,
A. TOOMER PORTER,
C. G. MEMMINGER,
W. ALSTON PRINGLE.

For Standing Committee.

The report was accepted, and the resolution adopted.

The Bishop appointed the Committee provided for by the resolution, to consist of Rev. A. T. Porter, D. D., Rev. J. D. McCollough, Rev. B. Allston, and Messrs. C. G. Memminger and J. R. London.

Rev. Dr. Porter, from the Committee on Woman's Work, appointed at the last Convention, presented their report, which was laid on the table until to-morrow :

On motion of Rev. E. Capers, the following message was sent to the Diocese of East Carolina :

CHARLESTON, S. C., May 14, 1884.

Bishop Watson, Washington, S. C.: The ninety-fourth Annual Convention of the Diocese of South Carolina sends fraternal greetings to the first Convention of East Carolina.

W. B. W. HOWE,

President Convention.

The Rev. P. H. Whaley, of the Diocese of Connecticut, formerly of this Diocese, was invited to a seat, and welcomed to the Convention.

Mr. C. G. Memminger asked for a suspension of the Rules for the introduction of the following resolution, which was adopted :

Resolved, That the Rectors of the Churches throughout the State be requested to inform their congregations on each Whit-Sunday, or some other Sunday, that the Rules of the Society for the Relief of the Widows and Orphans of Deceased Clergymen contemplate the admission of female members of the Society ; and that, inasmuch as the whole income of the Society is applied to the support of women and children, there seems to be a peculiar fitness for the support of the female members of the Church ; and this Convention would, therefore, urge upon them the charitable work of becoming regular members of the Society.

Mr. W. C. Benet offered the following resolution, which, after discussion, was laid on the table :

Resolved, That this Convention approves of the resolution adopted by the House of Clerical and Lay Deputies at the last General Convention, that half of the sum so reserved be given to the General Society, and half to the Society for the Relief of the Widows and Orphans of Deceased Clergymen in South Carolina.

The Committee on the Credentials of Lay Deputies presented the following report :

The Committee on the Credentials of Lay Deputies respectfully report :

That they find the list furnished by the Secretary to be correct, and that additional certificates have been examined and the names added to the list. These will be called by him. They further report that the following Parishes have not elected Deputies to the Convention for three successive years, and, under Article 8 of the Constitution, forfeit their privilege, viz :

Christ Church, Wiltown.

Church of the Ascension, Combahee.

Prince William's Parish.

W. C. COURTNEY, *Chairman*.

Upon calling the names added to the Roll, one answered. [See Roll, p. 13.]

On motion, after prayer by the Bishop, the Convention adjourned until to-morrow, at 10 o'clock, A. M.

J. D. MCCOLLOUGH, *Secretary*.

SECOND DAY.

THURSDAY, May 15th, 1884.

The Convention met pursuant to adjournment. Morning Prayer was said by Rev. Messrs. Hallam and Gadsden. The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

Names of members absent yesterday were called, and Messrs. Clute, Memminger, Steele and Walker answered.

The Committee on Certificates of Deputies reported the correctness of additional certificates presented from St. Thomas and St. Dennis; Christ Church, Mars' Bluff; Trinity Church, Black Oak; and St. John's Church, Florence. On calling the names, together with those absent yesterday, fourteen additional Deputies were present. [See Roll.]

The Bishop communicated the following reply to the message sent yesterday :

WASHINGTON, N. C., May 14th.

To Bishop Howe :

The First Annual Convention of the Diocese of East Carolina reciprocates the fraternal greetings of the Annual Convention of South Carolina, and pray that a wise Providence will guide, direct and bless them and us in our work.

A. A. WATSON,
Bishop of East Carolina.

The Bishop read his Annual Address. [See Appendix I.]

The Missionary Session of the Convention was next in order.

The Annual Report of the Board of Missions was read by its Secretary, Rev. E. Capers, as follows :

SEVENTH ANNUAL REPORT OF THE BOARD OF MISSIONS.

MAY 15, 1884.

The Board of Missions elected by the last Convention was duly organized at a meeting held at the Bishop's residence, on Monday, May the 14th, 1883, and proceeded to the consideration of the mission work entrusted to its care.

Forty Parishes and Missions were brought to our attention, and all of them asked the aid of the Board.

Of these, *eleven* are in the *first* District, viz: Newberry, Willington, Pendleton, Seneca City, Gaffney, Black's Station, Glenn Springs, Lancaster, Chester, Winnsboro and Ridgeway.

Twelve are in the *second* District, viz: Society Hill, Marion, Mars' Bluff, Kingstree, Florence, Sumter, Clarendon, Stateburg, Zion and St. John's Churches, Richland, St. Matthews, and Trenton.

Seventeen are in the *third* District, viz: Bluffton, Hardeeville, Grahamville, St. Peter's, Ochitie, Allendale, Yemassee, Walterboro', Adams' Run, Edisto Island, John's Island, Calvary Church, Christ Church Parish, Mission near Georgetown, St. Stephen's Parish, Black Oak and Orangeburg.

These Parishes and Missions reported to us 556 families, 1,168 communicants, and over \$12,000 contributed for all purposes.

It appears from this statement that one-fifth of the Diocese is Mission ground, and that about *one-sixth* of the total con-

tributions last year came from the Parishes and Missions assisted by the Board.

It is fair to say that the sum reported includes special collections made at Lancaster and Chester of \$2,824 for the building of Churches at those points, and the sum of \$405 contributed at Sumter and Clarendon for the building of a Rectory at Sumter.

After duly considering the claims of each point, and reviewing the prospects of Parishes and Missions, the Board made appropriations to each one of the forty points reported above, amounting in the aggregate to \$4,225.

This sum was apportioned as follows :

To the First District	\$1,350 00
To the Second District	1,200 00
To the Third District	1,675 00
	<hr/>
	\$4,225 00

To meet these appropriations we received the following amounts :

From the Advancement Society	\$1,000 00
From Donations	44 00
From the First District	618 24
From the Second District	338 30
From the Third District	1,601 41
From balance from last year	2 62
	<hr/>
	\$3,604 57

This amount is \$478 01 short of our expenditures, and \$620 43 short of our appropriations. More than half of the sum received from the First District is a loan from the Greenville Convocation, so that your Board finds itself indebted in the sum of \$819 11 ; an indebtedness incurred in order to meet our obligations to the Diocesan Missionaries.

This is a sad falling off from our last report, and must discourage us from undertaking anything more than we are at present endeavoring to do, if, indeed, it does not warn us that the Missionary spirit of the Diocese will not approve what we have undertaken in faith and love.

We present the fact for the consideration of the Church : The Missionary offerings of the Diocese for the past year have fallen behind the appropriations of the Board, and yet the needs of the work are greater than ever !

We hereby present an abstract of the reports of our Mis-

sionaries, from which it will appear that their faithful labors in the vineyard of our Lord have not been without cheering signs of improvement, though they have had to contend with the discouragement of very limited means, and more work before them than they could possibly accomplish.

In almost every instance the Missionary reports, that a regular service at a given point, or at several points in his field, would lay sure foundations, and secure the establishment of a mission, with reasonable prospects for the early growth of a Parish.

But time and means are lacking, and the Missionary can only report the fact to the Church, and leave the responsibility where it belongs.

We begin with the First District, where the Rev. Messrs. McCollough, Hanckel, Gadsden and Hallam are the Missionaries of the Board.

During the past year they have ministered to 146 families and 335 communicants.

These families and communicants are reported from the Parishes and missions assisted by the Board, and do not include the *unassisted* Parishes of the First District.

During the past year two Churches have been consecrated, and the Missionaries report — added to the communion of the Church.

The Rev. Mr. Gadsden resides at Anderson, and holds services regularly at Seneca City and at Walhalla. For the want of a vehicle he deplures his inability to visit communicants at Andersonville, on the Savannah River, and at Williamston, on the G. & C. R. R. It has been his lot to lose many valuable communicants from his field by removal, but he reports a steadfast interest in the Church on the part of our people, an increase in attendance on her services by others, and the kindest consideration towards himself by the community of Anderson.

The Rev. Mr. Hanckel reports the Mission at Newberry as full of promise. He deplures the fact that services are held there so seldom, and feels sure that a union of Newberry with Laurens would result in building up a Parish at the former place, and reviving the Mission at the latter.

At Pendleton, Mr. Hanckel has not felt encouraged, and resigned his rectorship in April last, to take charge of Trinity, Abbeville,

In the judgment of the Board a natural and useful alliance could be formed between Pendleton and Anderson, the same clergyman serving both points, which are only twelve miles

apart, and connected by railroad, and neither point able to maintain a Rector.

The Rev. Mr. McCollough reports more work to be done than he can possibly do. He has part of the material on hand, and has secured a lot at Black's Station, on the Air Line Railroad, to build a chapel, and deems the promise of the Mission at that point very good. At Gaffney, the Mission is earnestly sustained by the little flock, and though the pastor can visit them but once a month, the zeal of the congregation is unflagging, lay reading having recently begun in his absence. The town is growing, and with more frequent services and more attention from a minister, the Church would surely grow also.

The same may be said of the Mission at Black's.

At Glenn Springs there is little room for expansion. Large numbers of persons visit the Springs in the summer, and attend our Church, and thus her worship and holy faith are brought to the notice of hundreds who would otherwise never have known them. The church at Glenn Springs is now in complete order, repaired, painted and furnished. The same loving hands that supplied organ and font in former days have just added a beautiful service of silver for the Lord's Table, and a carved walnut alms basin for the offerings of the people.

The Rev. Mr. Hallam is the Rector of St. John's, Winnsboro, and the Missionary to Ridgeway, Chester and Lancaster. Mr. Hallam reports ninety-six communicants at these four stations. Since he assumed the charge of this work much has been done to encourage the Board in looking for good results from this field. The churches at Chester and Lancaster have been finished and consecrated, the church in Winnsboro has been put in excellent condition, and the church at Ridgeway has been repaired.

During the past eighteen months there has been a gradual enlargement of the communion, and Mr. Hallam reports, with much gratification, increasing interest among the communicants, a diminishing of unfounded prejudices among those who have not known the Church, and some manifestations of good will from this class of persons.

A hearty co-operation from his people encourages the missionary in his work, and secures the promise of the future.

The Board would note with much pleasure the mission at *Welford*, in Spartanburg County. This work has been organized, a neat chapel built, and *twenty-two* communicants gathered into the fold of Christ by the labors of the Rev. Mr. Logan. Your Board has never been asked for an appropria-

tion to this Mission, and the expense as well as the work has been borne by the zealous minister in charge. It is with much gratitude and pleasure the Board records this notice of the Mission at Welford.

At Willington, in Abbeville County, the scene of the devotion and hopeful work of the late Rev. Octavius Porcher, the little chapel which he built, and where he gathered a most promising congregation, has not echoed the voice of a minister for nearly two years. Mrs. Porcher writes to the Board that many years ago, when there was a resident minister at Willington, there was quite a flourishing little congregation, but since his removal by death, some have fallen away from the church, some have moved away, and the six families that remain are without any service whatever, and too far away from Abbeville to attend worship there.

At Grace Chapel, eleven miles above Greenville, on the White Horse Road, there are *nine* communicants and eight or ten *families* who would be constant attendants at the chapel if anything like regular services could be held. Mrs. Henry Ewbank, with undaunted faith and the most untiring love for her work, has built this chapel. It is nearly complete, and only wants the windows filled with sashes, the chancel furnished, and a comfortable stove, to make it a suitable place of worship for all seasons of the year.

Writing in behalf of *Grace Chapel*, Mr. Ewbank says: "This mission was contemplated as a much needed provision for light and guidance, where both were not only greatly demanded, but most earnestly asked for.

This completes the review of the First District, where, instead of *four* missionaries, we could at once give *twice the number* hopeful work, if we only had the means to support them in the field.

In the Second District, the Rev. Messrs. Brouse, Steele, Stickney, Porter, Clarkson, Lucas and Walker, are the Missionaries.

These seven Missionaries have had under their charge 249 families, and 427 communicants of the church. During the past year the church at Marion has been completed and consecrated.

The following is an abstract of the reports of the Missionaries: *Rev. Mr. Brouse* is very much encouraged in his work at *Marion*.

The corner stone of the church there was laid by the Rev. Mr. Steele in April 1880, and the edifice being completed was duly consecrated by the Bishop in December last. It is a

neat Gothic building, appropriately furnished with every necessary adjunct of worship, but needs yet a font to complete its outfit. The church will seat, comfortably, 250 persons, is in a good location, and is enclosed by a neat fence. The citizens of Marion contributed liberally to the building of this church, and several parishes of the Diocese sent contributions, but the work was carried to completion by the zeal and exertions of the few church people in Marion. Mr. Brouse says that the outlook in Marion is better now than ever before. He reports sixteen communicants, and his congregation improving.

At *Society Hill* the signs are not so cheering. Here some of the most faithful workers in the parish have removed, and their loss is sorely felt.

The spirit of the parish is good; lay services are well attended, and the Lent services better attended this year than ever before during Mr. Brouse's Rectorship. In more attention to spiritual things and in more faithful Christian living, rather than in those things that make up the statistics of a parish, there has been progress here.

Mr. Brouse reports twenty-seven communicants at *Society Hill*.

The *Rev. Mr. Steele*, the Missionary in Williamsburg County, makes special mention of the opening for a successful mission at Kingstree. Five years ago there was but one communicant, a lady, specially interested in church extension in Kingstree. Now there are sixteen communicants interested in the establishment of the Church here. Mr. Steele thinks that *this is our opportunity*. There is a kindly feeling in the community, an eligible lot has been purchased, and if aid is extended, and the services of the Church sustained at this point, the foundations of a Parish may now be securely laid. The first and most important step is to secure a chapel for worship, where the few who will rally to the work before them, may find a centre to which they may bring their faith and their offerings. It was a great disappointment and discouragement to the church people of Williamsburg, that the sum of \$300 they confidently expected from the Diocesan offerings a year ago, never came to them.

Mr. Steele thinks that the services at Kingstree should be generously sustained, and promises from our people there, an hearty response.

At *Stateburgh* there are over fifty communicants, and the Rector, the *Rev. Mr. Lucas*, reports to the board, that it is with difficulty the Parish is sustained with the help of the

small aid the board is able to give. The amount appropriated to Stateburgh last year was \$100

The *Rev. Mr. Porter* reports from his parishes in Sumter and Clarendon, seventy-three communicants. His time is equally divided between the two places, which are 22 miles apart.

The debt of \$400, contracted in building the Rectory at Sumter, has been reduced the past year to \$150, with some pecuniary help extended to the congregation. The church has been enclosed with a fence, and the edifice somewhat improved. This latter work has been done by the Sewing Society of the church of the Holy Comforter. Mr. Porter has been quite ill during the past year, having been for four months unable to attend to his duties.

St. Mark's, Clarendon, is an old Parish and was founded by Act of Colonial Assembly in 1757. The Holy Comforter, Sumter, was admitted into Convention in 1858. There are twenty-five communicants in St. Mark's and forty-eight in the Holy Comforter.

The *Rev. Mr. Stickney* is in charge of the Parish of St. John's, Florence, where there are some forty regular communicants, in a population of about 2000. Mr. Stickney thinks that Florence is the natural centre of a most promising work, and that should the Board increase the appropriation to Florence, and now, that Christ Church, Mars' Bluff, and the Mission at Kingstree have become vacant, should it be arranged to unite these points with Florence, an economical and useful work could be carried on. The Board appropriated \$100 to Florence.

The *Rev. Mr. Walker*, Rector of Trinity Church, Edgefield, is the Missionary at Trenton, where a neat Chapel has been built, and where a few earnest and devoted people are faithfully doing what they can. Mr. Walker reports hopefully of all his work, and particularly of the work among the colored people in the town of Edgefield and at Kaolin. \$100 appropriated to Trenton.

The *Rev. Mr. Clarkson* has been the Missionary for part of the time during the past year to Zion and St. John's Churches, Richland, and reports the Churches, particularly St. John's, "in a flourishing condition."

United, these Churches can support a minister, and relieve the Board of Missions. Together they have twenty-six families and forty-nine communicants. Mr. Clarkson has also been in temporary charge of St. Matthew's, Orangeburg County, where there are fourteen families and about nineteen communicants connected with the Parish. St. Matthew's,

like Orangeburg, is too weak to support a Rector, but if these two points would form a most natural union, with but little assistance from the Board, they could, together, maintain services on alternate Sundays, and enjoy the advantages of having a minister settled among them.

They are only about twenty miles apart on the railroad, and together have thirty-two families and fifty-four communicants.

In the Third District the field has been occupied by the Rev. Messrs. Bellinger, Prentiss, Sams, Guerry, Green, Allston, Welsh and Barnwell.

They ministered to 321 families and 688 communicants.

The *Rev. Mr. Sams* is the Missionary at Bluffton, Hardeeville, Grahamville, St. Peter's Mission, and the Mission on the Ochitie. There are 100 communicants in this field. Mr. Sams says that there are several points within the limits of his mission work where the Church would be received, but he has only been able to hold services at one of these, the village of Brighton, in Hampton County, where there is no house of worship, and no house of worship of any name within three miles. Here he has held service on the night of the Sunday he goes to St. Peter's. Of his work generally, Mr. Sams says that much has been done on the improvement of the Church buildings, the means to accomplish the work being raised within the mission. Many have removed, and some have died, but many have been added to the communion, and the general spirit and life of the Church has improved at every point. The population is not increasing, but our Church people are hopeful and steadfast in their endeavors to strengthen the things that remain, where once the Church flourished and was strong.

The *Rev. Mr. Bellinger* is the Missionary of the Board at Walterboro, Allendale, Yemassee, Brunson, and Ellenton. He reports 113 communicants. At Yemassee the Episcopalians are about half the population, at Walterboro about one-third, at Allendale about one-tenth, and at Allendale and Brunson, "a mere drop in the bucket." At Ellenton and Brunson a week-day service is held, the Missionary visiting Brunson but four times in the year. The fifth Sundays of the month are given to Allendale, the Missionary devoting most of his time to his Parishes of All Saints, Hampton County, and St. Jude's, Walterboro.

If stated and more frequent services could be held at Brunson, Allendale and Ellenton, Mr. Bellinger thinks the results would fully justify the appointment of a missionary to this

field. He alludes with pleasure to the respectful consideration shown him by the colored people in Walterboro', who are members of the Church.

Lay services are maintained in this Parish on Sundays and Holy Days, when the missionary is at other points of his work.

During the year he has celebrated Divine Service 230 times and preached 198 times. Of these services, 20 were held for the colored people.

The *Rev. Mr. Prentiss* is the Missionary of the Board to Christ Church, Wilton, Edisto Island, and Trinity, Black Oak. He is, also, Rector of St. James, Santee. Mr. Prentiss reports 109 communicants in his parish and missions, and forty-eight families.

The amount given to Diocesan Missions exceeds the amount appropriated by the Board, to these points, by \$52.90.

Trinity, Edisto Island, with thirty-three communicants and eleven families, gives \$115.70 to the Missions of the Diocese.

The Board notices these signs of interest in Diocesan Mission work with much pleasure.

Rev. Mr. Barnwell makes an interesting report of mission work at Ridge Spring, Trenton and Johnston's, in Edgefield County, at Graniteville, in Aiken County, and at Blackville and Bamberg, in Barnwell County.

At Graniteville a commodious Church is soon to be erected, and the missionary deems this a great opportunity to do much good and preach the gospel to the poor.

The Board voted \$100 last year to Trenton, which is on the C. C. & A. R. R., but the rest of the mission work mentioned by Mr. Barnwell is supported by the people ministered to. During the year the dormant Parish of the Church of the Apostles, Barnwell, has been fully restored to activity and life.

The *Rev. Mr. Green* is the Missionary to Christ Church Parish and to St. John's, John's Island. He reports seventy-five communicants in these two parishes.

The past year has been a hard one on the planters, but its losses and discouragements have not abated the interest which is manifested in the Church.

A new font has been purchased and placed in the Chancel of Christ Church; St. John's has been repainted, and the Lord's Table and reading desk neatly recovered. Mr. Green reports a good attendance at all services in both parishes, and particularly so at St. John's, John's Island.

The *Rev. Mr. Welsh* has charge of Calvary Church, Charles-

ton, and the Church of the Redeemer, near Pineville, both being missions to the colored people.

He, also, is the Missionary to St. Stephens' Church, St. Stephen's Parish. He reports 267 communicants at these points, most of whom are colored people. His work progresses slowly, but, he thinks, surely. Just now, Calvary Church is in debt for repairs, and the mission near Pineville, and that at St. Stephen's, are too poor to do more than pay the Missionary's traveling expenses.

The *Rev. Mr. Guerry*, who was the Missionary at Orangeburg, resigned last January.

He has officiated there on the 3d Sundays, and reports: That on other Sundays, lay reading was regularly kept up for morning service. Since Mr. Guerry's resignation, this Sunday morning lay service has been faithfully maintained. The Sunday School has, also, been regularly taught.

At this point there are thirty-five communicants, and eighteen families; too few in number to maintain a Rector, and too important a place to be without a regular service of the Church.

The *Rev. Mr. Allston* has established a mission in Georgetown County, where he reports twelve families and three communicants. The Board appropriated \$50 to this point, to aid the people, who are very poor, in building a Chapel. Prince Frederick's Parish has contributed towards the same end, and Mr. Alston hopes soon to have the Chapel erected.

This Mission, if successfully established, will bring some fifty souls, living in deplorable ignorance and sin, under the influence and teaching of the Church. It is hoped to establish a school in connection with this Mission, and for this purpose the chapel to be built will have to be used until a school-house can be provided. Since the completion of the Georgetown and Lane's Railroad, Mr. Allston has begun a Mission at Harper's, on the border of Williamsburg County, and twenty miles from Georgetown. Mr. Harper has put a building at the Missionary's disposal, and the people evince interest in attending the services held.

Mr. Allston thinks it a hopeful point for a permanent Mission. Could I hold a Sunday service here (says the Missionary) I am assured of an attendance of one hundred people. At Lane's, the junction of the Georgetown road with the N. E. R. R., there is an opportunity, if we had the man, and the means to maintain him.

The same thing may be said for one, or more, points in the field of every Missionary's work.

In the First District a Mission on the Air Line Railroad, with a centre at Seneca City, could maintain regular services at Easley, where there are several families and communicants of the Church; at Walhalla, where there are the same, and at Grace Chapel, in Greenville County, where there is a congregation only waiting to be organized. A similar work could be done on the G. & C. R. R. Pendleton and Anderson should be united, and could maintain a Rector between them, thus setting free the Board to maintain the Seneca Mission. Laurens and Newberry, with the aid now extended to the latter, could form a union which would be most beneficial in its results. The church at Abbeville must extend a loving help to Willington, and aided by the appropriation the Board makes, can give those few sheep in the wilderness at least a monthly week-day service.

In the Second District, the union of St. John's and Zion Churches, and of St. Matthew's and Orangeburg, would be most beneficial, and a promising Mission, with its centre at Graniteville, could be established in the midst of a growing population and hundreds of children. From Graniteville the Missionary could reach by railroad points of established interest, and do a good work. The missionary work being done among the colored people in this District by the Rev. Messrs. Babbitt and Clarkson, has never received the help of the Board of Missions. The very limited means at our disposal, and the pressing wants of other work, have prevented it. This work is mainly sustained by the General Board of Missions. But the work of these Missionaries is before us, and the needs of their people are upon us, and it is our duty to help them. But what can your Board do for Missions unless our people give of their means more liberally? If we had \$10,000 to appropriate, we could establish a Mission on the Port Royal Railroad, another on the Northeastern Railroad, and a third on the Charleston and Savannah Railroad, and meet the immediate wants of the Church in the other Districts of the Diocese. And \$10,000 would only be two dollars a year from every communicant of the Church! Four cents a week is all we ask from our people to enable their Church to preach the gospel to the poor, and to extend the kingdom of grace and salvation within the limits of this old diocese, in which there are yet four counties where our Church has no voice whatever, not to speak of the Mission Stations or Parish Churches in other counties, where the minister appears only once a month, and sometimes, as at Willington and Laurens, not more than once in two years.

Brethren, these things ought not so to be.

	FAMILIES.	COMMS.	OFFERINGS.
Newberry	7	31	\$297 85
Willington	6	8	
Pendleton	24	55	469 60
Seneca	6	10	15 00
Gaffney	3	12	70 94
Black's	2	3	6 00
Glenn Springs	7	21	288 65
Lancaster	7	13	1411 89
Chester	11	19	1650 00
Winnsboro	19	42	1011 43
Ridgeway	6	17	136 75
Society Hill	13	32	520 00
Marion	9	12	255 00
Mars' Bluff	12	18	333 73
Kingstree		16	
Florence	13	48	212 11
Sumter	25	49	676 88
Clarendon	11	26	443 10
Stateburg	27	50	388 49
Zion Church	8	18	167 74
St. John's	18	31	365 56
St. Matthew's	14	19	44
Trenton	8	20	
Bluffton			
Hardeeville			
Grahamville			
St. Peter's			
Ochitie	55	100	859 55
Allendale			
Yemassee			
Walterboro	63	132	1169 16
Adams Run			
Edisto Island	17	38	584 30
John's Island	40	34	473 14
Calvary Church	23	124	873 10
Christ Church Parish	34	41	
Georgetown	12	3	
St. Stephen's		36	81 00
Orangeburg	18	40	125 00
Black Oak	19	40	197 00
Grand Total			\$12,231 83

*Board of Missions in Account with Evan Edwards, Treasurer,
Year ending April 30, 1884.*

DR.

TO PAID MISSIONARIES.

First District.

Rev. T. F. Gadsden, Seneca City	\$200 00	
" F. Hallam, Winnsboro'.	500 00	
" W. H. Hanckel, Pendleton	250 00	
" J. D. McCollough, Gaffney, &c . .	300 00	
	-----	\$1250 00

Second District.

Rev. F. D. Lee, Richland	\$ 37 50	
" T. N. Lucas, Stateburg.	125 00	
" E. C. Steele, Mars' Bluff	200 00	
" E. T. Walker, Trenton	100 00	
" T. A. Porter, Sumter, &c	300 00	
" G. W. Stickney, Florence.	100 00	
" T. B. Clarkson, Richland, &c . . .	125 00	
" H. K. Brouse, Society Hill	250 00	
	-----	\$1237 50

Third District.

Rev. R. F. Clute, Christ Church Parish .	\$ 12 50	
" W. O. Prentiss, Edisto Island, &c. .	225 00	
" B. B. Sams, Coast Missions. . . .	600 00	
" J. M. Green, John's Island.	187 50	
" L. F. Guerry, Orangeburg	75 00	
" E. E. Bellinger, Walterboro, &c. . .	250 00	
" J. V. Welsh, Calvary Church	125 00	
	-----	\$1475 00

INCIDENTAL EXPENSES.

Paid expenses Rev. Mr. Judd, attending meeting.	\$ 6 60	
" Rev. Mr. Capers, postage, &c . . .	2 20	
" Treasurer's commissions on \$2225.75, at 5 per cent.	111 28	
	-----	\$120 08

		\$4082 58

CR.

By balance from last year	\$2 62
" Appropriation by Advancement Society . .	1000 00

BY DONATIONS.

From Miss DeT., New York.	\$ 6 00
" Misses Henry	4 00
" Miss Kelly.	15 00
" Mrs. J. K. B.	4 00
" W. S. M.	15 00

\$44 00

By Loan from Greenville Convocation.	34 ¹ 10
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BY OFFERINGS.

First District.

From Church of Our Saviour, Rock Hill . \$	26 00
" Church of Good Shepherd, York. .	12 65
" St. John's, Winnsboro.	6 15
" St. Stephen's, Ridgeway	4 39
" Christ Church, Greenville	71 95
" Sunday School, Greenville	6 75
" Grace Church, Anderson.	28 13
" Nativity, Union.	25 15
" Calvary, Glenn Springs	19 05
" Trinity, Abbeville.	15 00
" Advent, Spartanburg	29 62
" St. Paul's, Pendleton.	17 40
" Gaffney Mission	3 05
" Seneca Mission.	1 85
" Wellford Mission	10 00
" St. Luke's, Newberry	15 00

\$292 14

Second District

From Trinity, Columbia.	\$ 85 15
" Grace, Camden	46 49
" St. David's, Cheraw	5 00
" St. Mark's, Clarendon	39 77
" Trinity, Society Hill.	20 00
" St. John's, Richland	11 50
" Zion, Richland	10 00
" Holy Comforter, Sumter	8 66
" Grace, Ridge Springs	40 00
" Our Saviour, Trenton	5 10
" Holy Cross, Stateburg	35 00
" St. John's, Florence	9 13
" St. Thaddæus, Aiken	7 50

\$323 30

Third District.

From St. Luke's, Charleston.	\$ 8 95	
" St. Philip's Charleston.	148 04	
" St. Michael's, Charleston.	107 75	
" Holy Communion, Charleston	104 35	
" Grace Church, Charleston	50 20	
" St. Paul's, Charleston	78 42	
" Christ Church, Charleston	5 00	
" Calvary, Charleston	13 00	
" St. Mark's, Charleston	12 31	
" St. Mark's, S. School, Charleston . .	5 17	
" Anniversary Meeting, Charleston . .	15 41	
" Lenten Collections, City Churches . .	175 00	
" St. Jude's, Walterboro	31 00	
" St. John's, Berkeley	20 79	
" Christ Church, Wilton	57 10	
" Prince George, Winyah	63 80	
" Trinity, Black Oak	61 10	
" St. Helena, Beaufort.	32 12	
" St. James, Santee	44 00	
" All Saints, Hampton.	50 50	
" All Saints, Waccamaw	25 00	
" St. Paul's, Summerville	36 65	
" St. Thomas and St. Dennis	10 00	
" Epiphany, Upper St. John's	58 40	
" Prince Frederick Parish	37 43	
" Holy Apostles, Barnwell	25 00	
" Church Redeemer, Orangeburg	16 71	
" St. John's, John's Island	29 78	
" Trinity Church, Edisto Island	109 45	
" Mite Chest, Edisto Island	6 25	
" Holy Cross, Bluffton.	40 44	
" Sunday School, Bluffton	8 07	
" Holy Trinity, Grahamville	28 10	
" Sunday School, Grahamville	6 63	
" God's Missionary Children, Graham- ville	13 25	
From Ochitie Mission	4 92	
" Allendale Mission	21 00	
" Hardeeville Mission.	12 02	
" St. Peter's Mission	22 15	
" Brunson's Mission.	6 15	
	<hr/>	\$1601 41
		3604 57
Am't at debit		478 01
		<hr/> \$4082 58

The following amounts have been received since the books were closed on April 30, 1884.

From Christ Church Parish.	\$ 4 10
“ Colored Chapel, St. Andrew’s	52 98
“ Church Our Saviour, Rock Hill.	9 40

E. E. EVAN EDWARDS, *Treasurer*.

The Bishop appointed a Committee to nominate a Board of Missions for the ensuing year, to wit: Rev. Mr. Trapier, and Messrs. Trescot and Shand.

The Presidents of the several Convocations made reports, according to the provision of Canon XIII., Section 4.

The speakers appointed at the last Convention, viz: Rev. Messrs. Dickinson, Judd and Scott, were called upon, in turn. The first was absent; the others each made brief addresses.

The Committee nominated the existing Board of Missions for re-election, and, on motion, the nomination was accepted, and the Board elected *viva voce*, to wit:

For the Diocese at Large.—Rev. J. D. McCollough, Mr. Jno. Hanckel.

First District.—Rev. E. Capers, Mr. Jno. R. London.

Second District.—Rev. H. O. Judd, Mr. A. D. Kennedy.

Third District.—Rev. John Johnson, Mr. H. P. Archer.

On motion of Rev. Mr. Hallam, the 18th Standing Resolution was repealed.

Rev. R. W. Barnwell offered the following preamble and resolutions, which, on motion of Rev. W. O. Prentiss, were referred to a Committee, consisting of one Clergyman and one Layman from each Missionary District:

Whereas, it is scarcely within the bounds of possibility to provide for the great and urgent needs of missions and other objects of special offerings, by the present methods appointed by the Convention: And, whereas, the manner in which those needs are pressing upon us, imperatively demands that we cast aside a system which falls so far short of supplying those needs, and adopt one which, at least, has the capabilities of success; therefore,

Be it Resolved, That instead of the system of "special offerings," the following plan for supplying the needs of the respective objects be adopted:

That the Clergy throughout the Diocese be authorized to ask for, in person, and by such methods as they deem best, collect the amount of five cents for each week in the year from all members of the Church, exclusive of children, within the Diocese, each of the Clergy acting within his own territory as a matter of course.

That the Diocesan Board of Missions be empowered to apportion the amount so collected among the various objects, according to its judgment, provided, always, one-half of the amount collected be devoted to Diocesan Missions.

That the Clergy make a quarterly report and delivery to the Board of Missions.

That, for this year, the offerings on three Sundays be held in reserve by the Clergy to cover any falling off from the amounts collected in previous years, should any such unlooked for thing occur.

The Bishop appointed the Committee, to consist of Rev. Messrs. Capers, R. W. Barnwell and Allston, and Messrs. London, Courtney and Shand.

The Missionary Session being ended, the Standing Committee presented their Annual Communication. [See Appendix II.]

Mr. Benet offered the following resolution, which was adopted:

Resolved, That this Diocese heartily sympathizes with the aim and efforts of the General Society for the Relief of Disabled Clergymen of the Church, and the widows and orphans of those who are deceased, and calls the attention of the Rectors of Parishes to the resolution of the General Convention of 1834, in relation to this object.

The election of Standing Committee was ordered, and Rev. Messrs. Prentiss and Guerry appointed tellers of the vote of the Clergy, and Messrs. Hanckel and Dwight of that of the Laity.

Nominations being declared in order, the following were made: Of the Clergy, Rev. Drs. Pinckney and Porter, and Messrs. Johnson, Judd, Bellinger, Capers, McCollough, Camp-

bell, Allston, Trapier, and Prentiss. Of the Laity: Messrs. McCrady, Memminger, Wragg, Pringle, McBurney, Shand, London, and Benet.

Pending the election, the Committee on Finance presented their report. [See Appendix III. B.]

The resolutions appended thereto were adopted, viz :

Resolved, That each Parish of the Diocese contribute a sum equivalent to twenty-five cents for each communicant for the support of the Episcopate.

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

The Trustees of the University of the South presented their report, and the resolution appended thereto was adopted, to wit :

Resolved, That each Parish and Mission in the Diocese is earnestly requested to make an offering for the Theological department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the sum of \$350.00, the deficiency named, may be supplied.

The Bishop called the Rev. Dr. Pinckney to the chair.

The Special Committee on the Bishop's Fund, appointed at the last Convention, presented their report, which was laid on the table until to-morrow.

The tellers of the election for Standing Committee reported the following elected in both orders: Rev. C. C. Pinckney. Rev. A. T. Porter, Rev. John Johnson, and Messrs. E. McCrady, W. T. Wragg, W. A. Pringle, and C. G. Memminger, Rev. Mr. Campbell was elected by the Laity.

On motion, after prayer by the President, the Convention adjourned until to-morrow, at 10 o'clock, A. M.

JNO. D. MCCOLLOUGH, *Secretary*.

THIRD DAY.

FRIDAY, May 11th, 1884.

The Convention met pursuant to adjournment.

Morning Prayer, with the Litany, was said by Rev. Messrs. Sams and Hanckel.

The Convention was called to order by the Bishop.

The minutes of yesterday were read and approved.

An additional certificate, from St. Andrew's Parish, was presented and approved, and one Deputy appeared.

On motion, the calling of the names of members was dispensed with, and they requested to report themselves. One reported. [See Roll.]

The election of Standing Committee was ordered, and Dr. Trescot appointed teller, *vice* Mr. T. M. Hanckel, who was not present.

The Committee on Unfinished Business presented their report. [See Appendix III, C.]

The tellers for vote of Standing Committee reported no election by the Clergy, and Rev. Messrs. Campbell and Judd and Mr. McBurney by the Laity.

Another election being ordered, these gentlemen were declared duly elected in both Orders.

The Special Committee appointed yesterday on resolutions of Mr. Barnwell, presented their report.

After discussion, and proposed amendments, the report was referred back to the Committee, that it might be recast.

The Special Committee on the report of the Bishop, and Standing Committee on the relations of the Church to the colored people, presented their report, as follows:

The Committee to whom was referred the joint report of the Bishop and the Standing Committee, relative to the action of the Sewanee Conference and the subsequent action of the General Convention on Mission work among the colored people, beg leave to report :

That the recommendations of the Sewanee Conference, after mature deliberation, expressed the views of the Church in the South as to its duties and the methods best calculated to discharge the same.

It appears that the House of Bishops by their action most fully sustained these views, and that the House of Deputies, though refusing to adopt the measures proposed, have with much emphasis declared that each Diocese has full authority to act in the premises without the intervention of the General Convention.

Thus this important subject is thrown upon our hands and demands of the Church in this Diocese the most earnest consideration, and the most prompt and effective action. The thoughtful Christians of the Southern States feel that, in the Providence of God, a great duty has been cast upon them by being placed in the midst of the ignorant multitude of colored people which surrounds them. The only exception is a small fraction of colored persons who have always been free, and who differ in so many respects from other colored congregations, as not to affect materially the policy which is required for the general colored population. The question before us is, how shall we reach this large population in the country, to whom as a branch of the Catholic Church we have a mission ?

We have not a sufficient number of white clergymen to minister to these people, and if we had, in the changed condition of things, they would scarcely suffice to do the work now needed to be done ; men of their own race are required, who from sympathy and association could minister to their needs with greater efficiency.

When men can be found of sufficient character and attainments to comply with canonical requirements, they can be sent to the work without delay. It is obvious that, under existing circumstances, these cannot be found in sufficient numbers ; it therefore devolves upon the Church in this Diocese to seek a remedy, and this we think will be attained by charging it specifically upon some portion of the Church. The details would necessarily be expensive, and therefore it might be impracticable to inaugurate any extensive work if thrown entirely upon the Bishop. An Advisory Committee, composed of clergymen and laymen, might be charged with these details, and, under the Providence of God, the work would gradually progress in the line of such action as experience would suggest.

The Committee would therefore recommend the adoption of the following resolutions :

Resolved, That in the opinion of this Convention it is expedient that the Bishop shall annually appoint two or more

presbyters, and two or more laymen, communicants of this Church, members of this Diocese, as an Executive Committee, to act as an Advisory Council to the Bishop in all matters pertaining to the interests of the Mission work among the colored people, to aid him in the establishment of Missions and schools, to seek out suitable men to be candidates for the ministry, and to provide for their maintenance during candidateship, and by the performance of such other duties as the Bishop shall assign.

Resolved, That the Church in this diocese is pledged to give its liberal support to all measures for the spiritual welfare of this mass of ignorance in our midst, but in consequence of the utter impoverishment of the Church, the money needed is far beyond the capacity of the Church to supply.

Resolved, That the aid of the Church, through its general Board of Missions, and the liberal contributions of the benevolent without our borders, are and must be continuously invoked.

Resolved, That Article III of the Constitution of the Protestant Episcopal Church of the Diocese of South Carolina, Section 1, second line, be amended by striking out the word "Clergymen" and inserting "Presbyters." Second line, second Section, strike out "Clergymen" and insert "Presbyters." Section 3, first line, strike out "Clergyman" and insert "Presbyter."

All of which is respectfully submitted.

A. TOOMER PORTER,
J. D. McCOLLOUGH,
BENJ. ALLSTON,
C. G. MEMMINGER,
J. R. LONDON.

The report was adopted unanimously.

Thereupon the proposed changes in the Constitution are concurred in by this Convention.

The election of Trustees of the General Theological Seminary was ordered, and the Rev. Messrs. Benj. Allston and Wm. H. Hanckel were elected.

The election of Trustees of the Diocesan Theological Sem-

inary was ordered, and Rev. Messrs. Sams and Brouse appointed tellers of the vote of the Clergy, and Messrs. W. J. Ball and W. Mazyck Porcher of that of the Laity.

The Committee on Mr. Barnwell's resolutions presented the following report and resolutions, which were adopted :

The committee to whom the resolutions offered by the Rev. R. W. Barnwell were referred, relating to the raising of funds for the mission work of the Diocese, and other objects, respectfully recommends the adoption of the following resolutions :

I. That for meeting the needs of the Diocese and the claims of the special objects named by the Convention, the clergy throughout the Diocese be authorized to ask for, and by such means as they deem best to collect from the members of the congregations, weekly contributions of such sums as they may be disposed to give, trusting that in every case, if not *more*, at least five cents a week may be given by every contributor.

II. That at least one-half of the sum so collected shall be sent monthly, or quarterly, to the Treasurer of the Board of Mis-ions, to be applied to the appropriations of the Board.

III. That any rector or minister in charge may elect between *this* plan and the present system of special offerings appointed by the Convention, or combine the two as to him may seem best.

The tellers reported the former Trustees re-elected, to wit : Revs. J. D. McCollough, John Johnson, E. Capers, Messrs. Wm. Munro, H. C. Markley, John Hanckel.

The Secretary communicated to the Convention the proposed changes in the Constitution, transmitted by the Secretary of House of Deputies of the General Convention.

The Bishop called the Rev. Dr. Pinckney to the chair.

Rev. Dr. Porter called up the report of the Committee on the Bishop's Fund, laid on the table yesterday, to wit :

The Committee to whom was referred the following preamble and resolutions, passed at the Convention of 1883, recorded page 40 of the Journal, to wit :

WHEREAS, In the wisdom and piety of our Fathers, a fund was raised for the support of the Bishop of this Diocese :

AND WHEREAS, Through the calamities of war, that fund has been reduced by \$13,000, yielding an interest less than the

amount needed to meet the obligation of the Church, therefore,

Resolved, It is expedient to restore this fund to an amount sufficient to yield the legitimate income.

Resolved, That a committee, consisting of one Clergyman and two Laymen, be appointed by the chair to consider, and if possible, to devise a plan by which this object can be attained, and to report the same to the next Convention,

Respectfully report

That upon examining the Journal, they find that the parishes paid to the Bishop's fund, during the year ending May 1st, 1883, the following amounts :

St. Philip's	\$95.25, which at 7 pr ct. is the int. on \$1360	75
St. James, Santee,	5.00,	71 45
Trinity, Edisto,	8.50,	121 45
Christ's Ch., Wilton,	5.00,	71 45
Trinity Ch., Black Oak,	10.00,	142 85
Christ's Church Parish,	5.00,	71 45
St. Thomas and St. Dennis,	6.25,	89 45
St. John's, Berkeley,	10.00,	142 85
St. Andrew's Parish,	5.00,	71 45
St. Helena, Beaufort,	20.75,	296 45
Prince George, Winyah,	21.75,	310 80
Prince Frederick's Parish,	11.25,	160 00
St. John's, John's Island,	8.50,	121 45
St. Michael's,	50.00,	714 45
St. Stephen's Parish.	5	
St. Mark's, Clarendon,	6.50,	94 45
Church Holy Comforter,	12.25,	175 00
All Saint's, Waccamaw,	7.50,	107 45
Ch. of the Cross, Bluffton,	7.00,	100 00
Holy Trinity, Gramville,	8.00,	114 30
St. Peter's Mission,	5.00,	71 40
Hardeeville,	2.00,	28 65
Ochitie,	2.50,	35 70
St. Matthew's Parish,	8.00,	115 05
Claremont,	13.75,	196 45
Zion Church, Richland,	4.25,	60 75
St. David's, Cheraw,	35.00,	500 00
St. Paul's, Charleston,	39.00,	557 15
Trinity Ch. Col'a, No. 1,	50.00,	714 45
St. Paul's, Pendleton,	5 00,	71 54
Christ Church, Gr'nville,	35.00,	500 00
Grace Church, Camden,	27.00,	385 75
Trinity Ch. Society Hill,	8.00,	114 15
Trinity Ch., Edgefield,	4.00,	57 25
St. John's, Winnsboro,	10.00,	150 00
St. Stephen's, Ridgeway,	3.50,	50 00
St. Mark's, Chester,	5.00,	71 45
Christ Church, Lancaster,		
Trinity Church, Abbeville,	10.00,	142 86
St. Thaddeus, Aiken	25.00,	357 15
Grace Church, Charleston,	62 50,	894 25
St. Luke's, Newberry,	7.75,	110 75

Church Advent, Spartan'g,	29.00,	which at 7 per ct. is the int. on	\$414 25
Calvary Ch., Glenn Sp'gs,	5.00,	" " "	71 45
Church Nativity, Union,	15.50,	" " "	221 45
Church Nativity, Gaffney,	50,	" " "	7 15
Grace Church, Anderson,	5.50,	" " "	78 45
Chapel Ascension, Seneca City,			
Holy Communion, Ch'n,	57.00,	" " "	814 25
St. Mark's, Charleston,	24.75,	" " "	353 55
Christ Ch., Charleston,	15.00,	" " "	214 25
All Saints' Church,	6.75,	" " "	96 45
Brunson Mission,	75,	" " "	10 75
Christ Church, Mars' Bluff,	5.25,	" " "	75 00
Church Good Shepherd,	9.50,	" " "	135 75
Ch. of Saviour, Rock Hill,	7.00,	" " "	100 00
St. Luke's, Charleston,	36.25,	" " "	517 85
Church of Epiphany, Up- per St. John's,	10.00,	" " "	142 75
St. John's, Richland,	6.50,	" " "	92 85
St. Paul's, Summerville,	17.50,	" " "	250 00
St. John's, Florence,	5.00,	" " "	71 85
St. John's, Hampstead,			
Church Holy Apostles, Barnwell,	5.00,	" " "	71 85
Grace Ch., Ridge Springs,	9.00,	" " "	128 60
Graniteville Mission,			
Wellford Mission	5.00,	" " "	71 85
	<hr/>		<hr/>
	\$937.00		\$13,390 00

If the Diocese thinks, as the preamble and resolutions referred to this Committee indicate, that it is expedient to restore this fund, and thus remove this item from the current expenses of each parish, unless the church is willing and able to raise the money at once and invest it, your Committee can suggest no more feasible plan than that the Vestries of each parish shall give their obligation to the Society for the Advancement of Christianity (which is the custodian of the Bishop's Fund), for the amount upon which each is now actually paying annually the interest.

The advantages of this plan over that by the annual assessments on communicants are these: Nothing is more uncertain than the number of communicants in any one parish. They increase or decrease every year. It is almost impossible to give accurate statistics, and it is not possible to make every one understand that the amount is on the whole parish, and not on the communicants alone. The advantage of this method would be a fixed amount due, which each Vestry would see paid. We recommend that the option be given to each parish to give their obligation according to this schedule, to pay seven per cent., with the privilege of paying the obligation in whole or in part, and when paid the parish so can-

celling its obligation, to be released from further assessment on account of the Bishop's Fund.

Of course each Parish would take what methods seemed best, but where this plan is accepted. If one or even two offerings were made in the year, this would certainly provide for the interest on this obligation and for Convention expenses, and the Ladies' Sewing Societies probably would take it as one of the objects to which they would devote a portion of their earnings, and so, in the course of a few years, the parish would be released from the debt.

Your Committee would offer the following resolutions :

Resolved, That Parishes or Mission Stations are authorized to give their obligations to the Trustees of the Bishop's Fund for the amount annexed to them in this report, said obligation to draw seven per cent. interest, which shall be the quota of the Parish or Mission.

Resolved, That any Parish or Mission Station giving its obligation, may cancel the same in whole or in part, receiving from the Treasurer credit for all sums paid, and when the whole is paid, said Parish or Mission shall be discharged from contributing to the Bishop's Fund. Unless the interest is paid the power of Convention, Article VIII., shall be exercised and enforced by way of assessment.

Resolved, That such Parishes as may not elect this method, will be guided by the recommendations of the Finance Committee, when adopted by this Convention.

All of which is respectfully submitted.

A. TOOMER PORTER, *Chairman*.
W. C. COURTNEY.
R. E. FRASER.

He also moved to reconsider the report of the Committee on Finance, which was agreed to.

After discussion the report of the Committee was withdrawn, and the Rev. Dr. Porter moved to strike out *twenty-five* and insert *seventy-five* in the resolution of the Committee on Finance, providing for the support of the Episcopate. The motion was lost, and the report of the Finance Committee re-adopted.

On motion of Rev. Dr. Porter, the report of the Committee on Woman's Work was made the special order for to-morrow, at 11 o'clock.

On motion of Mr. R. W. Shand, it was

Resolved, That the next Convention be held in Trinity Church, Columbia, on the second Wednesday in May, A. D. 1885.

On motion of Rev. Mr. Bellinger, the resolutions on page 37 of the Journal of 1883 were amended by substituting *may* for *shall* in the fifth line of the first resolution, inserting before "Committee" the words *Bishop and a*, and striking out all after "Committee," and inserting *appointed by him*.

On motion of Rev. Mr. Hallam, these were made Standing Resolutions—(20 and 21)—to take effect at the next Convention.

On motion, after prayer by the President, the Convention adjourned until to-morrow, at 10 o'clock, A. M.

J. D. MCCOLLOUGH, *Secretary*.

FOURTH DAY.

SATURDAY, May 17th, 1884.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Babbitt and Green.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion, the Roll was called, and a quorum found to be present.

The special order, the report of the Committee on Woman's Work, was called up.

The committee to whom was referred the resolutions recorded on the 34th page of the Journal of 1883, whose duty it is to report to this Convention what measures are expedient and practicable to organize woman's work in this Diocese, beg leave to report that they have been unable to obtain any information as to organized woman's work in this Diocese. In some parishes, indeed we believe in most, there are sewing societies or guilds, and to them is due much that is

done in the way of repairing churches and adding to church furniture, and other parish matters. For this we should be thankful. There are also one or two societies, such as the Protestant Episcopal Female Bible, Prayer-book and Tract Society, also the Female Missionary Society, but none of these are in the scope of this resolution, nor adequate to the wants of the times. The Church in England and the Church in this country has spoken with emphasis, and in both countries has put into full operation both Sisterhoods and the ancient order of Deaconesses, and the blessing which they are to those Dioceses where they are found is beyond calculation.

The House of Rest in Charleston comes nearest to organized work, but it would do a greater work were it under those who, by training, knew what to do and how to do it. The blessed women who have so far struggled with it have done a noble work in a noble way, but they doubtless often feel how crippled they are for want of this organization.

The Church in this Diocese ought to have her own hospital, but who would attend to it if we had it? She ought not to put her little orphaned ones under State or city care. Her mission is to these lambs, to these sick, to the ignorant and distressed.

There are numberless cases arising continually, and as the population of the State increases they will arise more frequently, which only such organizations can meet.

We are aware that we cannot force such measures; they grow out of the deep heart-yearnings of self-consecrated women, and generally begin with some one earnest soul. We have the hope that, sooner or later, from among those bodies already formed, some may feel called to come among us and create these organizations in our midst, for there must be in our communion many pious women who now find little scope for their powers, who are without domestic ties and to whom some vocation, some definite well directed life-work would be an inestimable boon.

The committee offer the following resolutions :

Resolved, That this Diocese is in sympathy with the Mother Church of England and her Sister-Dioceses in the organizations now so successfully in operation, namely, Sisterhoods and the order of Deaconesses.

Resolved, That the Church in this Diocese will welcome the formation of such bodies, as under the direction and counsel of the Bishop may be found advisable and practicable, and will rejoice in that day when from among her many

daughters some give themselves up to the life-work of doing their Master's will in ministering to the needs of suffering humanity.

Resolved, That the attention of the clergy is called to the wasted power in our midst, for the lack of some definite organization, and it is recommended that they endeavor to remedy this defect.

Resolved, That a Standing Committee on Woman's Work be annually appointed by the Bishop, whose duty it shall be to collect such information and to present to the Convention such suggestions as may occur to them, to whom all communications may be made, and whose duty it shall be to further all measures looking to such organization and to report annually to this Convention.

A. TOOMER PORTER.
JNO. D. MCCOLLOUGH.
ELLISON CAPERS.
H. P. ARCHER.

The question being on the adoption of the first resolution, Rev. J. D. McCollough offered the following amendment: Insert before the word "organizations," the words *work done by the*.

The Rev. Dr. Pinckney offered the following substitute for the first and second resolutions:

Resolved, That we gratefully recognize the development of the latent power for good of the Christian women in the Church, such as we have witnessed in our Mother Church, and in our own country; and that we sympathize with all efforts to consecrate woman's services to the good of suffering humanity, and to the glory of God.

The question being on the adoption of the substitute, on division, it was agreed to.

The third and fourth resolutions were severally adopted.

On motion of Mr. J. J. Pringle Smith, the preamble of the report was laid on the table.

The Committee on the State of the Church presented their report. [See Appendix III. A.]

The Committee on Canons reported as follows:

The Committee on Canons, to whom was referred, at last Convention, the resolution of Rev. Mr. McCollough, (see journal, 1883, p. 34) respectfully report :

That they have considered the same, and recommend that Section 6, of Canon VII. be stricken out, and the following substituted instead.

Section 6. The pastoral connection shall not be dissolved, except as provided for by Canon 4, Title II. of the General Digest.

The report was adopted unanimously.

The Rev. Mr. Johnson offered the following, which was adopted.

Resolved, That this Convention having observed the vigor with which, under difficulties, the Church Herald in this Diocese has been of late conducted, does hereby express its gratification at the same, and its thanks to the editor.

On motion of Mr. J. M. Wilson, ordered that the Secretary have printed the usual number of copies of the Journal of the Convention.

The Minutes of to-day were read and approved; the Bishop made brief remarks, expressing gratification at the results of the Convention, and his earnest purpose to take up the work among the colored people, and after prayer and benediction, the Convention adjourned *sine die*.

W. B. W. HOWE, *President*.

J. D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

BISHOP'S ADDRESS TO NINETY-FOURTH CONVENTION, MAY 14, 1884.

We are met once again, my dear brethren of the Clergy and Laity, in our Annual Convention. Living as we do, most of us, far apart from one another, and seldom looking one another in the face, our Diocesan Conventions mean more for us than for Dioceses where there is better opportunity for Church intercourse. May God be with us in our present deliberations.

Owing to duties outside of the Diocese, and to reasons of a personal character, I have not been able to make the usual number of visitations. This will account, in part at least, for the fewer confirmations reported to this Convention than in any previous year of my Episcopate. It is my intention to give myself wholly, in the ensuing year, to the Diocese, and I hope that my published list of appointments will give ample notice to my brethren of the Clergy of my coming, so that persons desirous of confirmation may be presented well prepared. A word just here in connection with confirmation of persons not brought up in our household of faith, but who wish to unite with us, and become members of the Protestant Episcopal Church, and enrolled in our list of communicants. My opinion on this point has been often asked, and I think I might as well state it once for all for the benefit and guidance of my brethren of the Clergy. For one I am most glad when I see devout persons, whatever be their ecclesiastical connections, coming to our Holy Communions. Whatever be their names, be it Roman Catholic, or Baptist, or Methodist, or

Presbyterian, if any such be present at Divine Service, I embrace them all as well as Churchmen in the invitation of the Prayer-Book, "Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, draw near with faith and take this Holy Sacrament to your comfort." But when such persons say we wish to leave the ecclesiastical connection which we have held hitherto, and be taken into that of the Protestant Episcopal Church, and come within the spiritual jurisdiction of the Bishop of the Diocese—then, in my opinion, such persons can only gain their purpose by being presented to the Bishop to be Confirmed by him. It matters not that they have been previously Confirmed in the Lutheran or Roman Catholic Church—nor does it avail that they class themselves as belonging to us because they habitually attend our worship, or rent a pew in our church buildings—if they wish to be acknowledged as members of the Anglican Church, and recognized as such by the authorities of that Church, they must receive the rite of "laying on hands" as prescribed by the Book of Common Prayer. I have dwelt on this the longer because it seems to me that we Clergy are sometimes too loose in so serious a matter as a change of church relations. Probably other Christian bodies are more particular than we in this regard; but whether they are or not, to leave a Church in which we have been brought up for another, is to do something which requires very grave consideration and earnest prayer. It should not be done unadvisedly or lightly, but reverently, advisedly, soberly, and in the fear of God. And when the change has been so determined upon, then we receive such an one, not at a *tete-a-tete* on the sofa, or in the counting-room, or in a conversation at the corner of the streets, but openly before the Church, at the hands of the Bishop, who thus, by an official act, receives and recognizes and registers such person as a member of the Protestant Episcopal Church.

In August of last year I attended a conference of Clergy and Laity from the Southern Dioceses, at Sewanee, having in view methods of Church work among the colored people

of the South. The conference was deeply interesting, but as the Joint Committee on this subject include it in their report to this Convention, I will add nothing as to results reached. The same report of the Joint Committee also includes the action of the General Convention upon these results. I shall not, therefore, detain you with any remarks here. I cannot, however, refrain from a reflection or two which will probably gain weight with advancing years. One thought which occurred to me as I sat either in the House of Bishops, or in the House of Clerical and Lay Deputies was this, the growing difficulty of engaging the intelligent attention of General Convention to Church matters of local interest. We meet once in three years, and our sessions at the longest continue about four weeks, and one of these weeks, or nearly so, is given, and I think wisely given, to reports and addresses of our hard working Missionary Bishops, whether at home or abroad. The difficulty lies not so much in the large numbers which go to make up the House of Deputies—about four hundred—as in the variety of interests involved, from Maine to Texas, and from the Atlantic to the Pacific coast. What do we in this Diocese know about the best method of Church work in Utah? Or among the Scandinavian and German populations, which are pouring into the great north-west? And so I may ask, what do our brethren at the North or West know about the best method to do Church work among colored people on plantations? The result will be probably that we shall be driven to adopt a provincial system of some sort, in which several Dioceses grouped together by bonds of a natural and not artificial affinity may legislate intelligently for local matters, while larger and wider interests, which concern the whole Church throughout the United States will be as now for the General Convention to consider. Let me give an illustration which makes, as it seems to me for a provincial system of some sort, in regard to missionary work among us. We have a Canon of the General Convention applying to ordination. Under it no man can be admitted to the Priesthood except he first “lay before the Bishop a satisfactory diploma, or other satisfactory evidence, that he is

a graduate in Arts of some University or College in which the learned languages are duly studied." In case he cannot do this, that is, present a "*satisfactory*" diploma--then, examining Chaplains shall examine him as to his attainments in Latin and Greek and other customary college studies, and if satisfaction is given he may be ordained to our priesthood without a diploma, but not otherwise; except on one condition, viz: That two presbyters shall sign their names to a written testimonial certifying that in their opinion the Postulant "possesses *extraordinary* strength of natural understanding." So that as the case stands, a man to be admitted to our Priesthood must have had a college education, or its equivalent under private tutors, or failing in that, be possessed of an "extraordinary strength of natural understanding." This prohibition, I cannot call it restriction, has been the crux of Bishops and Standing Committees. Good men and true have left us to exercise a successful ministry elsewhere, because they could not read Homer and Horace. They have felt, as they thought, called of God to the work of the ministry, but while having a good English education, or having, it may be, graduated at West Point or other military institution, they may not serve with us in the Priesthood of the Church because it is rather late to begin the study of Latin and Greek, and however sensible they may be, nobody thinks them endowed with "extraordinary" capacity.

The Conference which met at Sewanee probably felt this difficulty in relation to a ministry among the colored people, and suggested, I think unanimously, to the General Convention, that the Canon should be changed so as to meet what had long been felt as a serious difficulty; but without avail. The House of Bishops agreed to the change, but it failed to win the concurrence of the House of Deputies. A conscientious interpretation of the Canon must, as aforetime, therefore exclude from the Priesthood those who have not acquired a classical education, no matter what their other qualifications may be, unless they reach the level of the extraordinary. They may serve as Deacons, and do good work in this lower ministry, but not as Presbyters. Now I think there is no

question but that this refusal on the part of the House of Clerical and Lay Deputies to consent to the recommendation of the Sewanee Conference was thought and believed to be in behalf of a well learned and scholarly clergy, and I am sure we must all sympathize with the thought of the House here. Nobody desires to lower the standard of clerical education, but if this Church is in duty bound to address itself to "all sorts and conditions of men among us," it would seem as if we ought to adapt ourselves to them, and not require a like instrumentality in all cases. We must have clergymen like Canon Liddon for Westminster; but Canon Liddon probably would not be as useful on the Santee and the Waccamaw, among colored people, as a good, pious, faithful colored Presbyterian with a fair English education and a good knowledge of the Bible and Prayer Book.

At least that is the way the Bishop of this Diocese has looked at the question. It is not for him to pass in review the action of the House of Deputies—he simply gives his judgment, sitting not in Philadelphia, but in a negro cabin on the plantation. Let us define to ourselves the sphere within which our ministry is to do its work. If it be decided that its sphere should be confined to large towns and cities, and to the educated only, then we will work on this understanding, and the refusal to amend the Canon as proposed by the Sewanee Conference seems to him, who addresses you, a step in this direction.

It has been with great pleasure that I learned, through the Vice-Chancellor, and also by letter from England, of the endowment at Sewanee Theological School of the Saint Andrew Scholarship, yielding a yearly income of three hundred dollars to the theological student who enjoys it. The nomination to this scholarship is with the Bishop of South Carolina, and I have made my first nomination from among the candidates for Holy Orders in this Diocese. When it is remembered that this estimable lady* had previously given thirty-five thousand dollars to erect St. Luke's Hall, a beautiful

*Mrs. H. H. Manigault, formerly of this Diocese, and now of Brighton, England.

building of stone, and has now given an additional five thousand to found a scholarship, the income of which shall go to candidates for Holy Orders from this Diocese forever, it came into my mind to ask you to take some appropriate action in regard to her Christian liberality; but on second thought I will not do it, but will ask you rather to let this "grace of God bestowed on her" stimulate us to do our duty by the Theological School. If one across the water has done so much for us shall we do nothing for ourselves in the way of theological instruction at Sewanee? You are aware that the proposal is to support the theological Professors by contributions from the ten Southern Dioceses. I regret to say that in this matter of such support we have not gone beyond *proposal*. When I last conferred with the Treasurer, he told me that our Advent offerings were only about one-third of the quota of this Diocese.

It is with great reluctance, my dear brethren of the Convention, that I have so frequently to come before you in the way of reminder of just obligations. It is not peculiar to ourselves, I know, but this does not mend the matter. One of the great burdens of the Episcopate is, its almost constant exercise in money-raising. I suppose it is necessary—somebody must do it and why not we as well as others. A Bishop goes into a weak parish, or missionary station, and desires to help in some more effective way than by cheering words merely—or the treasurer of the Board of Missions reports that he is not in funds to meet appropriations—or a church is to be built—and in these and many other ways the Bishop must be invoked, till it seems sometimes as if the first qualification for the Episcopate was to be not a wise man—not a pious man—not a theologian, but a good business man. Now I fail to find this last qualification laid down in the office for the consecration of Bishops, unless it be in the question put to the Bishop-elect: "Will you show yourself gentle, and be merciful for Christ's sake, to poor and needy people, and to all strangers destitute of help?" I know that St. Paul used his high office occasionally to excite the Gentiles to liberal contributions for the poor Saints at Jerusalem, but the rule was,

“It is not reason that we should leave the word of God and serve tables.” I was especially struck at General Convention, with our Missionary Bishops—how much time, and thought, and talent, they were compelled to spend in raising money for church purposes. But to return to our Southern Theological School at Sewanee. The quota of this Diocese for the support of its professors, is about six hundred dollars, to be contributed by offerings of churches in Advent-season. Of this, as I understand, only about two hundred dollars have been given, and I hope that the Convention, before its final adjournment, will recommend a supplementary offering to all the churches in the Diocese, and especially to those in which no offering has been made, if there are any such.

Under the will of the late Mrs. Mary Anne Gendron Palmer, I received, in October last, six hundred and twelve dollars and fifty cents for missions in the Diocese. The original legacy was \$500, but was increased to the above amount, by being well invested. Calvary Church—a free church, for colored people—and owned by the Trustees of the Diocese, was undergoing extensive repairs, to the amount, I think, of \$2,700. The congregation is made up of laboring people, who were doing their full share from the proceeds of daily labor, and, under the circumstances, I thought best to put the legacy of \$500 permanently in Calvary Church. I mention this, however, chiefly by way of gratitude to a deceased communicant of the Church, and that her pious gift may live with us as well as follow on after herself within the walls of Paradise.

But let me proceed with topics of larger and wider interest. Recurring for a moment to the Session of General Convention last October, I would remark that the most dominant feature in its proceedings, was the consideration, or, perhaps I should rather say, the presence of the Report of the Joint Committee, on liturgical enrichment of the Prayer Book. You are aware that the course of procedure in a matter of this sort, is for both Houses of General Convention to agree upon any alteration or addition, and then for each Diocese to be notified of such vote, that it may be duly considered in the

interim, and then, if at a succeeding General Convention the alteration is concurred in a second time, it becomes part of the Book of Common Prayer.

A very elaborate Report of the able Joint Committee was presented, and after certain amendments, passed its first reading, and is now before the whole church in the United States, for consideration, until the Convention, which meets in Chicago, in October of 1886. No point of doctrine is touched in the Report, since the aim has been only to give a greater variety and flexibility to our public worship. We of the South, where, in many of our churches, we can have only one service in the week, and that on the Lord's Day, owing to the extreme distances of many of our congregations from the parish church, may not feel the need of this greater variety and flexibility, but in towns and cities, where there is a daily service, and perhaps three services on a Sunday, they are very desirable. However, if we judge by the past, it is, to my mind, very doubtful how far the changes proposed, will be adopted by the General Convention of 1886. The course, hitherto, has been for one Convention to propose and adopt a change, and for the next to refuse it, to leave the matter just as at first. How far this will prove to be the case with the work of the Joint Committee remains to be seen. In the mean time, it will be well for us all to consider these changes and study them, in anticipation of the Church's final action. We cannot well consider them in the push and press of Convention; and it may well happen that changes which have been made or agreed to, under such a pressure, and somewhat perhaps, out of deference to the weight and influence of the able Joint Committee, may be repented of at our leisure, at least some of them. However, I will not, at present, make any further remarks on this subject, as more than two years must elapse before the final action upon the Report coming up.

On the 4th of July last, departed this life, the Right Rev. William Pinkney, D. D., fifth Bishop of the Diocese of Maryland.

On the 10th of March last, departed this life, the Right Rev. R. H. Clarkson, D. D., first Bishop of the Diocese of

Nebraska. It is the judgment of all who knew them, that both these dear brethren, in the Episcopate, served God and His Church, with great earnestness and devotion.

It was my pleasure to be present, by appointment, at the consecration, in Baltimore, in October last, of Dr. Randolph, Assistant Bishop of the Diocese of Virginia, and also, in Wilmington, in April last, at the consecration of Dr. Watson, first Bishop of the new Diocese of East Carolina. May God bless these brethren and the Dioceses which they are consecrated to serve.

Under date of the Epiphany, I received, with other Bishops, of the American Church, a very cordial invitation from the Bishop of Aberdeen and Orkney, to be present at the one hundredth anniversary of the consecration of the first Bishop of the American Church, by the Bishops of Scotland, at Aberdeen, on November 14, 1784. Such a gathering at Aberdeen will commemorate not only an important event in the annals of our Church, but testify to the unity existing between all the churches in communion with the Church of England.

The House of Bishops, at their late session in April, in New York, provided for an appropriate address on the occasion, to be presented by the Bishop of Connecticut, and the fourth in succession from Dr. Seabury.

Passing now to information purely diocesan, I will not take up your time by reading the record of my visitations, or my remarks upon services within parishes and Mission stations. All such information will be found in its usual place in the printed Journal, and following this address.

Diocesan changes among the clergy have been as follows:

Rev. Wm. H. Hanckel has resigned the charge of St. Paul's, Pendleton, and has become the Rector of Trinity Church, Abbeville.

Rev. P. D. Hay has resigned the Parish of St. John's, Berkeley, and has accepted a call to St. Helena, Beaufort.

Rev. John Kershaw has resigned the charge of St. Helena, Beaufort, and has taken letter dimissory to the Diocese of Georgia.

Rev. Edward R. Miles, from extreme ill health, has been

compelled to resign the charge of St. Luke's Church, Charleston. May God soon restore our beloved brother to health, and to the work of the ministry.

The Rev. R. Wilson, of the Diocese of Easton, has been called by the Vestry of St. Luke's to the vacant Rectorship, and has accepted, and will take charge in June. We shall be glad to welcome our brother back to his native city and Diocese, and to be a successor of Gadsden, whose memory is green and fragrant still, in all the churches of our Diocese.

Rev. Thaddæus Saltus, assistant minister of St. Mark's Church, Charleston, also from extreme ill health, has been compelled to retire from the work of the ministry. I wish I could think it was but for a time, for he wrought at St. Mark's with great fidelity and zeal. The Vestry of St. Mark's have invited the Rev. H. C. Bishop, of the Diocese of Maryland, to become their assistant minister until the will of God concerning, Mr. Saltus shall be made known. Mr. Bishop has been officiating in St. Mark's since January; but not yet having taken letters dimissory from the Diocese of Maryland, his name does not appear upon our list of clergy.

The Rev. F. G. Scott has resigned the charge of the Church of the Epiphany, Upper St. John's, much to the regret of parishoners, and the Rev. J. H. Tillinghast, whose work at St. John's Chapel closes in July, has been called to succeed him.

Rev. Augustin Prentiss has resigned the charge of the churches at Yorkville and Rock Hill, and has been transferred, by letter dimissory, to the Diocese of Indiana.

Rev. John Gass, Deacon, has been compelled by the painful condition of his eyes to stop ministerial work, which I hope will be for a time only. At present Mr. Gass is employed at Sewanee.

Grace Church, Camden, became vacant on the first of May, and the Rev. James M. Stoney, of the Diocese of Georgia, I am informed by the Vestry, has been called to the charge of the church.

The Rev. Mr. Alger, who has been in temporary charge of

this parish, and who, with his family goes North for the summer, will, it is very earnestly hoped, return to the Diocese in the autumn.

The Rev. Francis D. Lee, of the Diocese of West Virginia, has been called to the Rectorship of the churches of Zion and St. John's, Richland. Mr. Lee has accepted the call, taken charge of those churches, and presented his letter dimissory.

The Rev. Edward N. Joyner, of the Diocese of North Carolina, has been invited to the church at Rock Hill, permanently, and to the church at Yorkville, temporarily. Mr. Joyner has accepted, and has been received into the Diocese by letter dimissory.

The Rev. Edwin C. Steele has resigned the charge of Christ Church, Mars' Bluff, and has accepted a call of the Vestry to become Rector of the Church of the Redeemer, Orangeburg. Mr. Steele enters upon his new duties in June ensuing.

A long list of clerical changes this, my brethren, for so small a Diocese as ours, in point of numbers. I regret to record so many, however necessary it may be that they should take place, whether from ill health, or small or ill-paid salaries, or a congregation over hard to please, or from want of skill on the part of clergymen "in the way of putting things." Sometimes change is good for both clergymen and parishes. But when a desire of change becomes chronic, a great deal of energy is spent uselessly in passing from parish to parish, or from pastor to pastor. A very refreshing instance to the contrary occurred in Columbia last winter, on the occasion of our senior Presbyterian commemorating his fiftieth year in connection with Trinity Church. Other clergymen have remained as long in charge of one parish, but none, to my knowledge, have been Lay-reader, Deacon and Priest all in one church for fifty years. It was with great regret that I could not be present on the happy occasion, but perhaps it will not be thought amiss if, while I am on this subject of clerical change, I take this opportunity to make a very brief contribution to the record of my brother's long ministry in Columbia, from a source to which none but myself has ac-

cess. Let me open for a few moments the Episcopal Register of the diocese, begun by its first Bishop in 1795, and continued as the Canon prescribes, by his successors. I will open at November, 1829. The entry is in Bishop Bowen's hand. "Trinity Church, Columbia, visited—unhappily destitute." Under date of November, 1832, the Bishop again writes, "Trinity Church, Columbia, was visited and services held; vacant." Brief entries these; but let me, brethren of the Convention, just pause a moment at the word "vacant" in them. Very significant it is to the eye of one upon whom devolved the care of all the churches. These vacant churches and how to fill them with the right men, on inadequate salaries, oftentimes; these are some of the thorns in an Episcopal crown. If they remain a long time vacant, by reason of poverty, or by reason of an indifferent or an over critical Vestry, then the congregation disintegrates. If, on the other hand, the wrong man goes to them for Rector, seeking himself first and last, then worse follows. Better a vacant church with lay reading.

How Trinity, Columbia, ceased to be vacant the Register goes on to show. Under date of October, 1833, Bishop Bowen writes of Trinity. "The church was served during the summer by Mr. Shand, a candidate for Holy Orders. The Vestry wish him to be appointed their minister, when ordained. All things promise a good recovery of the church." Upon his visit to Columbia, in April, 1834, Bishop Bowen again writes, "The church is in a peculiarly promising state of recovery from its repression by reason of having been two years vacant." The last entry which I shall extract in connection with Trinity is dated November, 1836, and reads thus: "All things hopeful and encouraging. Mr. Shand's ministry decidedly useful and honored."

If it jars somewhat on the modesty of my venerable brother, that these favorable judgments of his Bishop, written in the closet, and never intended for his eye, should, by me, be proclaimed from the pages of our journal, let it be remembered that it is not I who write them, but one of a former generation. Moreover, my brother is not girding on his armor, but putting it off.

And I am sure, brethren of the Convention, you will forgive me if I indulge a little longer, in reflections suggested by the long and faithful ministry at Columbia.

To my mind the normal and purest type of a Clergyman of the Anglican Church is not found in the evangelist, or preacher, or in the successful administrator, but in the faithful parish-priest, who has cure of souls, and who knows his parishioners as a shepherd knows his sheep. The popularity of the brilliant preacher easily wanes, but the pastor who remains long years with his people, who is with them in their sorrows, and when contagious sickness overshadows their homes, is long enshrined in their hearts. There are two very beautiful portraitures in English literature of the good parish-priest, very familiar to you, but nevertheless, so truthfully drawn, that I think I may introduce them as not inappropriate to my present strain of remark. The one is of the fourteenth century; the other four centuries later. The monk, the frere, the pardoner, in the Canterbury pilgrimage, each and all, are made to feel the righteous lash of Chaucer, but he has none for the Parish Clergyman of his day. Let us look on the antique likeness first:

A good manne there was of religionn,
And was a poore parsone of a toun,
But rich he was of holy thought and werk.
He was also, a learned man and a clerke,
That Christe's gospels truly would preache,
His parishers devoutlie would he teach.
Benign he was, and wonder diligent,
And in adverstie, full pacient.

* * * * *

Wide was his parish and houses fer asondre,
But he ne left, neither for raine ne thondre,
In sicknesse, ne in mischief, for to visite
The ferrest in his parishe, moche or lite,
Upon his feete, and in his hande a stafe.
This noble ensample to his shepe he gafe.
That first he wrought and afterward taught.

* * * * *

A better priest, I trowe, nowhere none is,
He maked him no spiced conscience.
But Christe's love and his Apostles twelve
He taught, but first he followed it hymselfe.

And now let us turn to Goldsmith's familiar lines, four centuries later, for the picture of the Parish Clergyman :

A man he was to all the country dear
 And passing rich on forty pounds a year,
 Remote from towns he ran his godly race
 Nor e'er had changed, nor wish'd to change his place.
 Unskilful he to fawn, or seek for power
 By doctrines fashioned to the varying hour,
 For other aims his heart had learned to prize,
 More bent to raise the wretched, than to rise.

* * * * *

In duty prompt at every call
 He watched and wept, he pray'd and felt for all ;
 And as a bird each fond endearment tries
 To tempt its new fledged offspring to the skies,
 He tried each art, reprov'd each dull delay,
 Allured to brighter worlds and led the way.

Now, it seems to me that the chief charm in both of these beautiful pictures of the genuine Parish Clergyman, lies here, that in as far as they are true, they are humble copies of that archetypal human life lived by our Lord nineteen centuries ago, whose inspiration is expressed in the words: "He went about doing good." It did not draw everything to itself, but went out in benediction of others—and such lives the world can ill afford to have quenched. I do not mean to underrate clerical life now. It must, of course, to a great extent, reflect the spirit of the age in which it finds itself placed. It is an age of change—a day of railroads, telegraphs and telephones; and clergymen, like other men, I suppose, must feel its push and bustle, and become more and more prone "never to continue in one stay." Such life, however, must not sit to Chaucer or Goldsmith for its likeness; for it cannot stay to be painted, it can only be photographed. But when the old type of clerical life happens to reappear in the Church of to-day, who can fail to admire its beauty, or to wish that there was more of it among us than there is?

During the past year I have consecrated three churches—one at Chester, one at Marion, and the old colonial church, at Cheraw. A fuller account of these consecrations will be found in the printed appendix to this address. Besides these,

three others have been built and are used for worship; St. Luke's, at Columbia, for colored people; Church of the Good Shepherd, Columbia, and St. Timothy's Chapel, in connexion with the Holy Communion Institute, and the Parish of the Holy Communion. I have ordained one candidate to the Priesthood. I have confirmed two hundred and thirty-six persons. The candidates for Holy Orders are, Mr. McNeely DuBose, Mr. B. L. Wiggins, Mr. A. E. Cornish Mr. Alexander Mitchell, and Mr. Jno. F. Finley, all of whom are at Sewanee. I have received, and to be used at my discretion, in behalf of the Diocese, \$1637.58. Of this sum I have expended \$1608.10, leaving a balance in my hands of \$29.48. As usual, members of the Committee of Finance have done me the kindness to overlook my accounts.

The Rev. John Johnson, our Diocesan Registrar, begs to decline re-appointment, owing to the many duties increasing upon him. The Bishop herewith, in the name of the Convention, thanks Mr. Johnson for the full discharge of his duties in this department, and appoints in his room, for the ensuing three years, under Article VI. Section IV. of the Constitution, Mr. J. J. Pringle Smith.

It may be well for the Convention, in its Missionary Session, or at some other time, either this year or the next, to express its opinion as to the amount of money which the Diocese should raise for Diocesan Missions. It would be well, I think, to have some authoritative statement on this point, which will bring home the missionary needs of the Diocese to every person. The way of it is this. You elect your Missionary Board from the different parts of the State. They meet after adjournment for appropriations. They have before them the calls for aid. The first question is, *how much* can we appropriate? The Board decides upon the amount, and appropriates accordingly, and then we disperse. If there is any failure on the part of the Diocese, to come up to the measure of the Board's appropriation, then the treasurer must call to his aid, by its permission, the collateral securities of the Advancement Society and borrow the money. Perhaps it would increase our sense of responsibility in regard to the amount to

be raised by the Diocese for missionary purposes, if this Convention should fix the amount, and not our Board of Missions.

And now, brethren of the Convention, not to take up more of your time, let me direct your thoughts, for a moment longer, only, to a few concluding remarks.

We are here to-day as the representatives of the Protestant Episcopal Church in South Carolina, we Clergy and Laity. Many of you bear names connected with this Church for several generations. Many of you are connected with it from conviction. Many of you from love of its order and beauty of worship. But whatever be the ground of your attachment, I take it for granted that you are all here to exert yourselves in its behalf as best you can. And this Church needs your help, if it is to be a living Church, and if you would have it bequeathed to the future. I have no fears for the Church at large—abroad, it is growing apace and in strength. I am speaking of the Church in this Diocese, and here the outlook for the future, if I read aright, is not encouraging. We have a past, but we must have a future as well, otherwise our work is done, and God has no more for us to do, except it may be to exist here in Charleston and a few other towns. Perhaps you think I am over ambitious for the Church I love, and would make it the Church of the masses. I can only say I have no such dream. Emotionalism and socialism characterise the religion of the masses, and do you suppose that these are going to give way to the Prayer Book, and to that view of the Christian life, which begins in Holy Baptism, and goes on growing and expanding under the spirit of God until it blossoms in the resurrection? But while I do not expect this Church to be the Church of the masses, yet would I have Her bear a loving witness to the masses of the Truth which the Anglican Church conserves as none other does. And just here is where I feel most anxiety, as I look out into the future. Shall we continue to bear witness to ancient truth and order? It is in this direction I wish the members of this Convention to look, as well as myself.

Sixty-four years ago, Dr. Dalcho, assistant minister at St.

Michael's Church, in this city, published a "Historical Account of the Protestant Episcopal Church in South Carolina." Where was this Church then? The Convention Journal will tell you. It was all along the sea-shore and a little way back in the interior, in the parishes. The exceptions were St. David's, Claremont, Camden and Columbia. Pendleton and Greenville had congregations soon after, but they were sea-coast colonies still; and I find no mention of them in Dalcho.

I need not remind you of the change since. You know it better, some of you, than I. Do you not know how these old parishes, so dear to our hearts, are dying? I do not mean that they are becoming depopulated, but that the old Carolina church people are retiring. In the rice-country only choice lands can be planted by a few, into whose hands they are fallen; so that a clergyman officiates for a handful only, and must look for a meagre support. On the islands, let an estate fall upon the market, and does it not often come into the hands of our colored people, who combine to purchase it? Did it ever occur to you that colored people can make sea-island cotton at a profit and live, where whites cannot, because cost of living is greater? And yet I am told it is so. A gradual drain, therefore, of the white population is probably to be expected. Do I begrudge the colored people their advantage? Do I lament the logic of labor in a malarious climate? No, "for the earth is the Lord's and all the inhabitants thereof." If He gives the fairest portion of the State in due time to the colored people, "what am I that I should withstand God?" Did He not once give it to red men? But the question which concerns us, it seems to me, is this, shall the Church withdraw from the now feeble sea-coast parishes and retreat to towns and the upper part of the State? For one I say, God forbid. This would be the part not of the good Samaritan, but of the priest and Levite who passed by on the other side. It is these things I would have you reflect upon. Possibly one, who reads these remarks a half century hence, may smile over them as we smile over the ratiocinations of the past sometimes, but should they come to pass, then the question is, what work will be left for us to do when all

these things shall be fulfilled ? The Church of Christ is sent to souls—to the people who inhabit the land, and we all desire to fulfil the mission, whether on the sea-board, or at the foot of the mountains. And we *can* fulfil it for all parts of our Diocese, if we will. What we need is earnestness in our parishes, and the due maintenance of public worship by regular services from clergymen, and failing that, services by laymen. And then we need to have at heart feeble parishes, and our mission stations, and work among the colored people where they will let us work among them. We should say to our Board of Missions, be not afraid—depend on us—we will hold up this Church of our fathers in this ancient Diocese. It shall not lack the means to bear its testimony to the present and to the future. I know, my dear brethren, that this Church is poor, among the poorest probably in the State. If it was once the Church of the rich, it is so no longer, for its former wealth has passed away and is gathered by other hands. Except for the Episcopal funds, and the funds of the Advancement Society, and of the Clergy Society, diminished, but not lost, I do not know how we would do. These in good part remain to aid, but no longer to do everything. If we would have “this Church” do its work, we must give it the means, according to *our* means. “If thou hast much, give plentifully—if thou hast little, do thy diligence gladly to give of that little.” But do we act under this rule of the apostle ? Do we *give* ? Is it not almost the first thought which comes into our minds, when anything is to be done for the Church, to get up a fair, or charades, or “theatricals,” or a dime reading, or something of the kind ? O brethren, why cannot *we* give to Him who gave Himself for us ? Why must we barter the approval of Christ for a profit which brings down upon it the sneer of the world ? Think of a raffle for the House of God ! Think of young people having kindled in them the first spark of the gambling spirit at a church-fair !

But I must come to an end, which I ought to have done before. I merely say in brief, that if *every baptized adult* in the Diocese, in addition to parish dues, should give two dollars a year, we should probably have abundance to meet all

Diocesan and other calls of the Church at large. And such a sum placed in our Treasurer's hands to meet the work of the Diocese, would soon reveal whether we had a future.

May God by His Blessed Spirit cleanse and defend His Church, and because it cannot continue in safety without His succor, preserve it evermore by His help and goodness : through Jesus Christ our Lord. Amen.

APPENDIX TO BISHOP'S ADDRESS.

(BISHOP'S ACTS AND SERVICES.)

1883.

- May 9. Celebrated Holy Communion in St. Philip's Church, Charleston, and presided at the Ninety-third Annual Convention of the Diocese. Also presided at a meeting of the Board of Managers of the Advancement Society at night.
- May 10. Presided at the second day of the Diocesan Convention.
- May 11. Presided at the third day of the Diocesan Convention.
- May 12. Presided at the fourth day of the Diocesan Convention.
- May 13. Whitsunday. At St. Philip's Church, Charleston. After Morning Prayer, by the Rector, and sermon by Rev. Mr. Dickinson, of Spartanburg, I confirmed fourteen persons, and celebrated the Holy Communion. At night, in Grace Church, at the anniversary of the Advancement Society, Rev. Mr. Miles preached the sermon.
- May 14. Presided at a meeting of the Board of Missions for the purpose of making the annual appropriations.
- May 15. Whitsun-Tuesday. Presided at the anniversary of the Sunday Schools in St. Paul's, Radcliffeboro. The large church was well filled with children, and the galleries by those interested in the service. Rev. Mr. Capers gave the address on this pleasant occasion.
- May 18. Presided at a meeting of the Board of Managers of the Advancement Society.
- May 20. Trinity Sunday. At Morning Prayer preached in St. Mark's, Charleston, and administered the Communion.
- May 20. At night of same day preached in St. John's Chapel, Hampstead, and confirmed four persons and addressed them.
- May 23. Confirmed a sick person in private, of St. Mark's Church, Charleston.
- May 27. Sunday after Trinity. St. Paul's, Radcliffeboro. At Morning Prayer, by the Rector, I preached and confirmed seventeen persons, and briefly addressed them. In the afternoon said Evening Prayer for the Rector of Grace Church.
- May 29. Visited a sick person.
- May 30. Visited a sick person.
- June 2. At Adams Run, baptized an adult.

- June 3. Second Sunday after Trinity. In the Presbyterian Chapel, at Adams Run, I said Morning Prayer—preached—confirmed four persons and addressed them, and celebrated Holy Communion. Also, on same day, at this place, baptized an infant.
- June 10. Third Sunday after Trinity. Trinity Church, Columbia. At Morning Prayer preached and confirmed twenty-one persons, and celebrated Holy Communion, being aided in the services by the assistant minister and the venerable Rector of the Parish. I was glad on this occasion to be able to congratulate Trinity Church on having freed itself from debt which had been resting upon it for many years past. By the exertions of the whole congregation the debt was finally extinguished at the last Easter, and the parish is now preparing for new work. In the afternoon, I rode to the Lexington Mission, under the charge of Rev. Mr. Babbitt. This is a Mission for colored people. After a brief service I confirmed eleven persons and addressed them. At my request, the congregation was also addressed by a colored man, a Postulant, and a second address by myself completed the service. A school is in connection with this Mission, taught by a Postulant for Holy Orders, and services are maintained on all Sundays. Returning to Columbia, was present at the conclusion of the service for laying the corner stone of the Chapel of the Good Shepherd—a good work, under the charge of Trinity Church, and near the workshops of the C. C. & A. R. R. May God prosper the good work.
- June 11. St. Barnabas Day. Confirmed in private two persons belonging to Trinity Church. Also visited the school for colored children in connexion with the mission for ward one in charge of Rev. Mr. Babbitt. About one hundred and twenty children were present. We had the service for St. Barnabas Day in part, after which I made an address. Met, also, several colored young men who are studying under Rev. Mr. Babbitt, and altogether was impressed favorably with the work for colored people going on under the supervision of this self-denying clergyman.
- June 17. Fourth Sunday after Trinity. In Grace Church, Charleston. Said Morning Prayer and preached—also in same church said Evening Prayer.
- June 18. Received notice of the *pro tempore* appointment of the Rev. George Frederick Flichtner as Secretary of the Committee on Domestic Missions.
- June 24. Fifth Sunday after Trinity. In Grace Church, Charleston. Preached and celebrated Holy Communion. Also, in same church, said Evening Prayer.

- June 29. St. Peter's Day. Attended closing exercises of the Holy Communion Institute in the new chapel of St. Timothy. After report by the Principal, Mr. John Gadsden, which called especial attention to the general good conduct of the boys, some, as many as fifteen, not receiving a single mark of demerit out of the possible number one hundred and ten—followed by an interesting address from the Rector—the school was dismissed to its summer vacation. The new St. Timothy Chapel referred to is on the Institute grounds from a former Arsenal building, and is very neat and churchly, capable of seating five hundred persons.
- July 1. Sixth Sunday after Trinity. In St. Mark's, Charleston. Said Morning Prayer and preached, and celebrated the Communion. In the same Church said Evening Prayer. The assistant minister was absent, owing to sickness.
- July 8. Seventh Sunday after Trinity. Christ Church, Mars Bluff. At Morning Prayer preached and confirmed three persons and celebrated Holy Communion. In the afternoon of the same day in St. John's Church, Florence, confirmed three persons and addressed them.
- July 6. Received from Standing Committee certificate recommending Mr. John F. Finlay as a candidate for Holy Orders.
- July 12. Received from Standing Committee testimonials recommending Rev. A. Prentiss to the Sacred Order of Priests.
- July 22. Ninth Sunday after Trinity. Said Morning Prayer and preached in St. Philip's, Charleston. Also, Evening Prayer in same church.
- July 23. Left home for the Conference at Sewanee, and meeting of the Board of Trustees of the University of the South.
- July 29. Celebrated Holy Communion in the University Chapel.
- August 5. Eleventh Sunday after Trinity. St. Paul's, Charleston. Celebrated Holy Communion.
- August 9. Administered Holy Communion in private to a sick person, a member of St. Mark's.
- August 12. Twelfth Sunday after Trinity. In Chapel at Pinopolis, at Morning Prayer, I preached and celebrated Holy Communion, Rev. Mr. Hay was present and assisting. In the afternoon, at the Chapel in the Barrow's, Rev. Mr. Hay said Evening Prayer, and I confirmed four persons, and made a brief address.
- August 15. Left Charleston for visitations in the upper parts of the Diocese.
- August 16. St. John's, Winnsboro. Morning Prayer was said by the Rev. Mr. Hallam. I preached, and confirmed two persons, and celebrated Holy Communion.

- August 17. St. Mark's, Chester. Consecrated this Church on this day. Mr. Douglas read the request for consecration. Rev Mr. Hallam, the sentence of consecration. Rev. A. Prentiss said Morning Prayer, and the Rev. Mr. Judd preached the Sermon.
- August 19. St. Mark's, Chester. Thirteenth Sunday after Trinity. At Morning Prayer, said by Mr. Hallam, I preached and celebrated the Holy Communion. At night, in same Church, preached, and confirmed four persons and addressed them.
- August 20. In same Church, administered Holy Communion to the newly confirmed.
- August 21. Christ Church, Lancaster. At Morning Prayer, by Rev. Mr. Hallam, preached. At night, in same Church, I preached and confirmed three persons.
- August 22. In same Church administered Holy Communion to the newly confirmed. At the three points last named, all under the charge of Rev. Mr. Hallam, together with St. Stephen's, Ridgeway, I was glad to observe an improved condition of the Churches.
- August 23. Church of Our Saviour, Rock Hill. Ordained to the Priesthood, Rev. Augustine Prentiss. Morning Prayer was said by the Rev. Mr. Cheshire, of the Diocese of North Carolina. Rev. Wm. O. Prentiss preached the sermon, and also presented the candidate. Rev. Messrs. McCollough, Prentiss, Hanckel and Babbitt, Presbyters, united with the Bishop in the laying on of hands. There were present also on this occasion the Clerical members of the Greenville Convocation, viz: Rev. Messrs. Logan, Hallam, Gadsden, and Rev. R. W. Barnwell, Deacon.
- August 24. Attended and presided at a meeting of the Greenville Convocation—Rev. Mr. Cheshire preaching the sermon. At night, in the same Church, Rev. Mr. Hallam preached, and I confirmed five persons, and addressed them.
- August 26. Fourteenth Sunday after Trinity. Church of the Good Shepherd, Yorkville. At Morning Prayer, by Rev. A. Prentiss, I preached, and celebrated Holy Communion. At night, in same Church, I preached, and confirmed seven persons and addressed them. The Churches at Rock Hill and Yorkville are both under the charge of Rev. Mr. Prentiss, recently ordained to the Priesthood. May the Divine blessing rest upon both pastor and congregations.
- August 28. Church of the Incarnation, Gaffney. At Morning Prayer, by Rev. Mr. McCollough, I confirmed two persons and addressed them, and celebrated Holy Communion. At night, in same Church, I preached.

- August 29. Mission at Welford. At night, after Evening Prayer by the Missionary in charge, Rev. Mr. Logan, I preached, and confirmed three persons and addressed them. This little mission is doing a work for our Lord which will not be forgotten at His appearing.
- August 31. Christ Church, Greenville. At Morning Prayer, by the Rector, assisted by Rev. Mr. Bellinger, I preached, and confirmed nine persons, and afterwards celebrated Holy Communion. At night, in same Church, Rev. Mr. Bellinger preached.
- September 2. Fifteenth Sunday after Trinity. St. Luke's, Newberry. At Morning Prayer, by the Minister in charge, Rev. Mr. Hanckel, I preached, and confirmed four persons, and celebrated Holy Communion. At night I preached in same Church.
- September 5. Church of the Nativity, Union. At Morning Prayer, by Rev. Mr. McCollough. I preached, and confirmed four persons and addressed them, and afterwards celebrated Holy Communion.
- September 6. Church of the Advent, Spartanburg. Morning Prayer, by the Rector, I preached, and confirmed five persons and addressed them, and afterwards celebrated Holy Communion.
- September 9. Sixteenth Sunday after Trinity. St. Luke's, Columbia. At Morning Prayer, by Rev. Mr. Babbitt, I preached and confirmed seven persons and addressed them. Also celebrated Holy Communion. This congregation has quite recently moved into their new chapel, which, however, is not yet finished, and built principally by the exertions of the Missionary in charge; it is a very neat and commodious building.
- September 9. At night of the same day I preached in the chapel of the Good Shepherd, Columbia, to a large congregation. This chapel, under the charge of Rev. Mr. Judd, of Trinity, Columbia, is quite neat and when finished will give opportunity for public worship to some who have been far removed from it.
- September 16. Seventeenth Sunday after Trinity. Said Morning Prayer and preached in St. Paul's, Radcliffeboro.
- September 23. Eighteenth Sunday after Trinity. Said Morning Prayer and preached in St. Paul's, Radcliffeboro.
- October 1. Left Charleston to attend General Convention, meeting in Philadelphia.
- October 21. Present and assisting in Baltimore at the consecration of Rev. Dr. Randolph, Assistant Bishop elect of the Diocese of Virginia.
- October 21. At night of same day preached in Immanuel Church, Baltimore.

- November 18. Said Morning Prayer, preached, and administered Holy Communion in St. Mark's, Charleston.
- November 20. Officiated at a funeral in St. Mark's, Charleston.
- November 21. Officiated at a funeral in Christ Church, Charleston.
- November 25. Preached in Grace Church, Charleston, and celebrated the Holy Communion. At night preached in St. Mark's, Charleston.
- November 25. Addressed a letter to members of the Diocese, calling attention to the Theological School at Sewanee, and to the Missions of the Diocese in connection with the Advent and Christmas offerings.
- December 2. Administered Communion to a sick person.
- December 7. Consecrated "Church of the Advent," in Marion C. H. Present of the Clergy: Rev. Dr. Pinckney, and Rev. Messrs. Stickney, Johnson, Brouse, Motte, Memminger, and Steele. The request for consecration was read by the Senior Warden and Lay Reader, Dr. Price. The sentence of consecration by the minister in charge, Rev. H. K. Brouse. The sermon was preached by the Rev. Dr. Pinckney. The Holy Communion was administered. At night, after Evening Prayer, Rev. Mr. Memminger preached, and I confirmed and addressed four candidates.
- December 9. Second Sunday in Advent. In Grace Church, Charleston, said Morning Prayer and preached. Also, in same church said Evening Prayer, the Rector of the Parish remaining over Sunday in Marion at my request.
- December 14. Trinity Church, Society Hill. At Morning Prayer, said by Rev. Mr. Steele, I preached, and confirmed two persons, and celebrated the Holy Communion.
- December 15. St. David's, Cheraw. At night Rev. Mr. Hay said Evening Prayer and Mr. Steele preached.
- December 16. Third Sunday in Advent. Consecrated St. David's Church, Cheraw. This is one of the old colonial churches, being built about the year 1767. It had recently been repaired, having added to it a new Chancel and Vestry room. Though consecrated by use and the pious associations of more than a century, it had lacked the formal service of consecration prescribed by the Prayer-Book, which I was glad on this occasion to give. There were present of the Clergy the Rector, Rev. Mr. Motte, and Rev. Messrs. Hay, Brouse, and Steele. The request for consecration was read in behalf of the Vestry and congregation by the Junior Warden, Dr. C. Kollock. The sentence of consecration by Rev. John Motte. Morning Prayer was said by Rev. Mr. Steele, and the sermon was preached by Rev. Mr. Hay. Rev. Dr. Brouse assisted in the administration of the Holy Communion. During service a member of the Diocese of North Carolina received confirmation.

- December 16. At night, in same church, after Evening Prayer, I preached and confirmed five persons. May the services of the day be a blessing to this ancient and harmonious parish and its good and earnest Rector.
- December 17. Confirmed, in private, a person belonging to Christ Church, Mars Bluff, and afterwards administered the Holy Communion.
- December 23. Fourth Sunday in Advent. Preached in Grace Church, Charleston, at Morning Prayer, and at night of same day preached in St. Mark's, Charleston.
- December 25. Christmas Day. Said Morning Prayer and preached and celebrated Holy Communion in St. Mark's Church, Charleston.
- December 30. Sunday after Christmas. In St. Paul's, Summerville, preached and confirmed three persons and addressed them, and celebrated the Holy Communion.
- December 30. At night of same day, in Calvary Church, Charleston, confirmed nine persons and addressed them.
- 1884.
- January 6. Epiphany. Preached in St. Luke's, Charleston, and celebrated Holy Communion. At night presided at a meeting in Grace Church in behalf of Church Reform in France, Pere Hyacinthe preaching.
- January 13. Preached in St. Luke's, Charleston, and administered Holy Communion to a sick person in private.
- January 20. Preached in Christ Church Parish at Morning Prayer, and celebrated Holy Communion. At night, in St. Andrew's Chapel, Mt. Pleasant, preached and confirmed five persons.
- January 25. Gave letter dimissory to Rev. John Kershaw, transferring him to the Diocese of Georgia. Also to Rev. A. Prentiss, transferring him to the Diocese of Indiana.
- January 27. Third Sunday after Epiphany. St. Philip's, Charleston. Preached.
- January 29. Grace Church, Ridge Spring. At Morning Prayer I preached and confirmed one person, and celebrated Holy Communion. In the afternoon of same day, administered the Communion in private to a sick person. Rev. R. W. Barnwell, Deacon, is in charge at this place, in connection with Barnwell C. H., and several other points on the C., C. & A. R. R. and the South Carolina Railway. His earnestness and activity give promise of a useful ministry. May his life be spared to fulfil it.
- January 30. At Johnson's, in Edgefield Co., administered Holy Communion to a sick person in private.
- January 31. Mission at Graniteville. At night said Evening Prayer and preached.
- February 1. Same place, celebrated Holy Communion.

- February 3. Fourth Sunday after Epiphany. Trenton, Edgefield Co. At Morning Prayer, said by the Missionary, Rev. E. T. Walker, I baptized, at his request, an adult—preached and confirmed one person, and celebrated Holy Communion. After service, rode to Edgefield C. H., and in the afternoon preached to a congregation of colored people, in a chapel recently built for them by Rev. Mr. Walker, and confirmed four persons. At night, in Trinity Church, Edgefield, I preached to a very large congregation and confirmed four persons and addressed them.
- February 11. Accepted letter dimissory from the Bishop of West Virginia, transferring Rev. Francis D. Lee, Presbyter, to this Diocese.
- February 22. Gave consent to the consecration of Rev. Alfred A. Watson, D. D., Bishop-elect of the Diocese of East Carolina.
- February 24. Assisted at Holy Communion in Grace Church, Charleston.
- March 2. Assisted at Holy Communion in St. Philip's, Charleston, and at night, at a United Lenten Service, preached in Grace Church.
- March 9. Second Sunday in Lent. Said Morning Prayer and preached and administered Holy Communion in St. Luke's, Charleston. At night of same Sunday, at a United Lenten Service in Church of the Holy Communion, Charleston, I preached.
- March 14. In St. Luke's Church, Charleston, in absence of a Rector, I officiated at a funeral.
- March 16. Church Holy Comforter, Sumter. (Third Sunday in Lent.) At Morning Prayer, by Rector, I preached and celebrated Holy Communion. In the afternoon, in same church, I preached again.
- March 18. St. Mark's, Clarendon. At Morning Prayer I preached and confirmed two persons, and celebrated Holy Communion.
- March 20. Claremont Church, Stateburg. At Morning Prayer, by Rector, I preached and celebrated Holy Communion.
- March 23. Fourth Sunday in Lent. Grace Church, Camden. Morning Prayer by the Rector. I preached and confirmed sixteen persons, and addressed them, and celebrated Holy Communion. After divine service I had a conference with the Vestry of the parish, and in the afternoon, at Evening Prayer, in same church, preached.
- March 30. Fifth Sunday in Lent. Church of the Redeemer, Orangeburg. I said Morning Prayer, preached and celebrated Holy Communion. In the afternoon baptized an infant, said Evening Prayer and preached. The Vestry of this

Church have recently called the Rev. E. C. Steele to be their Rector, who has accepted the call, and will enter upon his duties in June, ensuing. The Vestry are, also, looking to the purchase of a Rectory. With the funds put into their hands by the Ladies' Work Society, this good and important move will probably be accomplished soon. The prospects for a healthy church-growth in this flourishing town are, I think, encouraging.

- April 2. Met Standing Committee—also, Trustees of the Diocese—also, a Committee from the Vestry of St. Luke's Church, Charleston.
- April 6. Sixth Sunday in Lent. Trinity Church, Edisto Island. Said Morning Prayer, preached and celebrated Holy Communion. After service administered the Communion to a sick person on a neighboring plantation.
- April 7. Met Board of Managers of the Advancement Society.
- April 9. Wednesday in Holy Week. At night preached in Calvary Church, Charleston.
- April 11. Good Friday. Assisted in Divine Service at St. Philip's, Charleston.
- April 13. Easter Sunday. At Morning Prayer, preached in St. Philip's Church, Charleston, and celebrated Holy Communion. At night of same day, preached in Grace Church, Charleston.
- April 17. In St. James' Church, Wilmington, North Carolina. Attended the Consecration of the Rev. Dr. Watson, Bishop elect of the Diocese of East Carolina, and with the Assistant Bishop of Virginia, presented the candidate; there were present, also, on this important occasion, the Bishops of Mississippi, Maine, North Carolina and Springfield. May God bless and prosper the new Diocese of East Carolina, and the beloved brother who has been set over it, as the first Bishop.
- April 20. First Sunday after Easter. Said Morning Prayer and preached, and baptized an infant in St. Luke's, Charleston. On same day, said Evening Prayer in Grace Church, Charleston.
- April 25. St. Thaddæus', Aiken. After Morning Prayer by the Rector, preached and confirmed six persons, and celebrated Holy Communion. The Church-building has been recently repainted and the Chancel improved, and a new organ placed in the gallery. A school-building and a lecture-room in the Church yard is contemplated in memory of the former Rector, Rev. J. H. Cornish. I was glad to notice that the God's Acre, where the dead of the congregation sleep, was well and carefully kept. The years as they pass over the Rector and congregation, only seem to strengthen the ties between them.

- April 27. Second Sunday after Easter. St. George's, Kaolin. At Morning Prayer by the minister in charge, I preached and confirmed one person, and made an address, and celebrated Holy Communion. In the afternoon, at his house, confirmed an aged and infirm colored man, and administered to him the Holy Communion. At night preached to a colored congregation in St. George's, and confirmed two persons. The Church-building here has been put in good repair and painted, by the warden, who is also superintendent of the Kaolin works—Dr. Schaub. The Company have, also, built an excellent school-house, and furnished it, and a colored man, looking forward ultimately to enter the Diaconate, has been placed in charge; his school numbers from fifty to eighty scholars. From the nature of the work the laborers at this place will almost necessarily be colored men. I was glad to see substantial evidences of interest in the schooling and religious instruction of the colored people on the part of the Company, and particularly of the superintendent. Rev. E. T. Walker is the minister in charge.
- April 29. Met at a private residence in Charleston the Board of Managers of the Ladies' City Missionary Society, together with the Rectors of the City Churches, who form the Executive Committee for St. John's Chapel, Hampstead, in connection with this Society.
- May 4. Third Sunday after Easter. In the morning, at Church of the Holy Communion, Charleston, I preached, and confirmed twenty-two persons, and addressed them, and celebrated Holy Communion. In the afternoon of the same day, in Christ Church, Shepherdsboro', I confirmed one person, and made a brief address. This Church is, as aforetime, served by a faithful Lay-reader, having Holy Communion administered one Sunday in each month by City Missionary, and is at unity in itself.
- May 5. Accepted Letter Dimissory of the Bishop of North Carolina, transferring Rev. Edward N. Joyner, Presbyterian, to this Diocese.
- May 5. Officiated at a funeral in Charleston.
- May 11. Fourth Sunday after Easter. Said Morning Prayer and preached in Grace Church, Charleston.
- May 11. At night of same day, preached in St. John's Chapel, Hampstead, and confirmed six persons; and after service met the male members of the congregation, with the Minister of the Chapel, for conference. This Chapel has been maintained in chief part for over forty years by the Ladies' Missionary Society of Charleston. Rev. C. Wallace and Rev. Dr. Marshall both labored here, and their work is not forgotten. Souls which they won for Christ are with them

both in Paradise. The labor of this Society has not been in vain in the Lord. But, with vanished funds and a small subscription list, this Society can no longer do the work it once did—it can not furnish an adequate support for a clergyman in full orders. It is proposed for the present to keep St. John's Chapel open by lay-reading and the occasional services of the City Clergy. To this end the congregation will provide for the current expenses of public worship, and also, it is hoped, testify by their constant and unfailing attendance upon Divine service that they earnestly desire that the doors of St. John's should not be closed. Something better and more permanent possibly may grow out of the present.

- May 12. Met the Board of Managers of the Advancement Society.
- May 13. Met Board of Missions of the Diocese.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully present this abstract of their proceedings for the past year :

Rev. E. R. Miles offered his resignation as a member of the Committee. His resignation was accepted, and the Rev. W. H. Campbell was elected in his place. Mr. Campbell declined to accept the office, and Mr. Miles was elected to supply the vacancy.

Mr. John F. Finlay was recommended as a candidate for Orders.

Rev. Augustin Prentiss, Deacon, was recommended to the Bishop for Priest's Orders.

The Committee has given canonical consent to the consecration of the Rev. Alexander Watson, D. D., as Bishop of the new Diocese of East Carolina.

The Committee has conferred fully with the Bishop with reference to the Sewanee Conference, and the religious welfare of the colored race. The result of this deliberation will be presented to this Convention by a Special Committee appointed for that purpose.

C. C. PINCKNEY,
President.

APPENDIX III.

A.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church in this Diocese report that, in view of the extended account of the Diocese given in the Bishop's address, and of the very full report of the Board of Missions, it is scarcely necessary to present their usual statistical review.

In the parishes not under missionary jurisdiction there is little to bring to your attention. There is not much movement and no decided progress, though the parishes seem to be holding their ground. The usual call for more pecuniary aid has been heard by the Convention, and different plans have been suggested to increase the revenue of the Church. Your Committee believe that the State of the Church calls for a deeper and more earnest spiritual life; a firmer faith in and love for the person of Christ, her Lord; a greater amount of self-consecration; a truer appreciation of the Church as the Bride of Christ, of her claims, her privileges and her blessings to ourselves and to others; a greater recognition of her authority over the time, the talents, the labors and the purses of her members; a more thorough conviction that a living Church is a Missionary Church; that she must not be content to hold on to the things which remain, but that she must go forth into new fields and occupy new stations, and follow the people wherever souls are to be found. Then, and not till then, will her treasury be filled, adopt what method you may. The State of the Church needs from the fewness of her ministers, the poverty of her treasury, and the scattered population in the Diocese, that the parish system with

a settled pastor over a small flock be not rigidly adhered to, but that a wise grouping of stations under one minister would enable her to use her resources to greater advantage.

There is one subject which annually forces itself upon the attention of your Committee, by a review of the reports. It is the miserable pittance, called a salary, which is given to the majority of the men who are breaking the bread of life to the people. No class of educated men can be found who are required to do their work, and live, and sustain their families upon the incomes which the Church is willing that her ministers shall receive. The only wonder is, how these men can have the heart to do as much, and do as well as that which is done. If the clergy are ambassadors for Christ, if their labors, their preaching and their lives are of any benefit to the world, is it right that they should be compelled to work through all their days on incomes which only enable them to keep life in their poorly provided bodies, which leaves them nothing to provide for old age, to make provision for sickness or for their families after their removal—no, not to refurnish their libraries, or to surround themselves and their children with those evidences of refinement and culture which their preparation for their holy calling have made almost necessities of their existence.

The Society for the Relief of the Widows and Orphans is a blessed help which the laity offer to the clergy, but if the living clergy were better cared for while alive, would they be likely to leave their widows and orphans so destitute that \$75 or \$100 is gratefully received as a great boon? We would that we could make the Church think of these things and act upon them. In connection with this is another subject to which your committee begs to call your attention. Only one candidate has offered himself for the ministry during this year. Does the Church realize what this means? There are but five candidates now. Look over your clergy list, see how many frosted heads are numbered there. How many of us will have gone to our account before these five get well into harness! Must we depend on other Dioceses for our supply? Not many valuable men can be had from other fields. There

must be some constraining influences which are able to overcome the opposition which a parish or diocese will make to prevent the departure of valuable men. Do we want any that are not ?

The Ember Days are appointed for prayers for those who are to be ordained to any holy function, but are there any special efforts for an increase of laborers ? Your committee believe if the clergy would bring this subject to the minds of the people from the pulpit, in the family circle, in private contact with individual men ; if, in our private and family devotions, it was made a constant subject of prayer, and with all due respect, if the Bishop would appoint four days one every three months in which he would ask the Church in this Diocese to unite in fasting and prayer, that the Lord of the harvest would send forth laborers into His harvest, we believe the answer would come in proportion to our sincerity and our faith, and that there would be such a number of candidates as we have never known before of men who from love to Christ would risk all the trials and privations which now await under our present system the majority of those who minister in holy things.

Your committee offer the following resolutions :

Resolved, That the Convention observes with thankfulness the evidences of patient and persistent labor with which the missionaries of the Church are pursuing their Master's work, and rejoices in the hopefulness with which they survey their fields of labor.

Resolved, That the whole Church is called upon for renewed and extended efforts to carry the 'Gospel' in the Church throughout the borders of the Diocese.

Resolved, That the laity are earnestly requested to consider carefully and conscientiously the smallness of the incomes of their pastors, and to endeavor to lighten the load which so many faithful men are bearing for Christ, and further

Resolved, That the Bishop and clergy and laymen are requested to adopt such measures and to use such methods as to them may seem wisest to increase the number of candidates for the sacred ministry.

All of which is respectfully submitted.

A. TOOMER PORTER, *Chairman*.

APPENDIX III.

B.

REPORT OF THE FINANCE COMMITTEE.

The Committee on Finance respectfully report the condition of the Bishop's Common Fund to be as follows:

Paid the Bishop's salary	\$4,000 00	
Paid for incidental expenses	459 67	
		<hr/>
		\$4.459 67
Cash on hand last year	\$ 126 54	
Received from interest on investments 3,047 36		
Received from Quotas	777 25	3,951 15
		<hr/>
Balance at debit	\$ 508 52	

This balance at debit is accounted for, in part, by the receipt of \$490.38, less for interest, which is due, and will be paid; and also by the receipt of \$187.78 less from the quotas of the churches; this, we fear, will not be made up, as we observe that many of the parishes do not pay their assessment in full. There are only four parishes that have not paid something in the past fiscal year. The Committee recommend the adoption of the following resolution:

Resolved, That each parish of the diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate.

The Committee has examined the account of the Treasurer of the Convention, and find it to be correct.

The balance on hand 1st May, 1883	\$ 642 37
Receipts from the several parishes for year	948 50

\$1,590 87

The expenditures have been	1,143 87
--------------------------------------	----------

Leaving balance in hands of Treasurer \$ 447 00

The Committee find from the above statement that there has been an increase of receipts over last year of \$62 97-100 but the increase of expenditures is very much larger, being \$567 90-100 ; of this increase of expenditures \$547 was for the expenses of delegates and the assessment by the General Convention. Your Committee recommend the adoption of the following resolution :

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each parish of the diocese, in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

All of which is respectfully submitted.

JNO. HANCKEL,
JAMES M. WILSON,
WM. JOHNSON.

*Bishop's Permanent Fund in account with Evan Edwards,
Treasurer, Year ending April 30, 1884.*

No transactions in this account this year.	CR.	DR.
Balance at credit.....		\$500 54
BISHOP'S COMMON FUND,		
To Paid Bishop's salary.....		4000 00
Paid Incidental Expenses.....		459 61
		<hr/> \$4459 67
By Balance from last year.....		126 54
Received interest on Stocks and Bonds.....		3047 36
Quotas of Churches, viz.		
St. David's Church, Cheraw, for 1883.....	17 50	
Church of the Advent, Spartanburg, 1883.....	17 50	
Trinity Church, Society Hill, 1883.....	8 00	
Christ Church, Wilton, 1882-83.....	11 00	
Grace Church, Camden, 1883-84.....	58 00	
St. Helena Church, Beaufort, 1883.....	20 50	
Grace Church, Anderson, 1883.....	5 50	
St. James', Santee, 1883.....	5 00	
Prince George's Per., Winyaw, 1883.....	21 75	
St. John's Par' John's Island, 1883.....	8 50	
St. Mark's Church, Clarendon, 1883.....	6 25	
St. Matthew's Parish, 1883.....	11 00	
Claremont Stateburg, 1883.....	14 75	
St. Paul's Church, Pendleton, 1883.....	9 25	
Holy Trinity Church, Grahamville, 1883.....	8 00	
Church of the Messiah, North Santee, 1883.....	5 00	
St. Thaddeus' Church, Aiken, 1883.....	8 75	
Zion Church, Richland, 1883.....	4 50	
St. John's Church, Richland, 1883.....	6 00	
St. Luke's Church, Newberry, 1883.....	7 75	
St. Jude's Church, Walterboro, 1883.....	13 50	
Christ Church, Mars' Bluff, 1883.....	4 00	
Trinity Church, Black Oak, 1883.....	8 75	
Church Nativity, Union, 1883.....	11 50	
Church Epiphany, Upper St. John's, 1883.....	14 50	
Church of Our Saviour, Rock Hill, 1883.....	7 50	
All Saints' Church, Waccamaw, 1883.....	7 50	
Trinity Church, Edisto, 1883.....	9 00	
St. Andrew's Parish, 1883.....	5 00	
All Saints', Hampton, 1883.....	10 00	
St. John's Church, Florence, 1883.....	11 00	
Wellford Mission, 1883.....	5 75	
St. Stephen's Church, Ridgeway, 1883.....	4 25	
St. Mark's Church, Chester, 1883.....	5 00	
St. John's Church, Fairfield, 1883.....	14 75	
Christ Church, Greenville, 1883.....	35 50	
Trinity Church, Abbeville, 1883.....	11 75	
Gaffney Mission, 1883.....	1 00	
Holy Communion Church, Charleston, 1884.....	52 00	
St. Philip's Church, Charleston, 1883.....	50 00	
Calvary Church, Glenn Springs, 1883.....	5 00	
Allendale Mission, 1883.....	3 50	
Church Good Shepherd, York, 1883.....	9 50	
Church of the Cross, Bluffton, 1883.....	7 00	
St. Thomas and St. Dennis Parish, 1883-84.....	8 75	
St. Paul's Church, Summerville, 1883.....	15 75	
St. Michael's Church, Charleston, 1884.....	50 00	
Christ Church, Charleston, 1884.....	10 00	
Hardeeville Mission, 1884.....	2 00	
St. Peter's Mission, 1884.....	3 00	
Ochitlie Mission, 1884.....	2 50	
Seneca Mission, 1884.....	2 00	
St. John's Church, Berkeley, 1882-83.....	21 75	
St. Mark's Church, Charleston, 1884.....	22 50	
Grace Church, Charleston, 1884.....	61 25	
By Balance at debit.....		777 25
		503 52
THE FOLLOWING CHURCHES HAVE PAID THEIR QUOTAS SINCE APRIL 30, 1884,		<hr/> \$1459 67
Trinity Church, Edisto, 1884.....	8 25	
St. Paul's Church, Charleston, 1883.....	77 00	
St. Helena Church, Beaufort, 1884.....	20 50	
St. Luke's, Charleston, 1884.....	27 50	
St. Thaddeus', Aiken, 1884.....	29 75	
Trinity, Society Hill, 1884.....	6 75	
Trinity, Edgefield, 1884.....	2 00	
Church of the Advent, Spartanburg, 1884.....	17 75	
		<hr/> \$189 50

May. 1883.	To Amount Brought Forward.....	\$643 00	642 37	By Amount Brought Forward.....	\$1143 87
	To Trinity Church, Black Oak.....	8 75		By Balance.....	447 00
	To Church of the Good Shepherd.....	9 50			
	To St. Mark's, Chester.....	5 00			
	To St. Luke's, Charleston.....	36 25			
	To Church of the Holy Comforter.....	12 25			
	To St. John's, Richland.....	6 75			
	To Church of the Nativity, Union.....	23 50			
	To St. John's, Winnsboro.....	10 75			
	To Claremont Church.....	14 75			
	To Church of the Epiphany.....	14 50			
	To St. Stephen's Parish.....	9 00			
	To St. Paul's, Summerville.....	15 75			
	To St. John's, Florence.....	8 00			
	To Church of Our Saviour.....	7 50			
	To Christ Church, Mars' Bluff.....	4 00			
	To Christ Church, Wiltown.....	5 00			
	To Grace Church, Charleston.....	63 00			
	To Church of the Cross, Bluffton.....	7 00			
	To Christ Church, Charleston.....	25 00			
	To St. Stephen's, Ridgeway.....	4 25			
	To St. Andrew's Parish.....	5 00			
	To All Saints, Hampton County.....	10 00	948 50		
			<u>\$1590 87</u>		<u>\$1590 87</u>
1884.					
May 1.	To Balance.....	\$ 447 00			
				RECAPITULATION.	
				Balance on hand May 1st, 1883.....	642 37
				Receipts.....	948 50
				Payments.....	1590 87
					1143 87
				Balance.....	447 00

APPENDIX III.

C.

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would respectfully report: That they have examined the journal of the last Convention, and find the following matters postponed for the consideration of this Convention.

On page 34 of the Journal, the Committee on Woman's Work in the Diocese, consisting of three clergymen and two laymen, were ordered to report at this Convention. The Committee consists of Rev. A. T. Porter, D. D., Rev. J. D. McCollough, Rev. E. Capers, Mr. R. W. Shand, Mr. H. P. Archer.

On page 34 it was

Resolved, That Canon 7 be referred to Committee on Canons. On page 37, that Committee requested to be allowed to report to this Convention.

On page 40, a Committee consisting of Rev. A. T. Porter, D. D., and Messrs. R. E. Fraser and Wm. C. Courtney were appointed to devise means for increasing the fund for the support of the Bishop, and were instructed to report to this Convention.

B. B. SAMS, *Chairman*.

APPENDIX IV.

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South report: That the prospects of this Institution are brighter this year than they have ever been before. A fine stone building to be used for the Chemical and Engineering Departments of the University has been built. But it is to the Theological department that this Convention is called upon to give its support. The Convention has learned from the Bishop's report, that the only four candidates for Holy Orders in this Diocese, are at this University, and that the supply of the Theological department is derived solely from the Church in this Southern Diocese, yet only \$250.72 has been given by 22 Parishes and Missions. If the clergy would impress upon their congregations that they are contributing to Theological education when they make their offerings for the University of the South, a greater interest might be created. Some may suppose that they are giving to the Scholastic departments and feeling the pressing needs, nearer home, are indifferent, when the offering, is made. But the fact is, the Church, in this offering is giving directly to the preparation of men for the sacred ministry of the Church. In view of the fact, that more than half of the parishes have made no offerings, and many have given very small sums, and since the Bishop has called the attention of the Convention to this subject:

Resolved, That each Parish and Mission in the Diocese is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and the meeting of the Board of Trustees in July, that the sum of \$350, the deficiency named, may be supplied.

Respectfully submitted,

A. TOOMER PORTER.
C. R. MILES.
ED. McCRADY, JR.

[illegible]

Charleston, 15th May, 1884.

W. C. COURTNEY, Treasurer.

APPENDIX VI.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY.

FROM MAY 1st, 1882, TO MAY 1st, 1883, ARRANGED ACCORDING
TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes. Appendix VII.]*

ST. PHILIP'S CHURCH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families†.....	170
Individuals not included—White, 62; colored, 6.....	68
Children under fourteen.....	185
Whole number of souls—White, 770; colored 6.....	776
Communicants—Admitted.....	15
Added by removal.....	7
Total added.....	22
Lost by removal.....	2
Died.....	6
Total lost.....	8
Present number—Male, 94; female, 266; total.....	360
Baptisms—Infants, white, 19; adults, 2; total.....	21
Confirmations.....	15
Marriages.....	6
Burials.....	20
Public Worship—Sundays, 102; other days, 78; total.....	180
Holy Communion—Public, 17; private, 18; total.....	35
Sunday Schools—Teachers, male, 3; female, 6.....	9
Pupils.....	70

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$2,500 00
Amount of Parochial expenses.....	2,900 00
Alms.....	678 46
Sewing Society for Par. Home.....	150 00
Maintenance of do, by Offertory.....	281 81
Total.....	\$6,510 27

*NOTE.—That all under the charge of one Rector or Minister, follow immediately, the oldest of such Parishes or Churches.

†When not specified, figures refer to whites.

Diocesan—Missions.....	190 13	
Assessments paid.....	180 50	
Clergy Society.....	66 25	
House of Rest.....	43 11	
Total.....		479 99
General—Missions, Domestic.....	35 02	
Foreign.....	35 02	
Jews.....	40 00	
University of the South.....	54 25	
Total.....		\$164 29
		\$7,154 55

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....\$150 00

ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families.....	10
Individuals not included.....	5
Children under fourteen.....	16
Communicants—Male, 6; female, 14.....	20
Baptisms—Infants.....	2
Burials.....	2
Services—Sundays, 14; other days, 4.....	18

OFFERINGS, ETC.

Paid Rector.....	\$300 00
Communion Alms.....	29 93
Diocesan Missions.....	44 00
Convention Assessment (\$5), Bishop (\$5).....	10 00
Domestic.....	10 10
Foreign.....	5 00
Total	\$399 03

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Families.....	11
Individuals not included.....	5
Children under fourteen.....	14
Communicants—Died.....	1
Present number—Male, 12; female, 21; total.....	33
Baptisms—Infants.....	4
Burials.....	2
Public Worship—Sundays, 20; other days, 1.....	21
Holy Communion—Public, 9; private, 2.....	11

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$347 00
Alms.....	81 77
Total.....	\$428 77
8	

Diocesan Missions.....	\$115 70	
Assessment paid.....	16 50	
Total.....		132 20
General—Missions—Foreign.....	12 50	
Total.....		\$573 47

CHRIST CHURCH, WILTON.

REV. W. O. PRENTISS, RECTOR.

Families.....	8
Individuals not included.....	30
Children under fourteen.....	15
Communicants—Admitted.....	4
Present number—Male, 5 ; female, 19.....	24
Died.....	1
Baptisms—Infants.....	1
Confirmed.....	4
Marriages.....	1
Burials.....	2
Public Worship—Sundays.....	9
Holy Communion.....	7

OFFERINGS, ETC.

Paid Rector.....	\$ 71 50
Alms.....	28 72
Diocesan Missions.....	57 10
Assessment—Convention, \$5 ; Bishop, \$5.....	10 00
Total.....	\$167 32

TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Families.....	19
Children under fourteen.....	30
Communicants—Admitted.....	2
Present number—male, 10 ; female, 28.....	38
Baptisms—Infants.....	2
Public Worship—Sundays, 15 ; other days, 4.....	19
Holy Communion—Public.....	7
Sunday School Scholars—Male, 5 ; female, 12.....	17
Teachers—Male, 1 ; female, 4.....	5

OFFERINGS, ETC.

Paid Rector.....	184 25
Alms.....	60
Diocesan Missions.....	61 10
Assessment paid.....	\$ 18 00
Total.....	\$263 95

CHRIST CHURCH PARISH.

REV. J. MERCIER GREEN, RECTOR.

Families.....	36
Individuals not included.....	12
Whole number of souls.....	156
Communicants.....	41
Confirmed.....	5
Baptisms—Infants.....	9
Marriages.....	3
Burials.....	6
Public Worship—Sundays, 29; other days, 40.....	69
Holy Communion—Public, 12; private, 2.....	14
Sunday Schools and Bible Classes—Teachers.....	7
Pupils.....	30

OFFERINGS, ETC.

Rev. Dr. Clute, since May 1st.....	\$ 12 00
Rector's salary, paid.....	242 00
Parochial expenses.....	80 00
Repairs to Rectory.....	101 01
Board of Missions.....	4 10
Assessments—Convention.....	10 00
Total.....	\$449 11

REMARKS.

I entered upon my duties as Rector of this Parish on the 13th of May last, removing to Mt. Pleasant, where I remained until the following November, when, with the consent of the Vestry, and approval of the Bishop, for prudential reasons, I returned to Charleston. I am thus located between the two parishes, I serve within easy reach of both. I minister to this congregation on the second and fourth Sundays of each month, and on the fifth Sunday, when it occurs. Also, on all festival and fast days, and on every Wednesday afternoon during the year.

The attendance at the Parish Church, (Christ Church) where service is held once a month during the winter is very good, considering the sparseness of the population. The few, however, residing in the immediate vicinity, take a deep interest in the Church, and as many at Mt. Pleasant as can obtain vehicles came out to the services, a distance of about six miles.

At St. Andrew's Chapel (Mt. Pleasant), during the summer and autumn months, the attendance is large. On the Sundays that I am absent from the Parish, Mr. T. A. Broughton, who has acted as Lay reader for this congregation, for the past fifteen years, with untiring zeal, supplies my lack of service.

Through the exertions of Mrs. P. E. Porcher, a handsome white marble font has been purchased and placed in the Chancel of the Parish Church. At Mt. Pleasant, the Ladies' Sewing Society, has been reorganized, and is now doing a good work.

It is impossible to keep the Sunday School up to the proper standard during the winter, for various reasons but during the summer and autumn months, there is a large attendance of both teachers and pupils.

A Bible Class of young ladies has been formed, which meets every Wednesday afternoon, after Divine service.

ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. MERCIER GREEN, MINISTER.

Families.....	40
Individuals not included.....	6
Children under fourteen.....	50
Whole number of souls.....	150
Communicants.....	34
Baptisms—Infants.....	8
Marriages.....	1
Public Worship—Sundays.....	25
Holy Communion—Public.....	12

OFFFRINGS, &c.

Parochial—Amount of Minister's salary paid.....	\$300 00
Parochial expenses.....	71 20
Diocesan—Assessments paid :	
Convention.....	8 50
Episcopate.....	8 50
Board of Missions.....	29 78
Total.....	<hr/> \$417 98

REMARKS.

The church presents quite a neat and fresh appearance, having during the past year been re-colored, and the chancel furniture re-covered. New fences have also been erected around many of the family burial grounds. The services are well attended, especially during the spring and winter months. I regret, however, having to state that there are some of our parishioners on both John's and Wadmalaw Islands, who are still unable to attend public worship. The Presbyterians of this parish manifest a kindly feeling towards our Church, and invariably attend the services when their own place of worship is closed.

On the whole, I have every reason to thank God that there is some evidence of spiritual life and activity among this people, which I trust may tend to their growth in grace and in the knowledge of our Lord and Saviour, Jesus Christ. Amen.

ST. THOMAS AND ST. DENIS.

REV. ROBERT F. CLUTE, D. D., RECTOR.

Families.....	6
Individuals not included.....	2
Children under fourteen.....	9
Whole number of souls.....	25
Communicants—Lost by removal.....	5
Present number—Male, 6; female, 7; total.....	13
Public Worship—Sundays, 82; other days, 6.....	88
Holy Communion—Public.....	13
Parochial School—Teachers—Males.....	1
Pupils—Males, 9; females, 10; total.....	19

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$600 00
Amount of Parochial expenses.....	14 00

\$614 00

Diocesan—Missions.....	\$ 2 00	
Assessments paid.....	6 50	
		8 50
General—Missions—Domestic.....	\$ 1 00	
Foreign.....	1 00	
To Jews.....	40	
		2 40
Total.....		\$624 90

ST. JOHN'S BERKELEY.

REV. P. D. HAY, RECTOR.

Families.....	18
Individuals not included	2
Children under fourteen.....	47
Whole number of souls.....	97
Communicants—Admitted.....	2
Lost by removal.....	4
Withdrawn.....	1
Present number—Male, 13 ; female, 31.....	44
Baptisms—Infants.....	13
Marriages.....	1
Burials.....	2
Public Worship—Sundays, 92 ; other days, 27.....	119
Holy Communion—Public, 48 ; private, 2.....	50

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$1,000 63
Diocesan—Missions.....	14 09
H. C. Ch. Institute.....	10 81
General—University of the South.....	75
Total.....	\$1,026 28

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

I have very little to report for the last year, having been sick almost the whole of the six months, from November to May 1st.

A few scattered services in the earlier part of the winter are all that I could render to my parishioners, and this will account, among other things, for the sad contrast of the contributions of this year with those of the preceding.

I have baptized one white infant and three colored infants. Married two colored couples, and buried three colored adults.

Contribution to Diocesan Missions from Magnolia and Magwood's Chapels (colored congregations), \$52.98. J. G. DRAYTON.

ST. HELENA CHURCH,

No Report.

PRINCE GEORGE, WINYAH.

REV. BENJAMIN ALLSTON, RECTOR.

Families—White, 49; colored, 6; total	55
Individuals not included—White, 1; colored, 4; total.....	5
Children under fourteen—White, 60; colored, 6; total.....	66
Whole number of souls—White, 221; colored, 25; total.....	246
Communicants—Admitted	1
Added by removal—White, 4; colored 1	5
Total added—White, 5; colored, 1	6
Withdrawn.....	1
Lost by removal.....	11
Died.....	1
Total lost.....	13
Present number—White, male, 15; female, 57.....	72
Colored, male 2; female, 6.....	8
Baptisms—Infants, 5; adults, 1.....	6
Marriages.....	3
Burials.....	4
Public Worship—Sundays, 83; other days, 49.....	132
Holy Communion—Public, 18; private, 4.....	22
Sunday-Schools—Teachers, male, 1; female, 5.....	6
Pupils, male, 30; female, 21.....	51
There is also a Sunday-School for colored children. Children, male, 14; female, 16; total, 30. Teachers, male, 2; female, 2; total, 4.	

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$700 00	
Amount of Parochial Expenses.....	636 16	
Alms	32 55	
Sufferers from Cyclone	10 00	
For Repairs of Church	140 00	
Ladies, for Carpet, &c.....	165 67	
Total.....		\$1,684 38
Diocesan—Missions	51 80	
Assessments paid.....	40 00	
Total.....		91 80
General—Jews.....	5 00	
Indian	5 27	
University of the South.....	11 00—	21 27
Total.....		\$1,797 45

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p 30].....\$50 00
 Have also begun a Mission at Harper's Cross Roads, twenty miles distant. Held five services at night, with good attendance, and increasing interest. April 30th, present about sixty adult persons.

PRINCE FREDERICK'S PARISH.

REV. BENJ. ALLSTON, RECTOR.

Families	2
Individuals not included	9
Children under fourteen.....	42
Whole number of souls.....	117

Communicants—Admitted.....	1
Lost by removal.....	4
Died.....	1
Present number—Male, 7; Female, 40.....	47
Baptism—Infants, 2, and on Mission, 8.....	10
Marriages.....	2
Burials.....	1
Public Worship—Sundays.....	49
Holy Communion—Public, 14; private, 5.....	19
Sunday-schools—Teachers—Female.....	2
Pupils—In summer, we have about 15 or 18: but in winter, are very few.	

OFFERINGS, Etc.

Parochial—Amount of Rector's salary paid.....	\$186 00	
Amount of Parochial expenses.....	37 01	
Alms.....	12 00	
Sufferers by cyclone.....	6 00	
Total.....		241 01
Diocesan—Missions.....	37 43	
Clergy Society.....	7 50	
Total.....		44 93
General—Missions—Domestic.....	15 00	
Foreign.....	15 00	
Jews.....	5 70	
University of the South.....	8 00	
Total.....		43 70
Total.....		\$329 64
Amount to be expected for Diocesan Missions during the coming year.....		\$25 00

REMARKS.

The colored members of this parish are reported to the General Board of Missions, as St. Cyprian's Mission; and therefore have not been included in this report.

Rev. W. H. Barnwell is Assistant Rector, and holds service every 4th Sunday of the month.

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families.....	106
Individuals not included, white, about 50; colored, 1.....	51
Children under 14, about.....	120
Whole number of souls, about 445 white: colored 1.....	446
Communicants—Added by removal.....	5
Lost by removal.....	2
Died.....	6
Present number—Male, 35; female, white, 172; female, colored, 1.....	208
Baptisms—Infants.....	12
Marriages.....	3
Burials.....	12
Public worship—Sundays, 82; other days, 90.....	172
Holy Communion—Public, 15; private, 8.....	23
Sunday Schools—Teachers—Female.....	4
Pupils—Male, 10; female, 40.....	50

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$2,500 00	
Amount of Parochial expenses.....	5,468 00	
Alms	643 25	
Other charities.....	280 50	
Other offerings.....	647 00	
		\$9,538 75
Diocesan—Missions, (St. John's, Hampstead).....	239 55	
Assessments paid.....	102 00	
Clergy Society.....	90 00	
House of Rest.....	27 00	
		\$ 458 55
General—University of the South	41 75	
Missions to Jews.....	30 50	
		72 25
Total.....		\$10,069 55

My Annual Report will show the average for Diocesan Missions.

The Church was closed for repairs from August 20th to November 11th.

ST. STEPHEN'S PARISH.

REV. J. V. WELSH, MISSIONARY.

My Dear Bishop: During the last year I have at this Station baptized 13 children, administered the Holy Communion 12 times, held public worship on 12 Sundays. Confirmed by the Bishop, 1 female; added to the Church, 1; lost by removal, 4; number of communicants, 35; alms and charities, \$29.31; paid on salary, \$50; donation, \$60. I am sorry to say that since Mr. and Mrs. Walton have left the parish, the Sunday School has been broken up, but I trust that God will raise us up one to carry on the good work. The outward pressure is very great, but God is greater.

At Pineville, on Sunday nights, at a private house, I have held public worship and administered the Holy Communion; these occasions are looked for with a great deal of interest, as I was told on my last visit. Thank God for his mercies, and I hope He will give us grace to trust Him for the time to come.

REDEEMER CHURCH, NEAR PINEVILLE.

My Dear Bishop: It affords me pleasure to inform you that since my last report I have held public worship at this Church on 12 Sundays, baptized 8 children, administered the Holy Communion on 12 public and 2 private occasions. Alms and charities, \$13.72; died, 4; received, 1; number of communicants, 57; Sunday-school teachers, 4; pupils, 28. This congregation is encouraging. Trusting that God's blessing may still rest upon us,

Yours, &c, in Christ,

J. V. WELSH.

CALVARY, CHARLESTON.

(Colored Congregation.)

REV. J. V. WELSH, RECTOR.

Families.....	28
Communicants—Admitted.....	1
Died	2
Present number.....	120

Baptisms—Infants—white, 20 ; colored, 37.....	57
Adults—white 2 ; colored, 4.....	6
Total	63
Confirmations—Colored	9
Marriages—White, 12 ; colored, 11	23
Burials - White, 14 ; colored, 48.....	62
Public Worship—Sundays, 132 ; other days, 465.....	599
Holy Communion—Public, 54 ; private, 57.....	111
Sunday School—Teachers, males, 3 ; females, 11.....	14
Pupils, males, 86 ; females, 102.....	188

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$153.63
Amount of Parochial expenses	217 49
Alms	22 50
On Church Debt.....	123 09
For Sunday School.....	141 89
Total.....	\$658 60
Diocesan—Missions	\$ 13 00
General—Missions—Domestic.....	8 00
Jews	3 32
Total.....	\$682 92

REPORT OF J. V. WELSH, CITY MISSIONARY

My Dear Bishop: My visits to the Alms House are, as heretofore, on every Friday in the month. On the first Friday in each month I administer the Holy Communion at this institution. I visit the sick and break the bread of life unto them.

My visits to the Hospital are two and three times a week ; on these occasions I pray and talk to the sick ; on one occasion I administered the Holy Communion to one of the inmates.

At the Old Folks' Home, I hold public worship on the second and fourth Sundays, and on every Thursday in the month. On the first Thursday in the month I administer the Holy Communion to about twenty-five of the inmates ; of this number there are but two who are members of our Church.

I hold public worship at the Jail on every Thursday in the month to the prisoners. I distribute papers and tracts on almost every occasion.

ST. MARK'S CHURCH, CLARENDON COUNTY.

REV. THEODORE A. PORTER, RECTOR.

Number of Families.....	12
Number of Individuals not included.....	1
Number of children under fourteen	24
Whole number of souls.....	59
Communicants—Admitted, 2 ; added by removal, 2.....	4
Lost by removal, 2 ; died, 1.....	3
Present number—Male, 6 ; female, 21.....	27
Baptisms—Infants.....	2
Confirmed.....	2
Marriages.....	2
Burials.....	1
Public Worship—Alternate Sundays.	

Holy Communion—Public.....	12
Sunday-Schools—Teachers, females	2
Pupils about	12

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$300 00	
Amount of Parochial expenses	39 54	
Alms	10 65	
Repairs on Church, windows of Cathedral glass.....	54 78	
		\$404 97
Diocesan—Missions	\$39 77	
Convention expenses	6 75	
Episcopate	6 75	
Theological Education	5 00	
		58 27
Total.....		\$463 24

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....\$20 00

CHURCH OF THE HOLY COMFORTER, SUMTER, S. C.

REV. THEODORE A. PORTER, RECTOR.

Families.....	25
Individuals not included.....	5
Children under fourteen.....	47
Whole number of souls.....	116
Communicants—Lost by removal, 1; died 1	2
Present number—Male, 13; female, 34; total.....	47
Baptisms—Infants.....	4
Burials.....	3
Public Worship—Every alternate Sunday.....	
Holy Communion.....	12
Sunday-Schools—Teachers, males, 1; females, 3	4
Pupils, males, 10; females, 20.....	30

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$300 00	
Amount of Parochial expenses.....	68 40	
Alms	27 24	
Amount for building Rectory, Repairs of Church and payment of debt	350 00	
Total.....		745 64
Diocesan—Missions	7 00	
Assessments paid Convention.....	11 75	
Episcopate.....	11 75—	30 50
General—Missions—Domestic	3 10	
Jews.....	3 15—	6 25
Grand Total.....		\$782 39

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]\$15 00

ALL SAINTS' CHURCH, WACCAMAW.

REV. W. H. BARNWELL, RECTOR.

Families	18
Individuals not included, 5 white, 2 colored	7
Children under fourteen	29
Whole number of souls, white, 88 ; colored, 2	90
Communicants—Added by removal	3
Lost by removal, 1 ; died, 2.....	3
Present number—White, male, 11 ; female, 26 ; colored, 2.....	39
Baptisms—Infants.....	5
Marriages, colored	1
Burials.....	3
Sunday-School—Teachers, females	1
Pupils.....	14
Public Worship—Every Sunday, and in summer every Wednesday.	

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$700 00	
Amount of Parochial expenses.....	164 26	
Alms.....	26 69	
Other charities	79 00	
Total.....		\$ 969 95
Diocesan—Missions.....	12 54	
Episcopate	9 75	
Convention.....	9 75	
Total.....		32 04
		\$1,001 99
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]		\$25 00

ST. LUKE'S PARISH.

CHURCH OF THE CROSS, BLUFFTON.

REV. B. B. SAMS, RECTOR.

Families.....	16
Individuals not included.....	6
Children under fourteen.....	28
Whole number of souls.....	80
Communicants—Lost by removal, 3. Died, 1.....	4
Present number—Male, 5 ; female, 20.....	25
Baptisms—Infants.....	2
Marriages.....	2
Burials—White, 1 ; colored, 1.....	2
Public Worship—Sundays, 23 ; other days, 24.....	47
Holy Communion—Public.....	12
Sunday Schools—Teachers, females.....	3
Pupils, males, 12 ; females, 15.....	27

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	110 00	
Amount of Parochial expenses.....	30 00	
Sunday School.....	5 74	
Total.....		\$145 74

Diocesan—Missions.....	52 51	
Assessments paid Episcopate.....	6 25	
Convention.....	6 25	
Institute Holy Communion.....	14 00	
	<hr/>	\$ 79 01
Total		\$224 75

Amount that may be expected for Diocesan Missions
during the coming year. [See Journal 1879, p. 30.].....\$25 00

HOLY TRINITY, GRAHAMVILLE.

REV. B. B. SAMS, RECTOR.

Families.....	18
Individuals not included.....	6
Children under fourteen.....	33
Whole number of souls.....	90
Communicants—Added by removal.....	1
Died.....	2
Present number—Male, 9; female, 21; total.....	30
Burials.....	2
Public Worship—Sundays, 21; other days 12.....	33
Holy Communion—Public.....	12
Sunday-Schools—Teachers, males, 1; females, 6.....	7
Pupils, males, 12; females, 24.....	36

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$100 00	
Current expenses.....	33 00	
Sunday-Schools	9 31	
	<hr/>	\$142 31
Diocesan—Missions.....	\$ 41 13	
Assessments paid Episcopate.....	7 50	
Convention.....	7 50	
Clergy Society.....	5 00	
Institute of Holy Communion.....	10 15	
	<hr/>	71 28
Total.....		\$214 59
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]..	\$ 20 00	

ST. PETER'S MISSION.

REV. B. B. SAMS, MISSIONARY.

Families—White, 9; colored, 1.....	10
Individuals not included.....	10
Children under 14.....	9
Whole number of souls—White, 65; colored, 2.....	67
Communicants—Added by removal.....	2
Present number—Male, 7; female, 15; colored, 1; total.....	23
Baptisms—Infants.....	1
Marriages.....	1
Public Worship—Sundays.....	12
Holy Communion—Public.....	10

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$100 00
Diocesan—Missions.....	24 05
Assessments paid Episcopate.....	3 00
Holy Communion Church Institute.....	12 30
Total.....	<u>\$139 35</u>
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]..	\$ 15 00

HARDEEVILLE CHURCH MISSION.

REV. B. B. SAMS, MISSIONARY.

Families.....	7
Individuals not included.....	4
Children under 14.....	22
Whole number of souls.....	44
Communicants—Admitted	1
Added by removal.....	1
Lost by removal, 1; died, 1.....	2
Present number—Male, 1; female, 8; total.....	9
Baptisms—Adults.....	1
Burials.....	3
Public Worship—Sundays, 19; others days, 8.....	27
Holy Communion—Public.....	8
Sunday-School—Teachers, females.....	3
Pupils—Males, 8; females, 14.....	22

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$75 00
Parochial expenses.....	1 00
Sunday-School	5 29
Total.....	<u>\$81 29</u>
Diocesan—Missions.....	\$14 68
Assessments paid Episcopate.....	2 00
Total.....	<u>16 68</u>
Total.....	<u>\$97 97</u>
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]....	\$12 00

OCHITIE MISSION.

REV. B. B. SAMS, MISSIONARY.

Families.....	3
Individuals not included.....	2
Children under 14.....	11
Whole number of souls.....	27
Communicants—Admitted	1
Lost by removal, 2; died, 1.....	3
Present number—Males, 7; females, 2.....	9
Baptisms—Infants.....	1
Burials.....	2
Public Worship—Sundays, 4; other days, 7.....	11
Holy Communion—Public, 10; private, 1.....	11

OFFERINGS, ETC.

Parochial—Alms.....	\$4 80
Diocesan—Missions.....	\$ 4 92
Assessments paid Episcopate.....	2 00
	<hr/>
	6 92
Total.....	\$11 72
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]...	\$ 4 00

CONDENSED REPORT FOR THE COAST MISSION FOR THE YEAR ENDING MAY 1ST, 1884.

REV. B. B. SAMS, MISSIONARY.

Number of families.....	53
Isolated families.....	3
Total families.....	56
Number of individuals not included.....	28
Number of children under 14.....	104
Number of Communicants—Males, 29; females, 67.....	96
Isolated Communicants.....	7
Total Communicants.....	103
Baptisms—Infants, 4; adult, 1.....	5
Marriages.....	3
Burials.....	9
Number times of Worship—Sundays, 82; other days, 43.....	125
Number of Communion—Public, 52; private, 1.....	53
Sunday-Schools.....	3
Teachers.....	13
Scholars.....	85

OFFERINGS.

For Salary of Missionary.....	\$385 00
Parochial Expenses.....	64 00
Diocesan Missions.....	137 29
Assessment for Convention.....	13 75
Episcopate.....	20 75
Institute of Holy Communion.....	36 45
Society for the Clergy.....	5 00
Sunday-School purposes.....	20 34
	<hr/>
	\$682 58

Amount to be expected for Diocesan Missions.....\$80 00

REMARKS.

During the past year, in consequence of circumstances beyond his control, and the interests of the Church, which demanded his presence elsewhere, our Diocesan visited no part of this Mission, and this will account for there being no confirmations embraced in this report.

This has been with us a year of discouragements. God in His infinite wisdom has taken from us by death some of those most active and zealous in Church work; but we believe our loss to be their gain, and we cherish the hope that even here we may see how even by death they have glorified God; then, again, we have lost heavily by the removal of communicants to other portions of the State, whilst we have

received none by way of compensation. Still we have gone forward steadily with the work of the Mission, in Faith, looking to the Lord of the Vineyard for His blessing.

We have maintained Lay Services with much regularity at Bluffton and Grahamville. The children of the Sunday Schools at these two points were interested in the work of Diocesan Missions, and as the result I must state that of the amount reported from Church of the Cross, Bluffton, \$52 51, the Sunday-School contributed \$9 33, and that of the amount from Church of Holy Trinity, Grahamville, \$41 13, the Sunday-School gave \$19 85.

At the solicitation of the residents of the village of Brighton, your Missionary has opened a tentative Mission there, having held three services on the nights of the Sundays that he goes to St. Peter's. Thus far the attendance has been very good, and the prospects seem encouraging; but already I have as much as I can do, nearly 3,000 miles a year to travel, and every inch of it by buggy. Still what am I to do when appealed to for the bread of life? May the Lord of the Vineyard raise up laborers for His Vineyard.

ST. MATTHEW'S PARISH, ORANGEBURG COUNTY.

REV. THOMAS B. CLARKSON, MINISTER.

Families	13
Individuals not included.....	10
Children under 14.....	34
Whole number of souls.....	70
Communicants—Added by removal.....	1
Lost by removal, 1; died, 1.....	2
Present number—Males, 4; females, 14.....	18
Baptisms—Infants.....	1
Burials.....	1
Public Worship—Sunday.....	18
Amount of Rector's salary paid.....	\$60 00

ST. STEPHEN'S CHAPEL, WATEREE MISSION.

(COLORED.)

REV. THOMAS B. CLARKSON, MISSIONARY.

Families	15
Individuals not included.....	5
Children under fourteen.....	52
Whole number of souls.....	75
Communicants.....	4
Baptisms—Infants.....	1
Marriages.....	20
Public Worship—Sundays, 36; other days, 80.....	116
Sunday Schools: Teachers—Female.....	1
Pupils—Male, 25; female, 30.....	55
Parochial School—Teachers.....	1
Pupils.....	75

REMARKS.

In addition to the enclosed reports I would make the following remarks, viz: That I have during the past year officiated at Zion Church the second and fourth Sundays in each month, until the 1st January,

1884, and officiated at St. John's the first Sunday in June, July, August and September. I exchanged with the Rev. L. F. Guerry, at Orangeburg, on two Sundays, when he administered the Communion at Zion Church and St. Matthew's.

I am thankful to say that my "Colored Mission" is more encouraging now than it has ever been. We have a large Mission and Sunday-School. The Mission School is closed at present, but the Sunday-School is increasing more and more in interest. May God prosper this work among these people, and give me grace and strength to do all for His glory is the humble prayer of

Yours, faithfully in Christ,

THOMAS B. CLARKSON.

ST. DAVID'S CHURCH, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families.....	33
Individuals not included.....	19
Children under fourteen.....	57
Whole number of souls.....	170
Communicants—Added by removal, 1; admitted, 5.....	6
Lost by removal, 3; died, 1.....	4
Present number—Male, 21; female, 55.....	76
Baptisms—Infants.....	3
Confirmations.....	5
Marriages—Colored.....	2
Burials—White, 7 colored, 1.....	8
Public Worship—Sundays, 104; other days, 47.....	151
Holy Communion—Public.....	18
Sunday Schools: Teachers—Males, 1; females, 4.....	5
Pupils—Males, 18; females, 31.....	49

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$600 00	
Amount of Parochial expenses.....	66 16	
Alms.....	30 02	
Other charities.....	10 00	
Repairs on Church and Rectory.....	703 65	
		\$1409 83
Diocesan—Assessments paid.....		35 00
General—Missions, domestic.....	\$ 12 50	
Foreign.....	12 50	
Jews.....	7 00	
University of the South.....	10 00	
		42 00
Total.....		\$1487 83
Amount to be expected for Diocesan Missions.....	\$10 00	

CLAREMONT CHURCH, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families—White, 27; colored, 2.....	29
Individuals not included.....	3
Children under 14—White, 36; colored, 3.....	39
Whole number of souls—White, 135; colored, 6.....	141

Communicants—Lost by removal, 1; died, 2.....	3
Present number: White—Males, 11; females, 38...	49
Colored—Males, 1; females, 2.....	3
Total—White, 49; colored, 3.....	52
Baptisms: Infants—White, 9; colored, 1.....	10
Marriages.....	2
Burials.....	3
Public Worship—Sundays, all; other days, some.	
Holy Communion—Public, once a month.	
Sunday-Schools—Teachers, females.....	2
Pupils—Males, 4; females, 2	6

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$271 00	
Amount of Parochial expenses.....	30 00	
Alms.....	43 55	
Church Fund.....	30 57	
	<hr/>	\$375 12
Diocesan—Missions.....	\$ 35 06	
Convention.....	13 00	
Episcopate.....	13 00	
Clergy Society.....	8 62	
	<hr/>	69 68
General—Missions, domestic.....	\$ 7 66	
Foreign.....	8 00	
Jews.....	3 50	
University of the South.....	3 25	
	<hr/>	22 41
Total.....		\$467 21
Amount that may be expected for Diocesan Missions during the year.		
(See Journal 1879.) About the same as before. \$		

REMARKS.

The sum of thirty dollars, kindly placed at my disposal by the ladies of the Sewing Society, has been expended on the Rectory, which still greatly needs repairs.

ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, RECTOR.

Families—White, 160; colored, 2.....	162
Whole number of souls about.....	700
Communicants—Died.....	6
Present number: White—Male, 67; female, 260.....	327
Colored—Male, 1; female, 2.....	3
Total.....	330
Baptisms—Infants, 13; adults, 2.....	15
Confirmed	17
Marriages	3
Burials.....	13
Holy Communion—Public, 16; private, 14.....	30
Sunday-School: Teachers—Males, 5; females, 10.....	15
Pupils—Males, 27; females, 47.....	74

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$2,500 00	
Amount of Parochial expenses.....	1,796 69	
Alms.....	359 79	
Other charities.....	24 00	
Ladies' Society for Music, Sunday-School, Repairs, &c.....	405 00	
		\$5,085 48
Diocesan—Missions.....	\$ 78 42	
Assessments paid.....	232 25	
Clergy Society.....	60 00	
Lenten offerings.....	25 37	
		396 04
General—Missions, domestic.....	\$ 30 00	
Foreign.....	27 00	
Jews.....	26 00	
University of the South.....	32 00	
		115 00
Total.....		\$5,596 52

TRINITY CHURCH, COLUMBIA.

REV. PETER J. SHAND, RECTOR.

REV. H. O. JUDD, ASSISTANT.

Families.....	146
Individuals not included.....	20
Children under 14.....	214
Whole number of souls.....	572
Communicants—Admitted.....	23
Added by removal.....	6
Died.....	4
Present number—Male, 91; female, 226.....	317
Baptisms—Infants, 20; adults, 2.....	22
Confirmations.....	23
Marriages.....	3
Burials.....	12
Public Worship—Sundays and Festival days.....	
Sunday-School: Teachers—Males, 2; females, 9.....	11
Pupils—Males, 48; females, 56.....	104
Sunday-School at Chapel of Good Shepherd:	
Teachers—Males, 1; females, 5.....	6
Pupils.....	50

OFFERINGS, ETC.

Parochial—Amount of Rector's and Assistant's sala- ries paid.....	\$2,800 00	
Amount of Parochial expenses.....	886 00	
Alms.....	350 00	
Other charities.....	50 00	
		\$4,086 00
Diocesan—Missions.....		75 00
General—Missions, domestic.....	\$ 4 00	
Foreign.....	3 00	
Jews.....	22 78	29 78
Total.....		\$4,190 78

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p 30,) from \$75 to \$100.

ADDENDA.

The varied work of the Parish goes forward as in the past, and in some quarters with very encouraging results.

The Cottage Services in the upper portion of the city reported to the last Convention, have led the way to the erection of a neat and commodious Chapel, which, though not complete, has for six months been occupied. The attendance upon services has been full and continuous.

A Sunday-School of fifty has been gathered, and during once a week an Industrial School is taught here. The maintenance of this work and of similar undertakings in other part of the city is largely due to the patient zeal of Lay Assistants.

ST. PAUL'S CHURCH, PENDLETON.

REV. WM. H. HANCKEL, RECTOR.

Families.....	22
Whole number of souls.....	101
Communicants—Admitted	1
Lost by removal, 3; died, 1.....	4
Present number—Male, 8; female, 41; colored, 1.....	50
Baptised—Infants.....	6
Marriages—White, 3; colored, 3.....	6
Burials.....	4
Public Worship—Sundays, 33; other days, 36.....	98
Holy Communion—Public, 11; private, 2.....	13

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$317 50
Alms	40 42
Ladies' Guild.....	7 00
	<hr/>
	\$364 92
Diocesan—Missions.....	16 35
General.....	4 50
	<hr/>
Total.....	\$385 77

REMARKS.

April 1st, 1884, my connection with St. Paul's, Pendleton, ceased, and I entered on the Rectorship of Trinity Church, Abbeville. During the month of April I officiated at this point on three Sundays and eight other days—fourteen times. The official report from this Parish, and also that of St. Luke's, Newberry, will be made by their Wardens. At Newberry the Church is in process of being reshingled.

CHRIST CHURCH, GREENVILLE.

REV. E. CAPERS, RECTOR.

Families	82
Individuals not included.....	25
Communicants—Admitted, 9; added by removal, 4.....	13
Lost by removal, 7; died, 4.....	11
Present number—Males, 31; females, 113.....	144
Baptisms—Infants.....	20
Confirmations	9
Marriages	3
Burials.....	9
Sunday-School: Teachers—Male, 1; female, 12.....	13
Pupils—Male, 74; female, 74	148

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$1,500 00	
Amount of Parochial expenses.....	555 92	
Alms at Communion.....	156 15	
Alms in Sunday-School.....	27 77	
Other Charities.....	30 73	
Ladies' Guild.....	40 30	
For new Study.....	191 00	
Easter Offerings.....	853 05	
By the Sunday-School.....	80 00	
		\$3,434 92
Diocesan—Missions.....	\$ 78 65	
Missions. special.....	31 65	
Convocation.....	27 95	
Widows and Orphans of Clergy.....	25 00	
Assessments paid.....	71 00	
		234 25
General—Domestic Missions.....	\$ 6 00	
Jews.....	10 60	
Widows and Orphans of Clergy.....	10 00	
		26 60
Total.....		\$3,695 77
Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30).....		\$100 00

GRACE CHURCH, CAMDEN.

REV. WM. J. ALGER, RECTOR.

Families.....	74
Individuals not included—White, 30; colored, 2.....	32
Children under 14.....	140
Whole number of Souls.....	340
Communicants—Admitted, 18; added by removal, 5.....	23
Lost by removal, 2; withdrawn, 5.....	7
Died.....	2
Present number: Male—White, 20; colored, 1; Fe- male—White, 102; colored, 1.....	124
Baptisms—Infants.....	11
Confirmations.....	16
Marriages—White, 1; colored, 1.....	2
Burials.....	6
Public Worship—Sundays, 100; other days, 110.....	210
Holy Communion—Public, 21; private, 2.....	23
Sunday-Schools—Teachers—Male, 4; female, 5.....	9
Pupils—Male, 31; female, 40.....	71

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$1,000 00	
Amount of Parochial expenses.....	311 06	
Alms.....	46 32	
Sunday-School.....	67 36	
Church debt.....	27 15	
		\$1,451 89
Diocesan—Missions.....	\$ 28 74	
Assessments paid.....	62 00	
Theological education.....	15 70	
		106 44

General—Jews.....	\$ 6 30	
University of the South.....	3 60	
Home for poor children.....	10 00	
Sufferers by land and flood.....	6 85	
		26 75
Total.....		\$1,585 08

REMARKS.

In addition to the confirmations reported, two were confirmed while away at school.

TRINITY CHURCH, SOCIETY HILL.

REV. H. K. BROUSE, M. D., RECTOR.

Families	12
Individuals not included.....	7
Children under fourteen.....	14
Whole number of souls	50
Communicants—Admitted.....	2
Lost by removal.....	7
Present number—Males, 6; females, 21.....	27
Baptisms—Infants.....	1
Confirmations	2
Burials.....	1
Public Worship—Sundays, 55; other days, 18.....	73
Holy Communion—Public.....	15
Sunday-Schools—Teachers, female.....	3
Pupils—Male, 1; female, 9.....	10

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$300 00	
Additional salary through offertory.....	50 00	
Amount of Parochial expenses.....	20 50	
Alms.....	20 00	
Other Charities.....	9 50	
Sunday-School offering for S. S. library.....	12 00	
		\$412 00
Diocesan—Missions.....	\$ 20 00	
Assessments paid.....	13 50	
Widows' and Orphans' Fund.....	3 00	
B.shop's visit.....	4 50	
		41 00
General—Missions, Domestic.....	\$ 6 00	
Foreign.....	1 00	
Jews.....	2 00	
University of the South.....	2 00	
		11 00
Total.....		\$464 00

REMARKS.

There is little chance for extension of the work in this Parish. The most that can be done is in the way of regular ministrations to those already of the "Household of Faith." The removal of several of the communicants and most active workers in the Church leaves the Parish still more in need of help from other sources. The increased interest

and zeal manifested of late on the part of those still in the Parish, has partly made up the felt loss by removals. The faithful work of the Lay Reader is a great help and encouragement to the Rector. Altogether the work is satisfactory, and as prosperous as can be looked for under the circumstances, and with so few laborers; while the blessing of peace and harmony is still continued.

CHURCH OF THE ADVENT, MARION.

REV. H. K. BROUSE, M. D., RECTOR.

Families.....	7
Individuals not included.....	4
Children under fourteen.....	9
Whole number of souls.....	30
Communicants—Admitted.....	4
Withdrawn.....	1
Present number—Males, 7; females, 9.....	16
Baptisms—Infants.....	3
Marriages.....	1
Confirmed.....	4
Public Worship—Sundays, 75; other days, 25.....	100
Holy Communion—Public.....	15
Sunday-School—Teachers, females.....	2
Pupils—Male, 5; female, 3.....	8

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$200 00
Traveling expenses of Rector.....	60 00
Total.....	\$260 00

REMARKS.

The state of affairs in this Parish is entirely satisfactory, considering all things. The people are united and harmonious, and heartily second the efforts of the Rector in establishing the Church on a sure foundation. Lay reading has come to be regarded as a settled part of the work, and in this matter there has been considerable gain within the past year, owing, in great part, to the efficiency and faithfulness of the Lay Reader.

Since the consecration of the Church, opposition from outside has been, if possible, more active; but this is more than counterbalanced by the increased faithfulness and zeal of those in the Church.

The completion and crowning of years of faithful labor and liberal giving on the part of the parishioners, assisted by brethren in the Diocese, and other places, was the consecration of the Church on the 7th of December, on which happy occasion the Bishop and seven other clergy took part in the services.

The church building is very neat and churchly, gothic in style, with beautiful stained-glass chancel window, handsomely painted within and without, and furnished with everything needed, excepting a font. It will seat between 250 and 300, and the entire cost was a little over \$2,000.

Too much cannot be said in commendation of the labors and gifts and self-denials and prayers of the faithful few who begun and carried on to completion this good work; and all praise and glory to Him who put into their hearts to do this work for Him and who has so blessed with increase their works and labor of love for His name's sake.

TRINITY CHURCH, EDGEFIELD.

REV. EDWARD T. WALKER, RECTOR.

Number of families—White, 10; colored, 9.....	19
Number of individuals not included—White, 40; colored, 50.....	90
Number of children under fourteen—White, 20; colored, 26.....	46
Whole number of souls—White, 70; colored, 80.....	150
Communicants: Admitted—White, 4; colored, 5.....	9
Lost by removal.....	1
Present number: White—Male, 6; female, 8.....	14
Colored—Male, 7; female, 6.....	13
Baptisms—Infants, 3; adults, 4.....	7
Confirmations—White, 4; colored, 5.....	9
Marriages.....	1
Burials—White, 1; colored, 1.....	2
Public Worship—Sundays, 52; other days, 70.....	122
Holy Communion—Public, 60; private, 1.....	61
Sunday-School: Teachers—Male, 1; female, 3.....	4
Pupils—Male, 10; female, 15.....	25
Parochial School—Teachers.....	1
Pupils.....	70

OFFERINGS, ETC.

Parochial—Amount of Rector's salary.....	\$450 00	
Amount of Parochial expenses.....	150 00	
Alms.....	25 00	
		\$625 00
Diocesan—Missions.....	\$ 5 00	
Assessments paid.....	4 00	
		9 00
General—Missions, domestic.....	\$ 20 00	
Jews.....	1 00	
		21 00
		<hr/>
		\$659 00

ST. GEORGE'S, KAOLIN.

Families.....	4
Individuals.....	30
Children under fourteen.....	10
Whole number of souls.....	50
Communicants—Male, 2; female, 4.....	6
Baptisms—Adults, 1.....	1
Confirmed.....	1

TRENTON.

Families.....	7
Individuals.....	2
Children under fourteen.....	9
Whole number of souls.....	32
Communicants—Admitted.....	2
Present number—Female.....	12
Baptisms—Infants, 5; adults, 3.....	8
Confirmed.....	1
Public Worship—Sundays, 13; other days, 12.....	25
Holy Communion.....	5

OFFERINGS, ETC.

[\$92 for Rector's salary, included with Trinity Church, Edgefield]	
Parochial expenses.....	\$84 40
Diocesan—Missions.....	5 35
For Episcopate.....	2 25

ST. JOHN'S CHURCH, WINNSBORO.

REV. FRANK HALLAM, RECTOR.

Families	19
Individuals not included.....	10
Children under fourteen.....	41
Communicants—Admitted	1
Present number: Male—White, 11; colored, 1.....	12
Female—White, 29; colored, 2.....	31
Baptisms—Infants.....	2
Confirmations.....	2
Public Worship—Sundays, 32; other days, 54.....	86
Holy Communion—Public.....	12
Sunday Schools: Teachers—Male, 1; female, 6.....	7
Pupils—Male, 30; female, 15.....	45

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	\$200 00	
Amount of Parochial expenses.....	100 35	
Alms	23 45	
		\$323 80
Diocesan—Missions	\$ 6 15	
Special fund.....	23 45	
		29 60
General—Missions.....	\$ 55 69	
Jews.....	2 83	
University of the South.....	3 80	
		62 32
Total.....		\$415 72

Amount to be expected for Diocesan Missions, \$10.

ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. FRANK HALLAM, RECTOR.

Number of families.....	4
Number of individuals not included	8
Number of children under fourteen.....	17
Whole number of souls.....	29
Communicants—Admitted, 1; added by removal, 4.....	5
Lost by removal.....	4
Present number—Male, 4; female, 14.....	18
Public Worship—Sundays.....	12
Holy Communion—Public.....	12

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$100 00	
Amount of Parochial expenses.....	25 28	
Alms	22 96	
		\$148 24
Diocesan—Missions.....	\$ 12 00	
Convocation.....	20 70	
Assessments paid.....	8 00	
Holy Communion Church Institute.....	2 65	
		\$43 35
General—Missions, domestic.....	9 40	
Total.....		\$201 00
Amount that may be expected for Diocesan Missions during the coming year.....		\$7 50

ST. MARK'S CHURCH, CHESTER.

REV. FRANK HALLAM, RECTOR.

Families.....	11
Individuals not included.....	4
Children under fourteen.....	18
Whole number of souls.....	40
Communicants—Added by removal.....	4
Lost by removal.....	4
Present number—Males, 3; females, 18.....	21
Baptisms—Infants, 1; adults, 1.....	2
Sunday-Schools: Teachers—Female.....	4
Pupils—Male, 1; female, 15.....	16

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$ 85 00
Expense.....	30 00
Alms.....	35 70
Diocesan—Missions.....	10 25
Assessments.....	10 00
Special Fund.....	5 00
Total.....	\$175 95

To be expected for Diocesan Missions, \$5.

CHRIST CHURCH, LANCASTER.

REV. FRANK HALLAM, MISSIONARY.

Families.....	7
Individuals not included.....	16
Children under fourteen.....	22
Whole number of souls.....	52
Communicants—Lost by removal.....	4
Present number—Male, 2; female, 13.....	15
Baptisms—Infants.....	4
Confirmations.....	3
Sunday-Schools; Teachers—Male, 1; female, 1.....	2
Pupils—Male, 7; female, 11.....	18

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$52 00	
Amount of Parochial expenses.....	41 30	
Alms.....	38 85	
Other charities.....	6 05	
		\$138 20
Diocesan—Missions		12 50
General—Missions, domestic.....		6 45
Total.....		\$157 15

To be expected for Diocesan Missions, \$5.

TRINITY CHURCH, ABBEVILLE.

REV. WM. H. HANCKEL, RECTOR.

Families	26
Individuals not included.....	10
Children under fourteen.....	30
Whole number of souls.....	100
Communicants—Added by removal.....	3
Died.....	3
Present number—Male, 13 ; female, 34.....	47
Baptisms—Infants.....	1
Burials.....	2
Public Worship—Sundays.....	15
Lay Services.....	30
Holy Communion—Public, 12 ; private, 2.....	14
Sunday-Schools: Teachers—Males, 2 ; females, 3.....	5
Pupils—Males, 9 ; females, 12.....	21

OFFERINGS, ETC.

Parochial—Amount paid to officiating Clergymen.....	\$ 195 00	
Paid on Church, Rectory, Grounds.....	864 00	
New Cushions and Cemetery.....	182 00	
		\$1,241 00
Diocesan—Missions	\$15 00	
Convocation	10 00	
Convention, &c.....	24 50	
Advancement Society.....	24 00	
		73 50
General—Jews		3 65
Total.....		\$1,318 15

REMARKS.

This report is made by the Wardens of the Church, as we had no Rector last year. Rev. T. F. Gadsden officiated for us once a month during the past year, omitting two Sundays, when the Church was undergoing repairs, and Rev. John Gass five other Sundays.

Lay Services were kept up regularly, with the exception of a few Sundays. The Church building and grounds have been repaired and put in order, and the Rectory repainted. The Ladies' Sewing Society have made arrangements for a full set of new cushions for the Church, and purchased the material.

On the first of April last the Rev. W. H. Hanckel entered upon the Rectorship of the Parish, and we now look forward to renewed zeal and earnestness in the congregation. It is possible some matters reported herein, may be made by Rev. Mr. Gadsden in his report.

WM. H. PARKER, }
BENJ. S. BARNWELL, } Wardens.

CHURCH OF THE MESSIAH, NORTH SANTEE.

NO RECTOR.

Families	12
Children under fourteen.....	24
Whole number of souls.....	44
Communicants—Male, 6 ; female, 13.....	19

OFFERINGS, ETC.

Parish expenses.....	\$ 83 00
Alms	15 00
Bishop's Fund.....	5 00
Convention.....	5 00
Diocesan Missions.....	20 00
Total.....	\$128 00

ST. THADDÆUS CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 55 ; colored, 1 ; total.....	56
Individuals not included.....	10
Children under fourteen—White, 100 ; colored, 10 ; total.....	110
Whole number of souls.....	315
Communicants—Lost by removal, 8 ; died, 4.....	12
Present number : White—Male, 20 ; female, 100 ; colored, 1.....	121
Baptisms—Infants, 13 ; adults, 1.....	14
Confirmations	6
Marriages—White, 3 ; colored, 2.....	5
Burials—White, 19 ; colored, 1.....	20
Public Worship—Sundays, 52 ; other days, 80.....	132
Holy Communion—Public, 18 ; private, 2.....	20
Sunday-Schools : Teachers—Males, 2 ; females, 5.....	7
Pupils—Males, 20 ; females, 40.....	60

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	\$1,000 00
Amount of Parochial expenses.....	200 00
Alms.....	97 65
Cornish memorial.....	250 00
Christmas tree.....	58 00
	<hr/>
	\$1,605 65

Diocesan—Missions.....	15 69	
Assessments paid Bishop's Fund.....	28 75	
Convention.....	28 75	
Advancement Society.....	6 00	
		79 19
General—University of the South.....		2 54
Total.....		\$1,687 38

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) \$10 00.

ZION CHURCH, RICHLAND.

REV. FRANCIS D. LEE, RECTOR

Families.....	8
Individuals not included.....	3
Children under fourteen.....	12
Whole number of souls.....	35
Communicants—Male, 2; female, 15.....	17
Public Worship—(In three months).....	6
Holy Communion.....	3

OFFERINGS, ETC.

Parochial—Amount of Rector's salary, first five months.....	\$114 52
Alms.....	8 20
Diocesan—Missions.....	10 00
Bishop's Fund and Convention.....	9 00
Jews—(Good Friday).....	1 00
Current Expenses—(Repairing Church building, &c.).....	56 20

REMARKS.

During the last few months this Parish has made considerable outlay in repairing its parsonage, which had fallen into bad condition.

There is divine service and preaching at this Church on the 2d and 4th Sundays of each month.

This Church can probably pay \$12 towards Diocesan Missions during the coming twelve months.

ST. JOHN'S CHURCH, RICHLAND.

REV. F. D. LEE, RECTOR.

Families.....	17
Individuals not included.....	5
Children under fourteen years.....	42
Whole number of souls.....	84
Communicants—Before given, 31; transferred, 3; added, 1.....	29
Baptisms—Infants, 7. adult, 1.....	8
Public Worship—By Lay Reader, 8; by visitors, 5; by self, 8.....	21
Holy Communion.....	4

OFFERINGS, ETC.

Parochial expenses.....	\$ 33 70
Repairing Parsonage.....	52 50
Amount of Rector's salary (for year beginning February 1, 1884).....	108 75
Diocesan Missions.....	20 10
Bishop's Fund.....	15 50
University of South.....	5 85
Total.....	\$236 40

REMARKS.

I took charge of St. John's and Zion Churches, Richland County, 1st of February, 1884, preaching at each on alternate Sundays. The fifth Sundays are yet unappropriated.

St. John's Church can probably contribute \$18 to Diocesan Missions during the coming twelve months.

The parsonage was put in repair during the past year by the two Churches, at a joint expense of \$228 25, \$25 of which was kindly contributed by Rev. Albert Stewart, of Georgetown, D. C.

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Number of families.....	146
Number of individuals not included.....	50
Number of children under fourteen.....	180
Whole number of souls.....	635
Communicants—Admitted, 12; added by removal, 14.....	26
Lost by removal, 4; died, 6.....	10
Withdrawn.....	1
Present number—Males, 66; females, 216.....	282
Baptisms—Infants.....	11
Confirmations.....	12
Marriages.....	6
Burials.....	7
Public Worship—Sundays, 34; other days, 45.....	114
Holy Communion—Public.....	9
Sunday-Schools: Teachers—Males, 5; females, 12.....	17
Pupils—Males, 45; females, 64.....	109

OFFERINGS, ETC.

Parochial—Amount of Rector's salary.....	\$2000 00	
Amount of Parochial expenses.....	2350 00	
Alms.....	287 47	
Repairs of Church.....	3300 00	
Working Society.....	121 25	
		\$8058 72
Diocesan—Missions.....	\$ 190 47	
Assessments paid.....	125 00	
House of Rest.....	87 00	
Clergy Society.....	32 00	
		434 47
General—Missions, domestic.....	\$ 57 64	
Foreign.....	45 50	
Candidates for Orders.....	40 70	
University of the South.....	30 00	
		173 84
Total.....		\$8667 03

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) \$150.

REMARKS.

The Church has been thoroughly renovated during the past year. The chancel walls have been secured by new foundations. The whole interior of the Church has been painted, and the scars of war finally obliterated from the ceiling and the windows. New carpets, gaslights and sashes have been supplied, and pew doors abolished.

The cost of these repairs is \$3,300. The larger part of this sum was readily subscribed, without solicitation, before the work begun. The balance was made up by an Easter offering of \$645. The Church is free from all debt. It was a willing offering laid on the Lord's altar. The offering and the way in which it was made, are equally gratifying to the Rector.

Nor is this the only good work which I am permitted to record. The Vestry recommended a visit to Europe for the restoration of my health, and friends kindly proffered a purse of \$500 towards the expenses of the trip. The congregation have thus done their duty, both to their Church and their Pastor, during the last year. May the Lord reward them seven fold with all spiritual blessings.

ST. LUKE'S CHURCH, NEWBERRY, S. C.

REV. W. H. HANCKEL, MISSIONARY.

Families.....	9
Individuals not included.....	10
Children under fourteen.....	15
Whole number of souls.....	61
Communicants—Admitted, 4; added by removal, 6.....	10
Lost by removal.....	1
Present number—Male, 9; female, 31.....	40
Baptisms—Infants, 2; adults, 1.....	3
Confirmations.....	4
Marriages.....	1
Public Worship—Once a month.	
Lay Reading—All other Sundays.	
Holy Communion—Public.....	12
Sunday-Schools: Teachers—Male, 1; female, 2.....	3
Pupils—Male, 5; female, 16.....	21

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$ 60 00	
Amount of Parochial expenses.....	18 30	
Alms.....	42 40	
Other charities.....	22 30	
Offering for stained glass windows and roof.	85 00	
		\$228 00
Diocesan—Missions.....	\$ 15 00	
Convocation.....	2 50	
Assessments paid Bishop's fund.....	7 75	
Assessments paid Convention.....	7 75	
Bishop's visit.....	7 75	
		40 75
General—University of the South.....	\$ 2 50	
Church Record.....	2 50	
		5 00
Total.....		\$273 75

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) \$15.

REMARKS.

The Sunday School, which had been suspended at last report, has been re-organized, and is progressing favorably. The debt on the stained glass windows has been paid in full, and the Church is being reshingled.

CHURCH OF THE ADVENT, SPARTANBURG.

REV. WM. F. DICKINSON, RECTOR.

Families.....	39
Individuals not included.....	12
Children under 14.....	69
Whole number of souls.....	183
Communicants—Admitted, 5; added by removal, 4.....	9
Lost by removal.....	10
Present number—Males, 19; females, 52, white; 1 colored.....	71
Baptisms—Infants, 3; adults, 3.....	6
Confirmations.....	5
Marriages.....	3
Burials.....	3
Public Worship—Twice every Sunday and principal Holy days.	
Holy Communion—Public, every month and principal festivals; private, 1.	
Sunday School: Teachers—Males, 1; females, 6.....	7
Pupils, about.....	65
Parochial School: Teachers—Females.....	1
Pupils, about.....	15

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$998 90	
Parochial expenses.....	206 05	
Alms.....	60 00	
		\$1,264 95
Diocesan—Missions.....	\$ 29 62	
Convocation.....	3 00	
Assessments paid Convention.....	17 50	
Assessments paid Episcopate.....	17 50	
		67 62
Total.....		\$1332 57

Amount to be expected for Diocesan Missions, \$30.

CALVARY CHURCH, GLENN SPRINGS.

REV. JOHN D. MCCOLLOUGH, RECTOR.

Families.....	8
Individuals not included—White, 2; colored, 1.....	3
Children under 14.....	10
Whole number of souls—white, 41; colored, 1.....	42
Communicants—Lost by removal.....	1
Present number—Males, 5; females, white, 15; col- ored, 1.....	21
Baptisms—Infants.....	2
Marriages.....	1
Public Worship—Sundays, 15; other days, 2.....	23
Holy Communion—Public.....	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$240 00	
Parochial expenses.....	2 95	
Presented to Rector.....	25 00	
Communion Service of Sterling Silver, &c., presented by ladies.....	78 50	
	<hr/>	\$346 45
Diocesan—Missions, Board, \$19.05; Convocation, \$9.73..	\$ 28 78	
Special Fund.....	34 10	
Assessments paid.....	10 00	
Holy Communion Church Institute.....	3 30	
House of Rest.....	1 00	
	<hr/>	77 18
General—Missions, domestic.....	\$ 3 85	
Foreign.....	15	
Jews.....	1 40	
University of the South.....	2 00	
Clergy Retiring Fund.....	7 00	
	<hr/>	14 40
Total.....		\$438 03

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) \$10.

CHURCH OF THE NATIVITY, UNION.

REV. JOHN D. MCCOLLOUGH, MINISTER.

Families.....	18
Individuals not included	6
Children under fourteen.....	18
Whole number of souls.....	80
Communicants—Admitted, 4; added by removal, 1.....	5
Lost by removal, 4; died, 1.....	5
Present number—Male, 11; female, 39.....	50
Baptisms—Infants.....	2
Confirmations	4
Burials.....	2
Public Worship—Sundays, 22; other days, 8; 55 times.	
Holy Communion—Public, 17; private, 2	19
Sunday-Schools—Teachers, male, 1; female, 3.....	4
Pupils, male, 6; female, 14.....	20

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$379 95	
Amount of Parochial expenses.....	61 65	
Repairs and improvements.....	82 65	
Books for Sunday-School.....	5 50	
Ladies' Guild for carpets, &c.....	36 95	
Sunday-School children, for repairs.....	4 00	
	<hr/>	\$570 70
Diocesan—Missions to Treas., \$25.14; Convocation, \$12.90	38 04	
For Special Fund.....	51 65	
Assessments paid.....	35 00	
Clerical Society.....	4 00	
For House of Rest, from Sunday-School.....	5 00	
	<hr/>	133 79

General—Missions—Domestic.....	3 77
Foreign	2 25
Do. from Sunday-School.....	8 00
Jews.....	1 90
University of the South.....	2 55
Clergy Fund.....	6 00— 24 47
Total.....	\$723 96
In addition, \$132.48 derived from rent of Rectory, has been expended in repairs to that and the Church.....	132 48
	<hr/> \$856 44
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]..	\$25 00

CHURCH OF THE INCARNATION, GAFFNEY.

REV. JNO. D. MCCOLLOUGH, MISSIONARY.

Families	3
Individuals not included	3
Children under fourteen.....	8
Whole number of souls.....	20
Communicants—Admitted, 2; added by removal, 1	3
Present number—Male, 3; female, 9.....	12
Baptisms—Infants.....	1
Confirmations	2
Public Worship—Sundays, 11; other days, 3; 26 times.	
Holy Communion—Public.....	12
Sunday Schools—Teachers, male, 1; female, 2.....	3
Pupils, male, 6; females, 4.....	10

OFFERINGS, ETC.

Parochial—To Missionary	\$30 46
Sunday School.....	2 50
	<hr/> 32 96
Diocesan—Missions to Board, \$3.05; Special Fund, \$8.95..	12 00
To Bishop, at visitation	1 76
	<hr/> 13 76
Total.....	\$46 72
\$5.00 may be expected by the Board of Missions.	

MISSION AT BLACK'S STATION.

REV. J. D. MCCOLLOUGH, MISSIONARY.

Families.....	2
Whole number of souls.....	6
Communicants—Male, 1; female, 2.....	3
Public Worship—Sundays, 3; other days, 3.....	6
Holy Communion.....	1

OFFERINGS, ETC.

To Missionary.....	\$4 00
For Special Mission Fund.....	2 00
	<hr/> \$6 00

GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Number of families.....	16
Number of individuals not included.....	4
Number of children under fourteen	21
Whole number of souls	57
Communicants—Added by removal.....	1
Lost by removal	2
Present number—Male, 4 ; female, 16.....	20
Baptisms—Infants	1
Marriages.....	1
Burials.....	1
Public Worship—Sundays, 56 ; other days, 60.	
Holy Communion—Public.....	12
Sunday-Schools—Teachers, females.....	3
Pupils, males, 6 ; females, 7.....	13

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid..	\$171 30	
Amount of Parochial Expenses.....	31 17	
Sunday-School.....	15 78	
		218 25
Diocesan—Missions.....	28 41	
Bishop's Fund and Convention Expenses.....	11 00	
Convocation.....	5 30	
		44 71
General—Missions—Foreign.....	3 60	
Jews.....	1 70	
University of the South.....	2 33	
		7 63
Total.....		\$270 59
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]...		\$20 00

We have lost some valuable members by removal, but there is a more steadfast interest felt in the Church, and a good attendance at Divine worship on Sundays. Our Church is also growing in the confidence and good will of the community.

As Missionary at Seneca, I have held service once a month, on the third Sunday, except once when I took the place of a brother minister. The Holy Communion has been administered four (4) times; average attendance, ten. The removal of one large family, with four communicants, has been seriously felt.

This Seneca Mission contributed to the Bishop's Fund.....	\$ 2 00
Diocesan Missions.....	1 85
Chapel repairs.....	12 00
Traveling Expenses of Missionary.....	15 00
Total.....	\$30 85

I have attended the Convocations held during the year at Rock Hill, Greenville, and Union, also officiated, by request, at Mount Pleasant, where I baptized four infants, the children of former parishioners.

I have had charge of the Church at Abbeville, for which the wardens will report. My official acts have been holding service, preaching and administering the Holy Communion on one Sunday in each month

during the year, except twice, once when the Church was undergoing repairs, and once when detained by the death of a child in Anderson. Also officiated at one baptism, one funeral, and a communion in private.

Also held five (5) services on week days in Walhalla, and administered the Holy Communion to four persons. I officiated there at one marriage.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.

REV. J. H. LAROCHE, ASSISTANT.

Number of families.....	90
Number of individuals not included.....	250
Number of children under fourteen	125
Whole number of souls.....	650
Communicants—Admitted, 22; added by removal, 22.....	44
Lost by removal from city, 23; to other parishes, 12..	35
Died.....	2
Present number—White, males, 108; colored, 1; white females, 182	291
Baptisms—Infants.....	18
Confirmations.....	22
Marriages.....	12
Burials.....	20
Public Worship—Sundays, 52; other days, daily.	
Holy Communion—Public, 52 Sundays, Saints' Days and other Festivals.	
Sunday School—Teachers—Males, 5; females, 8.....	13
Pupils—Males, 225; females, 50.....	275
Parochial School—Teachers—Males.....	10
Females (2 matrons).....	4
Pupils—Males.....	316

OFFERINGS, ETC.

Parochial—Amount of salary paid Rector.....	\$1,500 00	
Assistant Minister from July to May.....	720 30	
Parochial expenses.....	1,258 48	
Assessment on Life Insurance of Rector...	70 60	
Alms	202 69	
Paid on debt of the Church.....	544 53	
For St. Timothy's Chapel, children's offering.....	97 35	
Sunday-School Library.....	17 23	
Ladies paid for surplices, &c.....	49 50	
From Parish for Holy Communion Church Institute	186 00	
Total for Parochial purposes.....		\$3,800 13
Diocesan—Missions	191 56	
House of Rest.....	53 34	
Bishop's Fund	53 00	
Convention Expenses.....	50 00	
United Lenten Offerings.....	102 76	
Int. on pledge Dehon Scholarship	16 84	
Total Diocesan.....		414 16
General—University of the South.....	33 21	
Mission to Jews.....	25 35	58 56
Total.....		\$4,272 85

I will try to raise for Diocesan Missions \$200.00.

I have now passed thirty Easters in this Parish. During that time I have seen forty ministerial changes in this city, by thirty-four clergymen, twelve of whom have gone to their rest, and have ministered under two Bishops. Beginning in an upper room, with eight persons, as I look over this thirtieth report, I thank God and take courage. It may not be that I will be permitted to make many more reports, but I trust that those who come after will find the foundations well laid, on which they may build. There is but one clergyman in this city who was here when I was ordained—the Rev. Dr Pinckney; all the others who were here then, save the Rev. J. B. Campbell, are dead.

REPORT OF REV. J. H. LAROCHE.

This report covers services and work outside of my duties as Assistant Minister of the Church of the Holy Communion, and so not noted by the Rector is his Parish report.

Baptisms, 9; marriages, 7; burials, white, 14; colored, 5. Total, 19; 3 white and 5 colored reported by Rector.

EXTRA SERVICES.

I preached at St. Luke's twice; Christ Church twice; Orphan House Chapel three times; St. John's Chapel three times; St. Mark's three times; Tryon City, N. C., once; Church of the Holy Comforter, Sumter, once; Mission at Allendale once, and at Cordesville once.

SERVICES AT HOUSE OF REST.

Every Saint's Day and Wednesday (children's services, catechetical lectures). Holy Communion celebration, Saints' Days, Thursdays in Advent, and Tuesdays in Lent, at the House of Rest. Private, 7.

HOLY COMMUNION CHURCH INSTITUTE.

As required by Canon, I report :

Number of boys in the Institute.....	230
Day pupils.....	110
Total.....	340

Teachers, 10 male, 4 female, 2 matrons, 1 physician. Seventeen of the boys of the Home have been confirmed, just the same number as last year. I am unable to make the record of the Institute agree with the Convention year. I closed the last year with a debt of \$12,874, quite enough to frighten one. But with the great opportunity which God has given to the Church having possession of this magnificent property, I feel that I must exert every energy and endure any anxiety, and labor without ceasing to accomplish that, whereunto I have been sent.

Ft. Timothy's Chapel has been completed; its cost exceeded my anticipations by over \$2000. There is still a debt of about \$1700 upon it.

In consequence of an epidemic of measles this year, greater hospital accommodations for so large a number became a necessity, so I have converted Auger Hall into a well equipped hospital, and the story below has been fitted up as a kitchen, doctors' room, store room, convalescents' room, and a large hall for the boys in bad weather, at a cost of some \$800, which has been given me in part by special gifts for this specific object, principally by my fellow-citizens in Charleston.

The average cost of the boys is some.....	\$200
With the debt to begin with.....	\$12,874
And cost of Institute about.....	45,000
	<hr/>
	\$57,874
I have collected since July.....	33,259
	<hr/>
	\$24,615
Dues on my books, every cent of which should be paid.....	6,704
A deficit of.....	17,901

For which I must only pray and labor, and hope that the same bountiful Providence which has so long and by so many ways sustained the Institute will still be gracious to it.

Of the inmates 43 agree to pay \$200; 17, \$150; 8, an average of \$142.50; 30 pay \$100; 46 an average of \$47.50; 85 pay nothing, and some I furnish with clothes. It will thus be seen that I have on the beneficiary list, boys who cost me \$28,511, which I am compelled to raise, granting that every dollar pledged is paid, which I am sorry to say never occurs. The magnitude of this benefaction can be somewhat appreciated by reflecting what it costs to raise such a sum of money.

There are fourteen sons of clergymen, and a grandson of each of the three last Bishops, deceased, against whom we do not charge for board and regular tuition.

The Bishop has recently issued an appeal for an endowment. I do not know what will result from it. We commend the work to him and leave it in his hands. I have received \$74.68 from nine parishes and mission stations since May 1, 1883, for which I return my grateful acknowledgements.

ST MARK'S CHURCH, CHARLESTON.

REV. A. T. PORTER, RECTOR; REV. T. SALTUS, ASSISTANT;
REV. H. C. BISHOP, SECOND ASSISTANT.

Families.....	133
Individuals not included.....	59
Children under fourteen.....	150
Whole number of souls	564
Communicants—Admitted	1
Died	11
Present number—Male, 56; female, 200.....	256
Baptisms—Infants.....	20
Confirmations.....	2
Marriages.....	7
Burials.....	16
Public Worship—Sundays, 108; other days, 68.	
Holy Communion—Public, 15; private, 5.....	20
Sunday Schools: Teachers—Males, 4; females, 16.....	20
Pupils—Males, 73; females, 142	215

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$805 65
Amount of Parochial expenses	502 33
Alms	83 83
Sunday-School offerings for papers, books, &c.....	214 85
Sewing Circle, for various purposes	23 80
Church Debt.....	301 80
Iron railing.....	239 00
	<hr/>
	2,171 26

Diocesan—Missions	12 31	
From Sunday-School, for Bishop's fund.....	22 50	
		34 81
Missions—Foreign.....	5 17	
General—Mission to Jews	3 20	
		8 37
Total.....		\$2,214 44

Amount that may be expected for Diocesan Missions
during the coming year.....\$15 00

It is with great sorrow I have to note the continued illness of the Rev. Mr. Saltus. During his brief, active ministry, he proved himself to be a faithful workman who needed not to be ashamed. He has the confidence and affection of this entire congregation. The necessities of the case compelled me to seek assistance, and, at the invitation of the Vestry, the Rev. H. C. Bishop was called from Baltimore, and has been elected the second assistant, at a salary of \$900. He has done good work, and has endeared himself to the people by his zeal and faithfulness.

The only outstanding debt of the Parish is a note for \$400, given for sand to fill up the lot, which has now been paved above the street, and is perfectly dry. An iron fence is bought and paid for, and money in hand to put it up.

During the next year it is proposed to build a robing room for the surpliced choir, which, under the Rev. Mr. Bishop, who is quite a musician, has been trained to considerable excellence.

The Bishop's visitation of the Church will not take place until after Convention. There is a class of candidates ready for him on the 25th of May.

CHRIST CHURCH, CHARLESTON.

NO RECTOR.

Number of families.....	25
Number of individuals not included.....	23
Number of children under fourteen	48
Whole number of souls.....	151
Communicants—Admitted	2
Lost by removal	15
Died	7
Present number—Male, 16; Female, 24.....	40
Baptisms—Infants.....	2
Marriages.....	2
Burials.....	7
Public Worship—Sundays, 104; other days, 2.....	106
Holy Communion—Public, 12; private, 5.....	17
Sunday-schools—Teachers—Males, 2; females, 5.....	7
Pupils, males, 21; females, 38	59

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$———
Amount of Parochial expenses.....	215 75
Alms.....	76 05
Other charities.....	27 75
Sunday-School.....	21 98
Ladies' Sewing Society for the purchase of organ	175 00
Contributed by Vestry	108 00
Total.....	\$624 53

Diocesan—Missions.....	\$ 5 00	
Assessments paid Episcopate (1884).....	10 00	
Convention (1883)	15 00	
Convention (1884)	10 00	
House of Rest.....	2 50	
	<hr/>	42 50
Total.....		\$667 03

Holy Communion has been celebrated once every month by the Rev. Mr. Welsh.

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....\$ 5 00

HENRY P. ARCHER, }
SAMUEL SANDERS, } *Wardens*

ST. JUDE'S CHURCH, WALTERBORO.

REV. E. E. BELLINGER, RECTOR.

Families—White, 26 ; colored, 6.....	32
Individuals not included—White, 2 ; colored, 5	7
Number of children under fourteen—White, 44 ; colored, 18.....	62
Whole number of souls—White, 123 ; colored, 32.....	155
Communicants—Lost by removal, white, 1 ; colored, 2.....	3
Died—White, 1 ; colored 3.....	4
Present number—Male, white, 11 ; colored, 4.....	15
Female, white, 41 ; colored, 10....	51
Total—White, 52 ; colored, 14..	56
Baptisms—Infants.....	3
Burials—White, 4 ; colored, 2.....	6
Public worship—Sundays, 12 ; other days, 16—61 times.	
Holy Communion—Public, 12 ; private, 1.....	13
Sunday-Schools—Teachers, male, 2 ; female, 3.....	5
Pupils, male, 14 ; female, 10.....	24
Bible Class taught by Lay-reader—Pupils	5

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$115 00	
Amount of Parochial expenses	12 00	
Alms	17 86	
	<hr/>	\$144 86
Diocesan—Missions.....	30 50	
Assessments paid.....	27 00	
Holy Com. Church Institute.....	7 00	
Convocation	1 56	
Clergy Society.....	8 00	
	<hr/>	\$ 74 06
General—Missions—Domestic.....	\$ 3 00	
Foreign	3 00	
Jews	2 25	
University of the South.....	3 00	
	<hr/>	11 25
Total.....		\$230 17

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....\$25 00

REMARKS.

In addition to the services reported in the table, the Lay Reader celebrated divine service 32 times on 30 Sundays, and two times on two other days, viz: Ash-Wednesday and Good Friday. Of the services reported, 24 on 12 Sundays and 15 on 15 other days were for whites, and 11 on 11 Sundays, and 11 on 11 other days were for colored persons. In addition to salary reported, the colored people contributed \$9.86 as a donation, making the whole amount received by Rector \$127.86. Public worship was celebrated by the Rector and Lay Reader 67 times on 42 Sundays, and 28 times on 18 other days, 95 times in all. Of the burials reported the Lay Reader officiated at one. He states that the congregations at the lay services have always been good, and that the interest in them continues to increase. Amount promised for Diocesan Missions, \$20. Amount paid, \$30.56.

ALL SAINTS' CHURCH, HAMPTON COUNTY.

REV. E. E. BELLINGER, RECTOR.

Families.....	22
Individuals not included	2
Children under fourteen.....	27
Whole number of souls.....	75
Communicants—Added by removal.....	2
Lost by removal, 3; died, 2.....	5
Present number—Male, 9; female, 28.....	37
Baptisms—Infants 1; adults, 1.....	2
Marriages—White, 1; colored, 1.....	2
Burials.....	1
Public Worship—Sundays, 33; other days, 48.....	111
Holy Communion—Public.....	14

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$700 00	
Amount of Parochial expenses.....	45 73	
		\$745 73
Diocesan—Missions.....	\$ 50 50	
Assessments paid.....	20 00	
Convocation.....	2 95	
Clergy Society.....	3 12	
House of Rest.....	1 00	
Holy Communion Church Institute.....	18 90	
		96 47
General—Missions, Domestic.....	5 00	
Foreign.....	5 00	
Jews.....	5 05	
University of the South.....	4 20	
		19 25
Total.....		\$861 45

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....\$45 00

REMARKS.

In addition to the amount reported as Parochial Expenses, expenses have been incurred in repairing the fence around the Church. The amount as unknown has not been reported. Thus far that work has been

done at the private expense of the munificent donor of the church. The congregation are so scattered that I have found it impracticable to keep up the Sunday School. Certain matters in which All Saints Church is interested have been submitted to the Trustees of the Diocese, but as no action has been taken upon them, they are not reported. Public worship was celebrated here 101 times on 33 Sundays and 48 other days. The Missionary preached 98 times on 32 Sundays and 48 other days. On one Sunday Rev. Mr. Kershaw filled the Missionary's place, and conducted the whole service twice, preaching both times. Once the Rector read the service and did not preach. During the month of September, with the consent and approval of the congregations, I took a vacation, and went into the mountain region for recuperation. I returned to duty much invigorated by the trip. I thank them for their hearty willingness and earnest desire to co-operate with me in seeking to strengthen my physical system. Amount promised Diocesan Missions, \$35. Amount paid, \$50.50.

ALLENDALE MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	9
Individuals not included.....	4
Children under fourteen.....	18
Whole number of souls.....	42
Communicants—Admitted, 3; added by removal, 7.....	10
Lost by removal, 2; died, 2.....	4
Present number—Male, 5; female, 15.....	20
Baptisms—Infants, 3; adults, 2.....	5
Burials.....	2
Public Worship—Sundays, 5; others days, 26 times, 35.....	
Holy Communion—Public.....	12
Sunday-School—Pupils—Male, 4; female, 5.....	9

OFFERINGS, ETC.

Amount paid Missionary.....		\$39 20
Diocesan—Missions	21 00	
Assessments paid	3 50	
Holy Communion Institute.....	1 10	
Clergy Society.....	2 57	
Convocation	5 48	
		33 65
University of the South.....		3 00
		<hr/> \$75 85
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....		\$ 15 00

REMARKS.

The Convocation of the Third Missionary District met at Allendale, in December last, and continued services were held from 7th to 11th inclusive. Rev. Messrs. Allston, R. W. Barnwell, Guerry, Kershaw, LaRoche, Johnson, Sams, Scott, Tillinghast, and the Missionary attended. Rev. Mr. Johnson was recalled on the day of his arrival, by a death in his congregation, and therefore met with us but once. The clergy all took part in the services during some portion of the session. Rev. Mr. Allston preached once, Rev. Mr. Guerry once, Rev. Mr. Kershaw once, Rev. Mr. J. H. LaRoche once, Rev. Mr. Sams once, Rev. Mr.

Scott once, Rev. Mr. Tillinghast once. These brethren preached on week days, and the attendance was quite encouraging. Rev. Mr. Barnwell preached twice on a Sunday. During the period covered by this report, the Missionary preached thirty-six times. Public worship was celebrated forty-five times, on five Sundays and twenty-six other days. Under Sunday-School the Missionary reported nine pupils. He meets with these children on his visits and catechises them in the Church catechism, giving them such instructions and explanations as he thinks may be profitable to them. Amount promised Diocesan Missions, \$15. Amount paid, \$21.

BRUNSON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Number of families.....	2
Number of individuals not included	2
Number of children under fourteen	3
Whole number of souls.....	7
Communicants—Added by removal	1
Lost by removal.....	1
Present number—Male, 1; female, 3.....	4
Baptisms—Infants.....	1
Burials.....	1
Public Worship—Sundays, —; other days, 27 times—36.	
Holy Communions—Public, 9; private, 1.....	10

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....		\$22 10
Diocesan—Missions.....	8 60	
Assessments paid.....	1 00	
Clergy Society.....	70	
Holy Communion Institute	50	
House of Rest.....	50	
	<hr/>	11 30
General—University of the South.....		1 85
	<hr/>	
Amount Total.....		\$35 25
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....		\$ 5 00

REMARKS.

The amount reported as Rector's salary was contributed for the payment of his traveling expenses in going to and returning from Brunson. As heretofore, public worship was celebrated in the Methodist Church, which was kindly lent to us for the purpose. To the pastor and congregation I return my sincere thanks for their Christian courtesy. Amount promised Diocesan Missions, \$5. Amount paid, \$8.60.

ELLENTON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Families	1
Individuals not included.....	1
Children under fourteen.....	3
Whole number of souls.....	8
Communicants—Lost by removal	1

Present number—Females.....	2
Public Worship—17 times on 13 week days.	
Holy Communion—Public.....	4

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$10 85
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REMARKS.

The amount reported as Rector's salary was contributed for the payment of his expenses in going to and returning from Ellenton. I pay a few visits to Ellenton, that the few Episcopalians might occasionally have the services of their church, and receive the communion. Here I use the Baptist Church, and return my thanks to them for their Christian kindness. A number attend the services.

CONDENSED GENERAL REPORT OF

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Number of families—White, 60; colored, 6.....	66
Number of individuals not included—White, 11; colored, 5.....	16
Number of children under fourteen—White, 98; colored, 18.....	116
Whole number of souls—White, 253; colored, 32.....	285
Communicants—Admitted	3
Added by removal.....	10
Total added.....	13
Lost by removal, white, 8; colored, 2.....	10
Died, white, 5; colored, 3.....	8
Total lost, white, 13; colored, 5.....	18
Present number—White, male, 26; female, 89.....	115
Colored, male, 4; female, 10.....	14
Total—White, 115; colored, 14.....	129
Baptisms—Infants, 8; adults, 3	11
Marriages—White, 1; colored, 1.....	2
Burials—White, 8; colored, 2.....	10
Public Worship—Sundays, 50 times; 108 other days, 124 times—151.	
Holy Communion—Public, 51; private, 2.....	53
Sunday-Schools—Teachers, males, 2; females, 3.....	5
Pupils, males, 18; females, 15.....	33

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$896 51	
Amount of Parochial expenses	57 73	
Alms.....	17 86	
Total.....		\$972 10
Diocesan—Missions.....	110 60	
Assessments paid.....	51 50	
Clergy Society.....	14 39	
Holy Communion Church Institute.....	27 50	
House of Rest.....	1 50	
Convocation.....	9 99	
Total.....		\$215 48

General—Missions—Domestic.....	8 00	
Foreign.....	8 00	
Jews	7 30	
University of the South.....	8 51	
Total.....		31 81
Grand Total.....		\$1,219 39

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]\$90 00

REMARKS.

Of the \$896.51 reported as Rector's salary, \$887.15 were from the whites, and \$9.36 were from the colored persons attached to St. Jude's Church, Walterboro. During the year ending 30th April, 1884, I had services on the mission for whites 236 times on 50 Sundays, and 115 other days. For colored people 11 times on 11 Sundays, and 11 times on 11 other days, 22 times. For the whites I preached 224 times. For the colored people, 22 times. Other brethren preached for me 11 times, and once I read the services; did not preach. The whole number of services on the mission were 258. I preached 246 times. Besides these services, I assisted at St. Philip's Church, Charleston one time, on a week day. At Hardeeville I had services and preached once on a week day. At Greenville I assisted at divine service six times on three Sundays and two week days, preaching four times. At St. John's Chapel, Hampstead, I preached once on a week day. These services were all for whites. In all, I took part in 248 services for whites on 52 Sundays and 110 other days; 22 for the colored people on 11 Sundays and 11 other days; total, 267 times on 52 Sundays and 121 other days, preaching 252 times. In addition to the number of pupils reported in Sunday Schools, there is at St. Jude's Church, Walterboro, a Bible Class of eight members, who are instructed by the Lay Reader. In addition to the services by the Rector, the Lay Reader had services in Walterboro 34 times on 30 Sundays, and two other days, viz: Ash-Wednesday and Good Friday. He buried one of the colored persons reported. He reports the congregations good, and manifesting increasing interest. At Hardeeville I baptized one adult. I was sent for by telegram to see this person, who was very low, and at his request I baptized him, being fully assured that Rev. Mr. Sams would not object. To pay my expenses to Hardeeville he insisted upon my accepting \$1.50. During the year I travelled on the mission 2613 miles at an expense of \$93.45. From the Churches and Mission points I received \$898.01. From Board of Missions, \$250. Total, \$1148.01. Received, \$1148.01. Expended, \$93.45. Balance, \$1054.56. Amount promised Diocesan Missions, \$75. Amount paid, \$110.60.

CHRIST CHURCH, MARS' BLUFF.

REV. EDWIN C. STEELE, RECTOR

Families.....	17
Individuals not included.....	5
Children under fourteen.....	36
Whole number of souls.....	84
Communicants—Admitted.....	3
Present number—Male, 4; female, 24; total.....	28
Baptisms—Infants, 3; adults, 1.....	4

Confirmations.....	4
Public Worship—Sundays, 29; other days, 2.....	31
Holy Communion—Public.....	12

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$300 54	
Alms.....	6 29	
		\$306 83
Diocesan—Missions.....	3 40	
Assessments paid.....	9 00	
Convocation.....	1 85	
Bishop's visit.....	6 30	
		20 55
General—Missions, domestic.....	\$1 80	
Foreign.....	1 21	
Jews.....	90	
W. & C. Society.....	1 21	
N. Y. B. & P. Bk. Society.....	95	
Amer. Ch. Building Commission.....	1 05	
		7 12
Total.....		\$334 50

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. EDMUND N. JOYNER, RECTOR.

Families.....	18
Individuals not included.....	12
Children under fourteen.....	41
Whole number of souls.....	91
Communicants—Admitted, 4; added by removal, 1.....	5
Lost by removal 2; died, 1.....	3
Present number—male, 15; female, 25.....	40
Baptisms—Infants, 4; adults, 1.....	5
Confirmations.....	6
Burials.....	1
Sunday School—Teachers, males, 1; females, 5.....	6
Pupils, males, 23; females, 18.....	41

OFFERINGS, &c.

Parochial—Amount of Rector's salary.....	\$465 70	
Amount of Parochial expenses.....	73 15	
Delegate's expenses.....	13 75	
Alms.....	3 50	
Memorial Window.....	8 50	
Church repairs.....	120 00	
		\$684 60
Diocesan—Missions.....	12 65	
Assessments paid Convention.....	9 50	
Episcopate.....	9 50	
Greenville Convocation.....	11 70	
Special Fund.....	45 14	
Clergy Society.....	7 60	
		96 09
General—Missions—Domestic and Foreign.....	21 15	
Jews.....	6 85	
		28 00
Total.....		\$808 69

Owing to the resignation of Rev. A. Prentiss and his removal from the Diocese, the number of times of Public Worship, etc., cannot be given. The time of the Rector is divided between this Parish and that at Rock Hill.

CHURCH OF OUR SAVIOUR, ROCK HILL, S. C.

REV. EDMUND N. JOYNER, RECTOR.

Families—White, 19; colored, 1; total.....	20
Individuals not included.....	13
Children under fourteen.....	61
Whole number of souls.....	116
Communicants—Admitted, 5; added by removal, 1.....	6
Lost by removal, 1; withdrawn, 5.....	6
Suspended.....	1
Present number—Male, 16; female, 26.....	42
Baptisms—Infants, 28; adults, 1.....	29
Confirmations.....	5
Marriages.....	1
Public Worship—Sundays, 75; other days, 58.....	143
Holy Communion—Public.....	20
Sunday Schools: Teachers—Males, 1; females, 8.....	9
Pupils—Males, 15; females, 25.....	40

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	\$368 37	
Amount of Parochial expenses	95 10	
Alms	27 34	
Other Charities.....	26 50	
		\$517 31
Diocesan—Missions.....	\$ 15 00	
Assessments paid.....	19 00	
Week day Lenten offerings	9 40	
Greenville Convocation.....	83 30	
		126 70
University of the South.....	9 00	
Total.....		\$766 04

ST. LUKE'S CHURCH, CHARLESTON.

F. P. PORCHER, }
W. L. DAGGETT, } WARDENS.

Families.....	35
Individuals not included—White, 23; colored, 7.....	30
Children under fourteen.....	40
Whole number of souls.....	159
Communicants—Admitted	5
Withdrawn, 24; died, 6.....	30
Present number—White male, 20; female, 90.....	110
Colored, male, 2; female, 5.....	7
Baptisms—Infants, 1; adults, 1.....	2
Confirmations.....	5
Marriages	1
Burials.....	7

Public Worship—Sundays, 94 ; other days, 15.....	109
Holy Communion—Public, 13 ; private, 6.....	19
Sunday-Schools—Teachers, male, 1 ; female, 3.....	4
Pupils, male, 20 ; female, 30.....	50

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$1020 00	
Amount of Parochial Expenses.....	425 91	
Alms.....	126 10	
Gifts to Rector.....	115 00	
		\$1687 01
Diocesan—Missions	6 85	
Assessments paid.....	55 00	
Clergy Society.....	20 88	
		82 73
General—Missions—Domestic.....	6 18	
Foreign.. ..	26 83	
Jews.....	15 96	
U. of South.....	8 05	
		57 02
Total.....		\$1826 76

REMARKS.

I have been compelled by ill health to resign the Rectorship of the Parish. It is a cause of satisfaction to me to know that the Rev. Robert Wilson, for whom I entertain a great regard, will soon enter upon this very important field of work. The congregation and myself owe it to the devoted zeal of the Lay Reader, Mr J. J. Pringle Smith, that the Church has never been closed during my absence.

EDWARD R. MILES.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. F. G. SCOTT, RECTOR.

Families—White, 24 ; colored, 1.....	25
Number of individuals.....	2
Children under fourteen—White, 40 ; colored, 2.....	42
Whole number of souls—White, 117 ; colored, 6.....	118
Communicants—Lost by removal, 1 ; withdrawn, 2.....	3
Present number—Male, white, 16 ; colored, 1. Female, white, 35 ; colored, 3 ; total.....	55
Baptisms—Infants.....	2
Marriages—White, 1 ; colored, 5.....	6
Burials.....	1
Public Worship—Sundays, 64 ; other days, 15. •	
Holy Communion—Public, monthly.	
Sunday-School (colored)—Teachers, male, 2 ; female, 3.....	5
Pupils—Female.....	8

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$500 00	
Amount of Parochial expenses.....	10 00	
Alms	59 58	
		\$569 58

Diocesan—Missions.....	58 38	
Assessments paid.....	27 50	
Convocation.....	5 31	
Clergy Society.....	20 00	
	<hr/>	111 19
General—Missions, Domestic.....	84 00	
Foreign.....	84 00	
Jews.....	5 00	
	<hr/>	173 00
Total.....		\$853 77

REPORT OF THE PRESIDENT OF THE LADIES' SEWING SOCIETY.

The Ladies' Sewing Society goes on as usual, quietly and pleasantly, not having accomplished a great deal the past year. Some improvement to the Parish Church has been made by removing the old draped Communion table, and in its place a handsomely carved oak table, a new carpet to the Chancel, reading desk and pulpit. Also new matting for aisle.

ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families—White, 40 ; colored, 2.....	42
Individuals not included—White, 3 ; colored, 1.....	4
Children under fourteen.....	94
Whole number of souls—White, 200 ; colored, 5.....	205
Communicants—Admitted, 3 ; added by removal, 6.....	9
Lost by removal.....	3
Present number—Male, white, 14 ; colored, 2. Fe-	
male, white, 65 ; colored, 3.....	84
Baptisms—Infants.....	11
Confirmations.....	3
Marriages.....	2
Burials—White, 12 ; colored, 1.....	13
Public Worship—Sundays, 73 ; other days, 61.	
Holy Communion—Public, 15 ; private, 4.....	19
Sunday Schools—Teachers, male, 1 ; female, 7.....	8
Pupils, male, 26 ; female, 35.....	61

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$719 00	
Amount of Parochial expenses.....	232 15	
Alms.....	119 00	
	<hr/>	\$1070 15
Diocesan—Missions.....		29 43
General—Missions—Domestic.....	11 55	
Jews.....	3 36	
	<hr/>	14 91
Total.....		\$1114 49

Amount that may be expected for Diocesan Missions during the coming year, (see Journal 1879, p. 30,) \$25.

REMARKS.

In addition to the services herein reported, I have officiated once at St. Luke's, Charleston, during the illness of the Rector. Once at St. Paul's, and once, also, at St. Philip's Church, Bradford Springs. At this latter Church I also baptized one white child.

I am glad to state that the average attendance of children at the Sunday-School in this Parish has improved, and that considerably more interest is shown in this work both among teachers and scholars. Within the year also a very neat and substantial new fence around the Church lot has taken the place of the old one, which was very much decayed. The cost of the new fence was ninety dollars.

SUMMERVILLE, S. C., May 8, 1884.

DEAR BISHOP: As you requested I herewith send you a statement of the present condition and prospects of St. Philip's Church, Bradford Springs:

Families belonging to Church.....	6
Families that will attend service.....	3
Communicants.....	9
Children for Sunday-School.....	16

I held a morning service at this Church on the third Sunday in the month, and administered Holy Communion. The congregation numbered at least seventy-five persons, and the service was very much enjoyed by all, being the first which had been held for about three years. I found the Church people in the neighborhood hungering and thirsting for the bread of life, and they have earnestly requested me to give them a monthly service, promising to raise towards my support one hundred dollars or more. Yours, truly,

L. F. GUERRY.

CHURCH OF THE REDEEMER, ORANGEBURG.

NO REPORT.

ST. JOHN'S CHURCH, FLORENCE.

REV. GEO. WALDO STICKNEY, RECTOR.

Families—White, 29; colored, 1.....	30
Individuals not included—White, 4; colored 2.....	6
Children under 14.....	52
Whole number of souls—White, 146; colored 4.....	150
Communicants—Added by removal, white, 6; colored, 1.....	7
Lost by removal, 1; withdrawn, 11.....	12
Present number—Male, white, 8; colored, 2. Female, white, 33; colored, 1; total, white, 41; colored, 3.....	44
Baptisms—Infants, white, 13; colored, 1; adult, 1.....	15
Confirmations.....	3
Marriages.....	1
Burials.....	4
Public Worship—Sundays, 62; other days, 20.	
Holy Communion—Public, 15; private, 2.....	17
Sunday-Schools—Teachers, males, 2; females, 2.....	4
Pupils—Male, 10; female, 15.....	25

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$259	20	
Amount of Parochial Expenses.....	151	23	
Alms and Memorial Chair.....	55	79	
Church Repairs.....	20	00	
Back Indebtedness.....	165	25	
			\$651 52
Diocesan—Missions	9	13	
Assessments paid	19	00	
			28 13
General—Domestic—Missions	2	00	
Foreign.....	1	23	
			3 23
Total			\$682 88
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p 30].....			\$5 00

REMARKS.

Considerable regularity and interest in the services during the past year are reported; also an improved condition in the finances, an outstanding debt of some \$200 having been cancelled; and a more secure support of the building having been effected upon wooden pillars, assisting the inadequate brick and broken ones. This has been accomplished, as also some desirable interior improvements of painted window, cracked wall, adjusted stove, protecting doors, repaired organ, and in response from the congregation of some \$20, and from others aiding with some \$65 more in response to the appeal of the Rector, while the exterior needs the aid of the able and willing to complete the comeliness and beauty of this house of prayer.

A Memorial Chair has been placed in the Chancel by the Sunday-School, commemorative of the former Diocesan, Bishop Davis, whose last official act in life was the consecration of this St. John's Church referred to above; while upon the altar has been placed a paten and plate, completing the Communion set long since donated by a well known and thus recalled Layman, and in the remembering affection of husband, to that of a departed sister in Christ. With this pleasing attest, we regret to have also to report discord, distraction and division.

ST. JOHN'S CHAPEL, HAMPSTEAD

REV. JOHN H. TILLINGHAST, MINISTER.

Families	54
Individuals not included—White, 29; colored, 3	32
Children under fourteen.....	145
Whole number of souls—White, 254; colored, 3.....	295
Communicants—Admitted, 3; added by removal, 2.	5
Lost by removal, 1; withdrawn, 3.....	4
Died.....	1
Present number—White, male, 29; female, 95.	
Colored, male, 2; female, 1	127
Baptisms—Infants	12
Confirmations	4
Marriages	11
Burials.....	15

Public Worship—Sundays, 102 ; other days, 52.....	154
Sunday-School—Teachers, male, 3 ; female, 7.....	10
Pupils, male, 69 ; female, 65.....	134

OFFERINGS, ETC.

Parochial—Amount of Parochial Expenses	\$284 26	
Alms.	23 82	
Other charities	55 00	
		\$363 08
General—Missions—Domestic	3 60	
Foreign.....	3 55—	7 15
Total.....		\$370 33

REMARKS.

The amount collected, through offertory and envelopes, for the year, was \$284.26, of which \$114.00 was applied to giving the Chapel a new tin roof. This leaves a balance in the hands of the Treasurer, after paying other parochial expenses, of \$26.92. In addition to the "alms" reported, I have received and distributed \$30, contributed by St. Philip's Church, through Rev. John Johnson. I also acknowledge, with thanks, Prayer Books and Hymnals from the Ladies' Society, and a grant of twenty Bibles from the Charleston Bible Society. The figures reporting the numerical strength of the congregation are given as approximations. All claiming to be communicants or members are reported, yet those "who come to the communion" do not exceed seventy-five, and probably fall below that number.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. R. W. BARNWELL, MISSIONARY.

Families.....	19
Individuals not included.....	2
Children under fourteen.....	28
Whole number of souls.....	80
Communicants—Added by removal.....	1
Lost by removal.....	7
Present number—Male, 1; female, 25.....	26
Baptisms—Infants.....	2
Marriages.....	1
Burials.....	3
Public Worship—Sundays, 60 ; other days, 44.....	
Holy Communion—Public.....	2
Sunday-School : Teachers—Female	4
Pupils—Male, 9 ; female, 14.....	23

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$268 20	
Amount of Parochial expenses.....	115 00	
Alms.....	1 00	
Other charities.....	20 00	
		404 20
Diocesan—Missions.....	25 00	
Domestic, from Sunday-School.....	2 00	27 00
		\$431 20
To be expected for Diocesan Missions		\$75 00

GRACE CHURCH, RIDGE SPRING.

REV. ROBERT W. BARNWELL, IN CHARGE.

Families	6
Individuals not included.....	5
Children under fourteen.....	16
Whole number of souls.....	35
Communicants—Admitted.....	1
Lost by removal.....	2
Present number—Male, 8; female, 12.....	20
Confirmations	1
Burials	1
Public Worship—Sundays, 43; other days, 3.	
Holy Communion—Public, 3; private, 3.....	6
Sunday-School: Teachers—Females.....	3
Pupils—Males, 9; females, 4.....	13

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$221 00	
Amount of Parochial expenses.....	40 00	
Alms.....	29 71	
	<hr/>	\$290 71
Diocesan—Missions	35 00	
To Special Mission Fund of Greenville Con-		
vocation.....	20 00	
	<hr/>	\$55 00
General—Missions—Domestic.....	4 54	
Foreign	5 00	
University of the South.....	12 25	
	<hr/>	21 79
		<hr/>
		\$367 50
To be expected for Diocesan Missions.....		\$25 00

GRANITEVILLE MISSION.

REV. R. W. BARNWELL, IN CHARGE.

Families.....	5
Individuals not included.....	3
Children under 14	7
Whole number of souls.....	21
Communicants—Added by removal.....	1
Lost by removal.....	2
Present number—Male, 3; female, 5.....	8
Baptisms—Infants, 1; adults, 1.....	2
Marriages.....	1
Public Worship—Sundays, 2; other days, 20.....	22
Holy Communion—Public.....	1
Sunday School: Teachers—Males, 2; females, 3.....	5
Pupils, about.....	25

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid.....	\$40 00	
Amount of Parochial expenses.....	5 00	
Alms.....	11 00	
	<hr/>	
Total.....		\$56 00
Amount that may be expected for Diocesan Missions during		
the coming year, (see Journal 1879, p 30,).....		\$15 00

REPORT OF MISSIONS AT BAMBERG, BLACKVILLE, WILLISTON, JOHNSTON, AND BATESBURG.

REV. R. W. BARNWELL, MISSIONARY.

BAMBERG.

Number of families, including two at Midway.....	5
Number of individuals not included.....	1
Number of children under fourteen.....	13
Whole number of Souls.....	24
Communicants—Male, 1; females, 8.....	9
Public Worship since last fall, 8 on week days.	

BLACKVILLE.

Number of families.....	2
Individuals not included.....	1
Children under fourteen.....	11
Whole number of souls.....	14
Communicants—Female.....	2

Though I have been to Blackville each month, I have only been able to hold services three times.

WILLISTON.

When I went to Williston I found:

Families.....	2
Individuals not included.....	2
Children under fourteen.....	8
Number of souls.....	14
Communicants—Male, 1; female, 4.....	5

There is now only one person there. I held five services and abandoned the field.

JOHNSTON.

The people here, three in number, are part of my Ridge Spring congregation. I have held seven services at Johnston.

BATESBURG.

I found two communicants here; held two services, and abandoned the field.

WELLFORD MISSION.

REV. E. C. LOGAN, MISSIONARY.

Families.....	11
Individuals not included.....	10
Children under fourteen.....	33
Whole number of souls.....	62
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal.....	5
Present number—Male, 8; female, 16.....	24
Baptisms—Infants, 7; adults, 2.....	9
Confirmations.....	3
Public Worship—Sundays, 62 times; other days, 25.	
Holy Communion—Public.....	14

OFFERINGS, ETC.

Parochial Expenses.....	\$20 99	
Diocesan—Missions—General and Special.....	20 00	
Advancement Society.....	14 00	
To Bishop's Fund.....	5 75	
		39 75
General—Missions—Foreign—.....		10 00
		<hr/>
Total.....		\$70 74
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].....		\$10 00

REMARKS.

I do regular duty at three points, all in Spartanburg County, viz: Wellford, Reidville and Fair Forest. There are twenty-one communicants at or near Wellford, one at Reidville, and two at Fair Forest. Good congregations at all the places, made up chiefly at Reidville of Presbyterians (at whose request I hold the services there); and of Baptists at Fair Forest, who give me a very cordial welcome.

ST. LUKE'S CHURCH, COLUMBIA.

REV. B. B. BABBITT, RECTOR.

(COLORED.)

Number of families.....	25
Number of individuals not included	15
Number of children under fourteen.. ..	30
Whole number of souls.....	106
Communicants—Admitted, 8; added by removal, 2	10
Lost by removal.....	5
Present number—Male, 20; female, 27.....	47
Baptisms—Infants.....	6
Confirmations.....	4
Marriages.....	3
Public Worship—Sundays, 100; other days, 70.....	170
Holy Communion—Public, 10; private, 1.....	11
Sunday-Schools: Teachers—Males, 2; females, 4.....	6
Pupils—Males, 11; females, 19.....	30

OFFERINGS, ETC.

Parochial—Amount of Rector's salary.....	\$ 50 00	
Amount of Parochial expenses	157 93	
For the erection of the Church	266 28	
		<hr/>
Offeratory, weekly.....	152 68	
Mite Chests, S. S.	13 60	
Ladies' Society.....	58 00	
Special collections for the Church building, 187 28		
		<hr/>
		411 56
		<hr/>
Total.....		\$885 77

REMARKS.

St. Luke's congregation is now worshipping in its unfinished Church, and the regular attendance is increasing. The Church building and lot has cost thus far \$2,477.85. The lot cost \$450. Of this,

The Rector has obtained from abroad.....	\$1,316 60
The people have paid.....	414 40
There has been raised on a mortgage.....	600 00
There is now outstanding.....	147 85

The Parish has assumed the mortgage of \$600. Of this sum the people have raised \$72.00, which, added to the above reported, \$414.40, makes a total of \$486.40. Of this \$266.28 has been raised the past year.

St. Luke's Church is now one of several stations under the charge of its Rector, who is the head of an Associate Mission, with three postulants and others, serving as Lay Missionaries under him.

APPENDIX I.

MISSION IN WARD I, COLUMBIA.

Families.....	75
Individuals not included.....	30
Children under fourteen.....	120
Whole number of souls.....	311
Communicants—Admitted.....	14
Present number—Males, 16; females, 28.....	44
Confirmed.....	4
Marriages.....	3
Burials.....	1
Public Worship—Sundays, 104; other days, 40.....	144
Holy Communion—Public.....	8
Sunday-School—Teachers, male, 4; female, 4; total.....	8
Pupils—Males, 64; females, 116.....	180
Parish School—Teachers—Males, 1; females, 1.....	2
Pupils—Males, 40; females, 36.....	76

OFFERINGS, ETC.

Parochial expenses, teachers' salaries, &c.....	\$250 00
Offertory.....	1 60
Sunday-School contributions.....	4 25

The Church property of this mission has cost thus far about \$300, and is a lot on Gate street 208 feet and on Greene street 60 feet, with an unfinished building on it, in which to hold church services and the schools. On this property there is a mortgage, of which \$125 falls due next month, and another \$125 a year from that time.

The growth at this station during the past year, which is shown in the fact that the statistics have nearly all doubled, is largely due to the indefatigable efforts of Matt McDuffie, and the excellent parochial school has been thoroughly and wisely organized under the charge of John H. Bryant. The number of its pupils has been less than last year, because the public schools have been better maintained.

APPENDIX II.

MISSION IN LEXINGTON.

Number of families.....	25
Individuals not included.....	40
Children under fourteen.....	50
Whole number.....	150
Communicants—Admitted.....	14
Died.....	1
Present number—Males, 11; females, 14.....	25

Baptisms—Infants	7
Public Worship—Sundays, 62; other days, 2.....	64
Sunday-School—Teachers—Males, 4; female, 1	57
Pupils—Males, 26; females, 31	5
Parish School—Teachers—Male.....	1
Pupils—Males, 23; females, 37	60

OFFERINGS, ETC.

Expenses for Parish and School past year.....	\$200 85
Communion Offertory	2 70
Received from the Parish School.....	69 20

The mission has not a very large field, but has made good progress in the first part of the year under T. J. Brown, one of the postulants, now at Raleigh, and the latter part of the year, under the charge of its teacher, J. W. Greene.

Its place of worship is an unfinished building, located on leased ground, and has cost the mission only \$138. The expenses of the school are largely met by the money received from the school.

APPENDIX III.

The mission in Fairfield, situated at or near Old Littleton Station, on the Columbia and Greenville Railroad, has now a church building of its own, on a lot of two and a half acres, fully paid for and deeded to the Diocese. This station is now called

ST. STEPHEN'S MISSION, FAIRFIELD.

Number of families.....	8
Individuals not included	5
Children under fourteen.....	15
Whole number of souls.....	50
Communicants—Admitted	14
Present number—Male, 7; female, 7	14
Marriages.....	1
Burials	1
Public Worship—Sundays, 30; other days, 4 times.....	34
Holy Communion—Public.....	1
Sunday-Schools—Teachers, male	2
Pupils, males, 16; females, 12	28
Parish School—Teachers, male	1
Pupils, males, 11; females, 24.....	35

Parochial expenses, \$115.30, including teachers' salary, which has been refunded in part. The school has paid \$60 of the above expenses.

APPENDIX IV.

A Church has been erected near Alston Station, on Greenville Railroad, about four miles from the station.

The land, two and a half acres, has been deeded to the Diocesan Trustees. The cost of this property has been about \$300.

This I call for the present Martin's Station. The statistics of this station are imperfect. They are as follows:

Families	7
Individuals not included.....	5
Children under fourteen.....	8

Whole number of souls.....	25
Communicants—Admitted.....	3
Present number—Male, 1; female, 2.....	3
Public Worship—Sundays	15
Sunday School—Teachers, males	1
Pupils, males, 6; females, 15	21
Parish School—Teachers, female.....	1
Pupils, male, 11; female, 24.....	35

The cost of maintaining the school and services has been \$50.00. The work of the mission in the County of Fairfield has been greatly hindered by the fact that the time of the Rector of the Associate Mission has been entirely absorbed on Sunday, by the work in and around Columbia, and by teaching on the week days, those who form the Associate Mission and sustain the Sunday services at the several stations.

To Mr. J. H. Williams, one of the postulants under the charge of the Rector, is largely due the organization and maintenance of the work, both at Lexington and in Fairfield.

The disturbances in the African Methodist Churches last year have now become notorious, and are opening the way for the Church to invite weary souls to her borders.

The following presents the tabular statistics in full :

Families	140
Individuals outside	95
Children under fourteen ..	223
Whole number of souls.....	642
Communicants—Admitted	46
Added by removal	2
Lost by removal.....	1
Lost by death.....	1
Present number—Male, 52; female, 81	133
Baptisms—Infants, 17; adults, 7	24
Confirmed.....	18
Marriages.....	7
Burials.....	4
Public Worship—Sundays, 361; other days, 66.....	427
Sunday School—Teachers, males, 13; females, 9.....	22
Pupils, males, 123; females, 193	316
Parish Schools—Teachers, males, 3; females, 2.....	5
Pupils, males, 98; females, 126	224
Parochial Expenses, \$83.30.	

REPORT OF REV. P. G. JENKINS.

ENTERPRISE, May 13

During the year I have held morning services each Sunday at my house, and some of my neighbors attend, and for the last six months I have devoted Sunday evenings to a colored Sunday School. I have attended the funeral of one child.

Respectfully,

P. G. JENKINS.

SUMMARY OF STATISTICS.

Clergy received from other Dioceses	2
Clergy transferred to other Dioceses	2
Clergy Canonically resident—Bishop, 1 ; Priests, 45 ; Deacons, 3	49
Candidates for Priest's Orders	5
Ordained—Priests	1
Churches Consecrated	3
Number Confirmed	236
Parishes and Churches in union with the Convention .	52
Not in union	4
Dormant	17
Missions, 13, and in Dormant Parishes, 6.	19

PAROCHIAL.

Families—Reported	2,397
Individuals not included	1,008
Children under fourteen years.	2,347
Whole number of souls	9,840
Baptisms—White, infants, 386 ; adults, 36	422
Colored, infants, 97 ; adults, 11	108
Total of Baptisms—Infants, 483 ; adults, 47 . .	530
Confirmations*—White, 179 ; colored, 34	213
Marriages	165
Burials	339
Communicants—Added	371
Lost	352
Present number—White, male, 1,009 ; female, 3,081	4,090
Not specified	141
Colored—Male, 135 ; female, 331 . .	466
Not specified	181

*For accurate number see above, from Bishop's List.

Total of Communicants—White, 231; colored, 647 . . .	4,878
Sunday Schools—Teachers, male, 83; female, 250 . . .	333
Pupils—Male, 1,192; female, 1,305 . . .	2,497
Not specified	310
Total	2,807
Parochial—Schools, 6; teachers	21
Pupils	719

OFFERINGS, ETC.*

Parochial—Alms and Charities. . . . \$	5,235	00
Paid to Clergy.	35,029	86
Current and other expenses.	18,843	76
Other Parochial objects	12,387	61
	<hr/>	\$71,496 23
Diocesan—Assessments	1,681	75
Missions	2,846	69
Other objects	907	28
	<hr/>	5,435 72
General—Missions—Domestic	434	51
Foreign	334	51
To Jews	247	65
Indian	5	27
University of the South	286	65
Other objects	83	76
	<hr/>	1,392 35
Grand total	\$78,324	30

*A portion being derived from funds, this is not an accurate statement of offerings.

LIST OF PARISHES AND CHURCHES.

I. PARISHES AND CHURCHES IN UNION WITH THE CONVENTION.

A. FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL GOVERNMENT.

FOUNDED.

1	St. Philip's Church, Charleston, (Church built in 1681 or 1682)	A. D.	1704
2	St. James', Santee, April 9th	"	1706
3	Christ Church Parish, November 30th	"	1706
4	St. Thomas' and St. Dennis'	"	1706
5	St. John's, Berkeley, November 30th	"	1706
6	St. Andrew's, November 30th	"	1706
7	St. Helena, Beaufort	"	1712
8	Prince George, Winyah	"	1721
9	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838)	"	1734
10	St. John's, Colleton	"	1734
11	St. Michael's, Charleston, (Church built 1761)	"	1751
12	St. Stephen's, (admitted into Convention 1861)	"	1754
13	St. Mark's, Clarendon	"	1757
14	All Saints', Waccamaw	"	1767
15	St. Luke's	"	1767
16	St. Matthew's	"	1768
17	St. David's, Cheraw. (admitted about 1823)	"	1768
18	Church on Edisto Island	"	1774
19	Claremont, Stateburg incorporated	"	1788

B. ADMITTED INTO CONVENTION.

20	St. Paul's, Radcliffeboro'	A. D.	1810
21	Trinity Church, Columbia	"	1813
22	St. Paul's Church, Pendleton	"	1821
23	Christ Church, Greenville	"	1829
24	Grace Church, Camden	"	1831

25	Trinity Church, Society Hill	A. D.	1834
26	Church of the Holy Trinity, Grahamville . .	"	1835
27	Trinity Church, Edgefield	"	1836
28	St. John's Church, Fairfield	"	1843
29	Trinity Church, Abbeville	"	1843
30	Church of the Messiah, North Santee	"	1843
31	Church of St. Thaddeus, Aiken	"	1844
32	Zion Church, Richland	"	1846
33	Grace Church, Charleston	"	1846
34	St. Luke's Church, Newberry	"	1848
35	Church of the Advent, Spartanburg	"	1848
36	Calvary Church, Glenn Springs	"	1850
37	Grace Church, Anderson	"	1851
38	Church of the Holy Communion, Charleston	"	1851
39	Christ Church, Charleston	"	1855
40	St. Jude's Church, Walterboro'	"	1856
41	Trinity Church, Black Oak	"	1856
45	Christ Church, Mars' Bluff	"	1856
43	Church of the Good Shepherd, Yorkville . .	"	1856
44	St. Luke's Church, Charleston	"	1858
45	St. John's Church, Richland	"	1858
46	Church of the Holy Comforter, Sumter . . .	"	1858
47	Church of the Nativity, Union	"	1859
48	Church of the Epiphany, Upper St. John's .	"	1864
49	St. Paul's, Summerville	"	1866
50	St. John's Church, Florence	"	1868
51	Church of our Saviour, Rock Hill, York Co .	"	1870
52	All Saints', Hampton County	"	1883

II. CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized	1839
Calvary Church, Charleston, "	1848
St. Mark's Church, Charleston, "	1866
St. Luke's Church, Columbia "	1874

III. MISSIONS.

At Graniteville	Lancaster.
" Seneca City	Ridge Spring.
" Welford	Hardeeville.
" Gaffney	Allendale.
" Willington	On the Ochitie.
" Kaolin	In St. Peter's Parish
" Trenton	_____

IV. DORMANT PARISHES AND CHURCHES.

1 St. James', Goose Creek	1706
2 St. Paul's Parish.	1706
3 St. Bartholomew's Parish.	1706
4 Prince William's Parish.	1745
5 St. Peter's Parish,* (Church admitted in Convention 1859)	1747

ADMITTED INTO CONVENTION.

6 Grace Church, Sullivan's Island	1818
7 St. James' Church, James Island	1832
8 St. Peter's Church, Charleston	1834
9 Christ Church, Wilton	1834
10 Church of the Epiphany, Laurens.	1846
11 St. Philip's Church, Bradford Springs	1847
12 Church of the Holy Apostles, Barnwell*	1850
13 Church of the Redeemer, Orangeburg*	1851
14 Church of the Ascension, Combahee	1857
15 St. Mark's Church, Chester*	1857
16 St. Stephen's Church, Pineville	1864
17 Church of the Advent, Marion*	1868

V. EXTINCT PARISHES AND CHURCHES.

1 St. George's, Dorchester, (founded).	1717
2 St. Helena Church, St. Helena Island	
3 Emanuel Church, Chester, (admitted).	1844
4 Ascension Church, Gillisonville, (admitted).	1847
5 Christ Church, Columbia, (admitted)	1855

*These are still organized Congregations, or Mission Stations.

ALPHABETICAL LIST OF THE CLERGY,

WITH POST OFFICE.

RT. REV. W. B. W. HOWE, D. D.,	POST OFFICE, CHARLESTON.
Alger, Wm. J.	Camden.
Allston, B.	Georgetown.
Babbitt, B. B.	Columbia.
Barnwell, R. W.	Barnwell.
Barnwell, Wm. H.	Waverly Mills, Georgetown Co.
Bellinger, E. E.	Yemassee.
Brouse, H. K.	Marion.
Campbell, W. H.	Charleston.
Capers, Ellison	Greenville.
Clarkson, T. B.	Eastover, Richland Co.
Clute, R. F., D. D.	Cainhoy, Charleston Co.
Dickinson, W. F.	Spartanburg.
Drayton, J. G.	Charleston and Flat Rock, N. C.
DuBose, W. P., S. T. D.	Sewanee, Tenn.
Edgerton, E. C.	Aiken.
Gadsden, T. F.	Anderson.
Gass, John	Sewanee, Tenn.
Green, J. M.	Charleston.
Guerry, L. F.	Summerville.
Hallam, Frank	Winnsboro.
Hanckel, W. H.	Abbeville.
Hay, P. D.	Beaufort.
Jenkins, P. G.	Wadmalaw Island.
Joyner, E. N.	Rock Hill.
Johnson, John	Charleston.
Judd, H. O.	Columbia.
LaRoche, Jas. H.	Charleston.
Lee, Francis D.	Acton.

Logan, E. C.	Welford, Spartanburg Co.
Lucas, T. N.	Stateburg.
McCollough, J. D.	Spartanburg.
Memminger, R. Withers	Charleston.
Miles, E. R.	Charleston.
Motte, J. W.	Cheraw.
Pinckney, C. C., D. D.	Charleston.
Porter, A. T., D. D.	Charleston.
Porter, T. A.	Sumter.
Prentiss, W. O.	Charleston.
Saltus, Thaddæus	Charleston.
Sams, B. B.	Bluffton, Beaufort Co.
Scott, F. G.	Eutawville, Berkeley Co.
Shand, P. J., D. D.	Columbia.
Steele, E. C.	Mars' Bluff.
Stickney, G. W.	Florence.
Tillinghast, J. H.	Charleston.
Trapier, R. S.	Charleston.
Walker, E. T.	Edgefield.
Welsh, J. V.	Charleston.

CANDIDATES FOR ORDERS.

- | | |
|--------------------|-------------------|
| 1 S. Warren King. | 2 B. L. Wiggins. |
| 3 McNeely DuBose. | 4 A. R. Mitchell. |
| 5. Jno. F. Finlay. | |

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or churches, or dormant parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other churches or corporations in the said Diocese which may desire to surrender or convey the same to the said trustees, or whose charters of incorporation may have expired.

SEC. 2. The said trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved, February 20, 1880.

STANDING RESOLUTIONS.

1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842.*)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants, shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending the Diocesan Convention. (*Passed 1838.*)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (*Passed 1875.*)

6. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be invested. (*Amended 1877.*)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

8. *Resolved*, That three dollars per day be paid to the Or-

ganist officiating during the sessions of the Convention. (*Passed 1856.*)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1859.*)

11. *Resolved*, That when any clergymen of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872.*)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage and, if possible, interdict the use of Churches under their care for all *unhallowed, wordly, and common* purposes. (*Passed 1828.*)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867.*)

15. *Resolved*, That in Election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866.*)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (*Passed 1882.*)

18. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the Church, who is requested to have the report ready for the first or second day of Convention.

19. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their Congregations as soon as they obtain a printed copy of same.

20. *Resolved*, That Sunday following the transaction of business of the Convention be made the final day of the Session, unless such Session shall be further extended by order of the Convention; and that on Sunday night, a general meeting be held, at which addresses may be made upon missionary or other subjects, the speakers to be appointed by the Bishop and a Committee appointed by him.

21. *Resolved*, That it is the earnest desire and special request of this Convention that all Delegates, clerical and lay, remain in the place of meeting until after the closing service Sunday night.

RULES OF ORDER.

I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of Proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.

The appointment, by the President, of five Standing Committees, viz : A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.

5. The communication of the application of congregations for admission into the Convention.

6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.

7. The Annual Communication of the Standing Committee of the Diocese.

8. The Annual Report of the Trustees of the Diocese.

9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.

10. The appointment of Special Committees.

11. Miscellaneous Business.

II. The " Morning Prayer " shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the Chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention when in order.
7. The election of Trustees of the Diocesan Seminary.
8. The election of Trustees of the University of the South, when in order.
9. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
10. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.
 Committee on Unfinished Business.
 Committee on Finance.
 Committee on Constitution and Canons.
 Committee on State of the Church.
 Trustees of the University of the South.
 Committee appointed at preceding Convention.
 Special Committees.
 Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to post-

pone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered, but by a vote of *two-thirds* of both orders, after one day's notice of the proposed alteration.

AMENDMENT TO CANONS.

ADOPTED, MAY 17TH, 1884.

Canon VII., Section 6, is hereby amended to read as follows :

SECTION 6. The Pastoral connection shall not be dissolved, except as provided for by Canon 4, Title II., of the General Digest.

Attest :

J. D. McCOLLOUGH, *Secretary.*

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of South Carolina :

SIR : In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of South Carolina, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit :

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words " House of Deputies " for the word " Convention " in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words " House of Deputies " be, in like manner, substituted for the word " Convention " in the twelfth line of Article 3, as printed above ;

So that the Articles shall read as follows :

ARTICLE 2. The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote ; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such

majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3. The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300-303)—

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following :

" *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and

" *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese ;" and leaving the residue of the said Article to stand as an independent paragraph ;

So that the Article shall read as follows :

ARTICLE 4. The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese ; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof:

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., April 14, 1884.